

LOT 3 BLOCK A SPRING HILLS S/D.  
538-773, 773-1166, 799-1010, 972

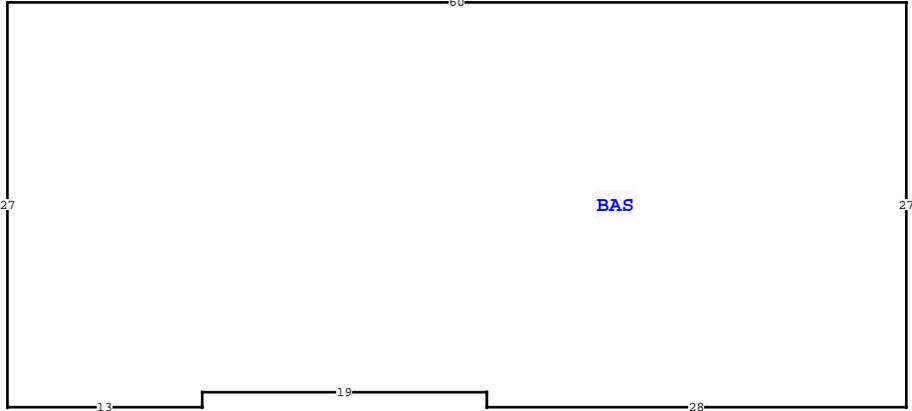
DARIAS ADA/DARIAS LIBE  
435 SW FUTCH PL  
FORT WHITE, FL 32038

**2026**

36-5S-15-00488-003  
36-5S-15-00488-003

| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Exterior Wall | 31 | VINYL SID 100  |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 14 | CARPET 90      |
| Interior Floo | 08 | SHT VINYL 10   |
| Air Condition | 03 | CENTRAL 100    |
| Heating Type  | 04 | AIR DUCTED 100 |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Stories       | 1. | 1. 100         |
| Architectual  | 01 | CONV 100       |
| Units         |    | 0 100          |
| Condition Adj | 02 | 02 100         |
| Kitchen Adjus | 01 | 01 100         |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0200  | 02  | 1,601     | 104.3100    | 85.53          | 136,934        | 1988 | 1988 |      | 0    | 0    | 45.00  | 55.00 |  |
| 1 MANUF 1 100% - 2024 Heated Area: 1601 HX Base Yr 2024 |     |           |             |                |                |      |      |      |      |      |        |       |  |



|                  |                  |                      |
|------------------|------------------|----------------------|
| Quality          | 05               | 05                   |
| DOR CODE         | 0200 MOBILE HOME |                      |
| MAP NUM          |                  | 02                   |
| NEIGHBORHOOD/LOC | 36515.020 1.00/  |                      |
| AREA TYPE        | TOTAL GROSS AREA | SUBAREA MARKET VALUE |
| BAS              | 1,601            | 75,314               |
| TOTALS           | 1,601            | 75,314               |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,601            | 100         |      | 1,601        | 75,314               |

| COLUMBIA COUNTY PROPERTY                           |             |     |             |
|--|-------------|-----|-------------|
| VALUATION SUMMARY                                  |             |     | PAGE 1 of 1 |
| VALUATION BY                                       |             |     | STANDARD    |
| Tax Group: 3                                       | Tax Dist:   |     |             |
| BUILDING MARKET VALUE                              |             |     | 75,314      |
| TOTAL MARKET OB/XF VALUE                           |             |     | 8,500       |
| TOTAL LAND VALUE - MARKET                          |             |     | 13,000      |
| TOTAL MARKET VALUE                                 |             |     | 96,814      |
| SOH/AGL Deduction                                  |             |     | 1,297       |
| ASSESSED VALUE                                     |             |     | 95,517      |
| TOTAL EXEMPTION VALUE                              | HX HB       |     | 51,411      |
| BASE TAXABLE VALUE                                 |             |     | 44,106      |
| TOTAL JUST VALUE                                   |             |     | 96,814      |
| NCON VALUE   |             |     | 0           |
| INCOME VALUE                                       |             |     |             |
| PREVIOUS YEAR MKT VALUE                            |             |     | 96,814      |
| SALE:4:2: ID# GB1S20333A & B.                      |             |     |             |
| SALE:4:1: SALE INCLUDES 1988 BRIGADIER STAR MH WIT |             |     |             |
| SALE:2:1: DATE OF DEED                             |             |     |             |
| SALE:1:1: \$.70 STAMPS                             |             |     |             |
| PERMIT NUM   | DESCRIPTION | AMT | ISSUED      |
|  |             |     |             |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1470/22                        | 6/24/2022 | WD        | Q     | I     | 01     | 78,000     |
| GRANTOR: JAFFE STUART          |           |           |       |       |        |            |
| GRANTEE: DARIAS ADA            |           |           |       |       |        |            |
| 1221/2002                      | 9/23/2011 | WD        | U     | I     | 38     | 42,000     |
| GRANTOR: PHILIP L SR & THERESA |           |           |       |       |        |            |
| GRANTEE: STUART JAFFE          |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 100       |         |             | 3 | 100    | 7,000           |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    | 1.00  | UT 750.00      | 100       | 2023    | 2022        |   | 100    | 750             |       |
| 3              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    | 1.00  | UT 750.00      | 100       | 2023    | 2022        |   | 100    | 750             |       |

|                             |  |  |  |  |  |  |  |  |  |          |  |           |            |
|-----------------------------|--|--|--|--|--|--|--|--|--|----------|--|-----------|------------|
| 435 SW FUTCH PL, FORT WHITE |  |  |  |  |  |  |  |  |  | BLD DATE |  | LGL DATE  |            |
|                             |  |  |  |  |  |  |  |  |  | XF DATE  |  | LAND DATE | 05/09/2024 |
|                             |  |  |  |  |  |  |  |  |  | INC DATE |  | AG DATE   | MLU        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                   |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W60 S27 E13 N1 E19 S1 E28 N27\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 191.00 | 228.00 | 1.00        | LT          |     | 1.00      | 1.00   | 1.00    | 13,000.00  | 13,000.00      | 13,000     |                             |      |         |      |     |    |        |