LOT 1 BLOCK D SPRING HILLS S/D.
631-34, 786-1507, 847-1780, 936-

ANDERSON JOHN
329 SW PLUM CT
FORT WHITE, FL 32038

2027

36-5S-15-00488-067

BUILDING CHARACTERISTICS

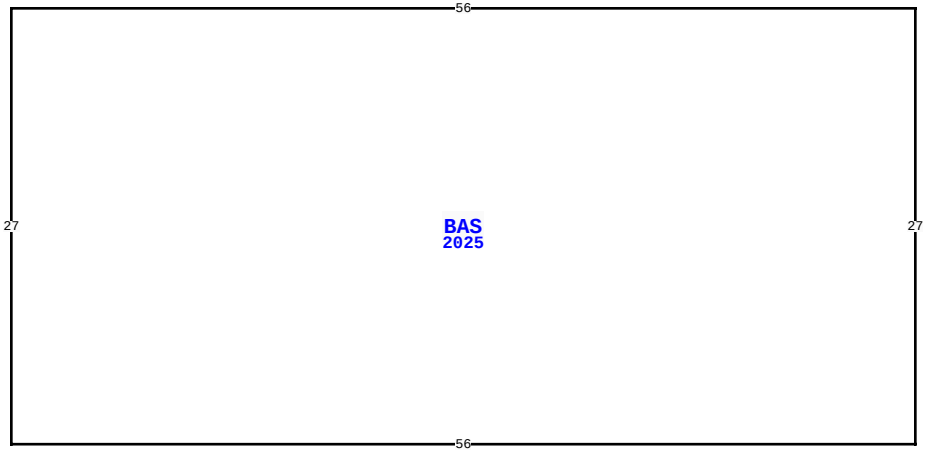
ELEMENT	CD	CONSTRUCTION
Exterior Wall	31	VINYL SID 100
Exterior Wall	00	N/A 0
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	08	SHT VINYL 50
Interior Floo	14	CARPET 50
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Frame	01	NONE 100
Stories	1.	1. 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100
Quality	05	05
DOR CODE	0200	MOBILE HOME
MAP NUM		MKT AREA 02
NEIGHBORHOOD/LOC	36515.020	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,512	100	2025	1,512	159,806
TOTALS	1,512			1,512	159,806

MARKET ADJUSTMENTS

TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT		NORM	% COND
0202	02	1,512	113.5000	108.96	164,748	2023	2023	0	0	0	3.00	97.00

1 MANUF 2 100% - 2025 Heated Area: 1512 HX Base Yr 2025



329 SW PLUM CT, FORT WHITE

BLD DATE		LGL DATE	
XF DATE		LAND DATE	05/08/2026 MLU
INC DATE		AG DATE	

EXTRA FEATURES

LN	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0294	SHED WOOD/	0	100	0	0	1.00	UT	0.00	0.00	100	2013	2013	3	100	100	
2	9945	Well/Sept	0	100	0	0	1.00	UT	7,000.00	7,000.00	100			3	100	7,000	
3	0296	SHED METAL	0	100	0	0	1.00	UT	600.00	600.00	100	2026	2025		100	600	
4	0261	PRCH, UOP	0	100	0	0	1.00	UT	4,480.00	4,480.00	100	2026	2025		100	4,480	

COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

VALUATION BY		STANDARD
Tax Group: 3	Tax Dist:	
BUILDING MARKET VALUE		159,806
TOTAL MARKET OB/XF VALUE		12,180
TOTAL LAND VALUE - MARKET		22,000
TOTAL MARKET VALUE		193,986
SOH/AGL Deduction		0
ASSESSED VALUE		193,986
TOTAL EXEMPTION VALUE	HX HB	51,411
BASE TAXABLE VALUE		142,575
TOTAL JUST VALUE		193,986
NCON VALUE		0
INCOME VALUE		
PREVIOUS YEAR MKT VALUE		195,657

SALE:2:1: NO STAMPS
LAND:1:1: 1.03 AC.
SALE:1:1: LOT 1 BLK D

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000049017	Mobile Home		01/16/2024
26664	M H	584	01/24/2008

SALES DATA

OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1520/1151	7/26/2024	QC	U	I	11	0
GRANTOR: ANDERSON BRANDY LYN						
GRANTEE: ANDERSON JOHN						
1344/1692	9/22/2017	PR	U	I	19	25,000
GRANTOR: ROBERTA O GETZAN AS P						
GRANTEE: JOHN & BRANDY LYN A						

BUILDING NOTES

BUILDING DIMENSIONS

BAS=[YR=2025;ORIG=16,10] E56 S27 W56 N27 $
.

LAND DESCRIPTION

TOTAL OB/XF 12,180

LN	USE CODE	CLS	LAND USE DESCRIPTION	CAP	RD	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	DT	DPTH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	100		A-1	164.00	276.00	1.00	LT		1.00	1.00	1.00	22,000.00	22,000.00	22,000							

REVIEW DATE 03/30/2026 BY KS Total Acres: 1.04 Total Land Value: 22,000 Market: 0 Agricultural: 0 Common: 22,000 PRINTED 11/17/2026 BY SYS