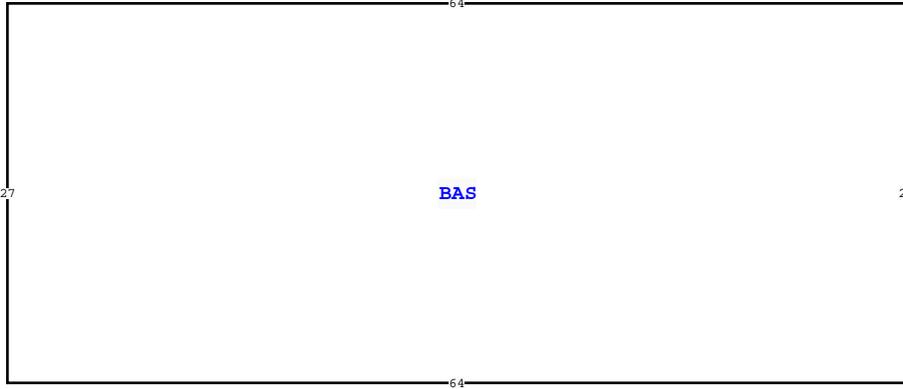


| BUILDING CHARACTERISTICS |    | CONSTRUCTION |     |
|--------------------------|----|--------------|-----|
| ELEMENT                  | CD |              |     |
| Exterior Wall            | 31 | VINYL SID    | 100 |
| Roof Structur            | 03 | GABLE/HIP    | 100 |
| Roof Cover               | 12 | MODULAR MT   | 100 |
| Interior Wall            | 05 | DRYWALL      | 100 |
| Interior Floor           | 14 | CARPET       | 90  |
| Interior Floor           | 08 | SHT VINYL    | 10  |
| Air Condition            | 03 | CENTRAL      | 100 |
| Heating Type             | 04 | AIR DUCTED   | 100 |
| Bedrooms                 |    | 3            | 100 |
| Bathrooms                |    | 2            | 100 |
| Stories                  | 1. | 1.           | 100 |
| Architectual             | 01 | CONV         | 100 |
| Units                    |    | 0            | 100 |
| Condition Adj            | 03 | 03           | 100 |
| Kitchen Adjus            | 01 | 01           | 100 |

| MARKET ADJUSTMENTS |            |           |                   |                |                |            |     |      |      |      |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100% - 0  |                   |                |                |            |     |      |      |      |        |
|                    |            |           | Heated Area: 1728 |                |                | HX Base Yr |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY         |  |             |   |
| VALUATION BY              |  | STANDARD    |   |
| Tax Group: 3              |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  | 50,472      |   |
| TOTAL MARKET OB/XF VALUE  |  | 8,050       |   |
| TOTAL LAND VALUE - MARKET |  | 65,000      |   |
| TOTAL MARKET VALUE        |  | 123,522     |   |
| SOH/AGL Deduction         |  | 62,613      |   |
| ASSESSED VALUE            |  | 60,909      |   |
| TOTAL EXEMPTION VALUE     |  | 35,909      |   |
| BASE TAXABLE VALUE        |  | 25,000      |   |
| TOTAL JUST VALUE          |  | 123,522     |   |
| NCON VALUE                |  | 0           |   |
| INCOME VALUE              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 111,116     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 8654       | M H         | 125 | 07/27/1994 |

| SALES DATA        |            |           |       |       |        |            |
|-------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0734/0147         | 10/15/1990 | WD        | Q     | I     |        | 30,000     |

GRANTOR: WILLIAM TAYLOR  
GRANTEE: JOHNNIE NORRIS

| BUILDING NOTES          |  |
|-------------------------|--|
| BUILDING DIMENSIONS     |  |
| BAS= W64 S27 E64 N27\$. |  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,728            | 100         |      | 1,728        | 50,472               |
| TOTALS    | 1,728            |             |      | 1,728        | 50,472               |

686 SW CURTAIN LN, FORT WHITE

| BLD DATE | LGL DATE       |
|----------|----------------|
|          | 05/07/2026 MLU |
| XF DATE  | LAND DATE      |
|          |                |
| INC DATE | AG DATE        |
|          |                |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 150             |       |
| 2              | 0080       | DECKING     | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 300             |       |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0070       | CARPORT UF  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 600             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT          |     | 1.00      | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |