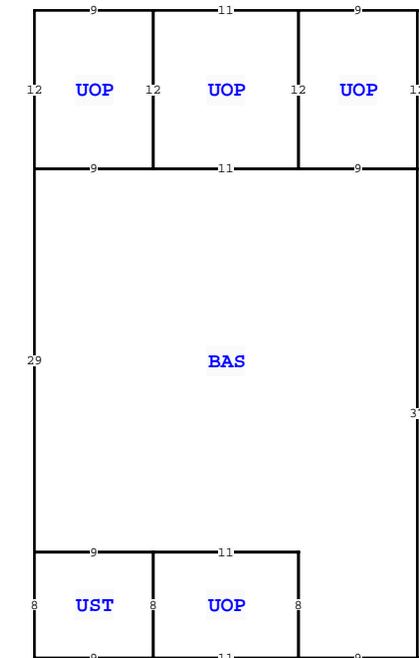


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 31 | VINYL SID 100  |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 14 | PREFIN MT 100  |
| Interior Wall  | 02 | WALL BD/WD 100 |
| Interior Floor | 13 | LAM/VNLPLK 80  |
| Interior Floor | 15 | HARDTILE 20    |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 1 100          |
| Frame          |    | N/A 100        |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,033     | 109.8240    | 123.00         | 127,059        | 1948 | 2000 | 0    | 0    | 31.25 | 68.75  |  |  |
| 1 SINGLE FAM 0% - 2025 Heated Area: 913 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| Quality                          |                  | 05 05              |      |              |                      |
|----------------------------------|------------------|--------------------|------|--------------|----------------------|
| DOR CODE                         |                  | 0100 SINGLE FAMILY |      |              |                      |
| MAP NUM                          | MKT AREA         | 02                 |      |              |                      |
| NEIGHBORHOOD/LOC 36515.020 1.00/ |                  |                    |      |              |                      |
| AREA TYPE                        | TOTAL GROSS AREA | PCT OF BASE        | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                              | 913              | 100                |      | 913          | 77,206               |
| UOP                              | 88               | 20                 |      | 18           | 1,522                |
| UOP                              | 108              | 20                 |      | 22           | 1,860                |
| UOP                              | 108              | 20                 |      | 22           | 1,860                |
| UOP                              | 132              | 20                 |      | 26           | 2,199                |
| UST                              | 72               | 45                 |      | 32           | 2,706                |
| <b>TOTALS</b>                    | <b>1,421</b>     |                    |      | <b>1,033</b> | <b>87,353</b>        |

1366 SW SPRUCE RD, FORT WHITE

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/09/2024 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2005    | 2005        | 3 | 100    | 1,200           |       |
| 2              | 0166       | CONC,PAVMT  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 300             |       |
| 3              | 0031       | BARN,MT AE  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 2,500           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          |        | TOTAL OB/XF 4,000 |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ           | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | A-1      | 154.00 | 287.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00              | 13,000.00  | 13,000.00      | 13,000     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY |           |  |  |
|--|-----------|--|--|
| VALUATION BY                               | STANDARD  |  |  |
| Tax Group: 3                               | Tax Dist: |  |  |
| BUILDING MARKET VALUE                      | 87,353    |  |  |
| TOTAL MARKET OB/XF VALUE                   | 4,000     |  |  |
| TOTAL LAND VALUE - MARKET                  | 13,000    |  |  |
| TOTAL MARKET VALUE                         | 104,353   |  |  |
| SOH/AGL Deduction                          | 0         |  |  |
| ASSESSED VALUE                             | 104,353   |  |  |
| TOTAL EXEMPTION VALUE                      | 0         |  |  |
| BASE TAXABLE VALUE                         | 104,353   |  |  |
| TOTAL JUST VALUE                           | 104,353   |  |  |
| NCON VALUE                                 | 0         |  |  |
| INCOME VALUE                               |           |  |  |
| PREVIOUS YEAR MKT VALUE                    | 105,941   |  |  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1522/737                       | 7/12/2024 | WD Q      | Q   | I   | 01     | 140,000    |
| GRANTOR: SW SPRUCE ROAD LAND T |           |           |     |     |        |            |
| GRANTEE: MARSHALL MICHELE ST   |           |           |     |     |        |            |
| 1483/917                       | 1/12/2023 | WD U      | I   | 39  |        | 35,000     |
| GRANTOR: COX MICHELLE L        |           |           |     |     |        |            |
| GRANTEE: SW SPRUCE ROAD LAND   |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W9 UOP= N12 W11 S12 E11\$ W11 UOP= N12 W9 S12 E9 \$ W9 S29                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UST= S8 E9 N8 W9\$ E9 UOP= S8 E11 N8 W11\$ E11 S8 E9 N37\$ UOP= N12 W9 S12 E9\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |