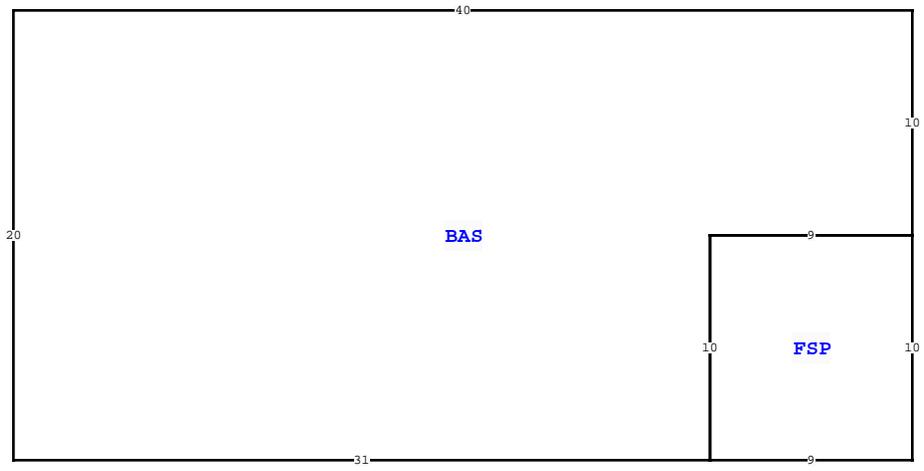


| BUILDING CHARACTERISTICS |                   |             |      |              |                      |
|--------------------------|-------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                |             |      |              |                      |
| Exterior Wall            | 31 VINYL SID 100  |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100  |             |      |              |                      |
| Roof Cover               | 01 MINIMUM 100    |             |      |              |                      |
| Interior Wall            | 04 PLYWOOD 100    |             |      |              |                      |
| Interior Floor           | 14 CARPET 90      |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10   |             |      |              |                      |
| Air Condition            | 02 WINDOW 100     |             |      |              |                      |
| Heating Type             | 02 CONVECTION 100 |             |      |              |                      |
| Bedrooms                 | 2 100             |             |      |              |                      |
| Bathrooms                | 2 100             |             |      |              |                      |
| Stories                  | 1. 1. 100         |             |      |              |                      |
| Architectural            | 01 CONV 100       |             |      |              |                      |
| Units                    | 0 100             |             |      |              |                      |
| Condition Adj            | 03 03 100         |             |      |              |                      |
| Kitchen Adjus            | 01 01 100         |             |      |              |                      |
| Quality                  | 01 01             |             |      |              |                      |
| DOR CODE                 | 0200 MOBILE HOME  |             |      |              |                      |
| MAP NUM                  | MKT AREA 02       |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 36515.020 1.00/   |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA  | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 710               | 100         |      | 710          | 11,886               |
| FSP                      | 90                | 40          |      | 36           | 603                  |
| TOTALS                   | 800               |             |      | 746          | 12,488               |

| MARKET ADJUSTMENTS |     |             |             |                  |                |      |      |                 |      |       |        |
|--------------------|-----|-------------|-------------|------------------|----------------|------|------|-----------------|------|-------|--------|
| TYPE               | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT | NORM  | % COND |
| 0801               | 02  | 746         | 73.4250     | 41.85            | 31,220         | 1965 | 1965 | 0               | 0    | 60.00 | 40.00  |
| 2 MH/NOTITLE       |     | 100% - 2025 |             | Heated Area: 710 |                |      |      | HX Base Yr 2025 |      |       |        |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1  | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 3              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 12,488       |   |
| TOTAL MARKET OB/XF VALUE  |  | 14,200       |   |
| TOTAL LAND VALUE - MARKET |  | 22,000       |   |
| TOTAL MARKET VALUE        |  | 48,688       |   |
| SOH/AGL Deduction         |  | 8,552        |   |
| ASSESSED VALUE            |  | 40,136       |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 25,000 |   |
| BASE TAXABLE VALUE        |  | 15,136       |   |
| TOTAL JUST VALUE          |  | 48,688       |   |
| NCON VALUE                |  | 6,400        |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 32,849       |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 18684      | M H         | 125 | 08/31/2001 |
| 12938      | M H         | 125 | 08/19/1997 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1508/1419         | 2/15/2024 | PB U      | I   | 18  |        | 0          |

GRANTOR: CLERK OF COURT (MARTH)  
GRANTEE: TILLERY JENNIFER  
0947/0559 2/20/2001 QC Q I 01 100  
GRANTOR: JENNIFER HALL  
GRANTEE: MARTHA LYNN RIPPY

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/08/2026 | MLU     |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 800             |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 3              | 0030       | BARN, MT    | 0       | 100 | 0 | 0     | UT | 5,000.00 | 5,000.00       | 100       | 2026    | 2025        |   | 100    | 5,000           |       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 1,400.00 | 1,400.00       | 100       | 2026    | 2025        |   | 100    | 1,400           |       |

| BUILDING NOTES                                      |  |
|---|--|
| BAS= W40 S20 E31 FSP= E9 N10 W9 S10\$ N10 E9 N10\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 165.00 | 276.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 22,000.00   | 22,000.00      | 22,000     |                             |      |         |      |     |    |        |