LOT 19 BLOCK A SPRING HILLS S/D.
537-516, 672-372, 825-292, 825-1

RAILEY CORRY J/RAILEY CHERYL ANN
231 SW FUTCH PL
FORT WHITE, FL 32038

**2027**

**36-5S-15-00488-019**

## BUILDING CHARACTERISTICS

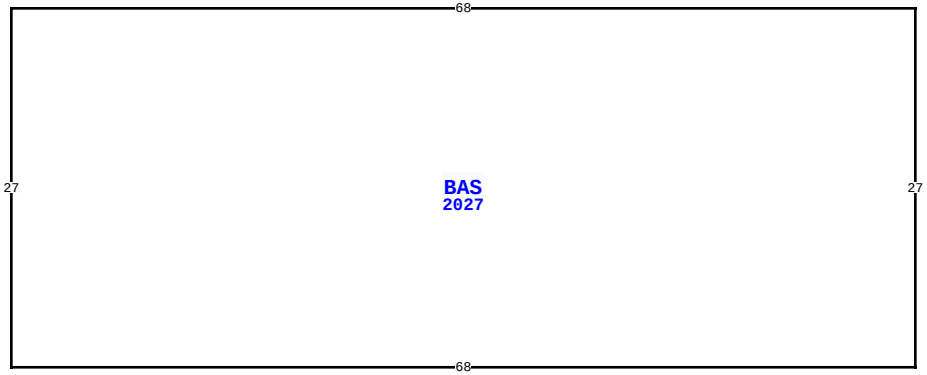
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Exterior Wall | 00 | N/A 0 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 08 | SHT VINYL 100 |
| Interior Floo | 00 | N/A 0 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 4 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 36515.020 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,836 | 100 | 2027 | 1,836 | 195,186 |
| TOTALS | 1,836 | | | 1,836 | 195,186 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0202 | 02 | 1,836 | 113.0000 | 108.48 | 199,169 | 2026 | 2026 | 0 | 0 | 0 | 2.00 | 98.00 |

1 MANUF 2 0% - 2027 Heated Area: 1836 HX Base Yr




231 SW FUTCH PL, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/08/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 2.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 14,000 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 195,186 |
| TOTAL MARKET OB/XF VALUE | 14,000 |
| TOTAL LAND VALUE - MARKET | 22,000 |
| TOTAL MARKET VALUE | 231,186 |
| SOH/AGL Deduction | 2,238 |
| ASSESSED VALUE | 228,948 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 228,948 |
| TOTAL JUST VALUE | 231,186 |
| NCON VALUE | 195,186 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 39,000 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000054568 | Mobile Home | | 11/24/2025 |
| 000054432 | Right-of-Way Acce | | 11/07/2025 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1571/2522 | 6/30/2026 | WD | Q | I | 01 | 230,000 |
| GRANTOR: HOMETOWN INVESTORS, L | | | | | | |
| GRANTEE: RAILEY CORRY J | | | | | | |
| 1506/1622 | 1/19/2024 | QC | U | I | 11 | 100 |
| GRANTOR: CINERA GROUP LLC | | | | | | |
| GRANTEE: HOMETOWN INVESTORS, | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS=[YR=2027;ORIG=18,7] E68 S27 W68 N27 $
.

## LAND DESCRIPTION

TOTAL OB/XF 14,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 154.00 | 272.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,000.00 | 22,000.00 | 22,000 | | | | | | | |

REVIEW DATE 10/21/2026 BY TP Total Acres: 1.01 Total Land Value: 22,000 Market: 0 Agricultural: 0 Common: 22,000 PRINTED 11/17/2026 BY SYS