

LOT 22 BLOCK B SPRING HILLS S/D.
742-500, TD 1025-2303, QC 1027-3

VEKSLER DAN/VEKSLER ALINA
7042 MONTRICO DR
BOCA RATON, FL 33433

2026

36-5S-15-00488-047

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 36515.020 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,248 | 100 | |
| TOTALS | 1,248 | | 1,248 35,314 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HME | 0% | - 2025 | | | | | | | | | |
| | | | | Heated Area: 1248 | | | | HX Base Yr | | | | |
| | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | PAGE 1 of 1 | 3 |
|---------------------------|-------------|-----|------------|-------------|---|
| VALUATION SUMMARY | | | | | |
| VALUATION BY | | | | STANDARD | |
| Tax Group: 3 | | | | Tax Dist: | |
| BUILDING MARKET VALUE | | | | 35,314 | |
| TOTAL MARKET OB/XF VALUE | | | | 9,900 | |
| TOTAL LAND VALUE - MARKET | | | | 22,000 | |
| TOTAL MARKET VALUE | | | | 67,214 | |
| SOH/AGL Deduction | | | | 3,179 | |
| ASSESSED VALUE | | | | 64,035 | |
| TOTAL EXEMPTION VALUE | | | | 0 | |
| BASE TAXABLE VALUE | | | | 64,035 | |
| TOTAL JUST VALUE | | | | 67,214 | |
| NCON VALUE | | | | 0 | |
| INCOME VALUE | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | 58,214 | |
| LAND:1:1: 1.01 AC. | | | | | |
| SALE:1:1: \$.55 STAMPS | | | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED | | |
| 29927 | M H | 375 | 02/10/2012 | | |
| 24749 | M H | 330 | 07/14/2006 | | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1529/1148 | 12/11/2024 | WD | Q | I | 01 | 78,000 |
| GRANTOR: WEB DESIGN, LLC | | | | | | |
| GRANTEE: VEKSLER DAN | | | | | | |
| 1511/1283 | 3/22/2024 | WD | U | I | 37 | 30,000 |
| GRANTOR: REDD JOSEPH STANLEY | | | | | | |
| GRANTEE: WEB DESIGN, LLC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2016 |

| TOTAL OB/XF | | | | | | | | | | | | | 9,900 |
|-------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 154.00 | 287.00 | 1.00 | LT | | 1.00 | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W52 S24 E52 N24\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | 9,900 |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|-------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 154.00 | 287.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,000.00 | 22,000.00 | 22,000 | | | | | | | | | |