

COMM SW COR OF SW1/4 OF NE1/4,
SW 25.34 FT, E 153.76 FT FOR
POB, CONT E 304 FT, NW 573.38

LOWERY CHRISTOPHER R/LOWERY MARANDA L
340 SE REGAL CT
LAKE CITY, FL 32025

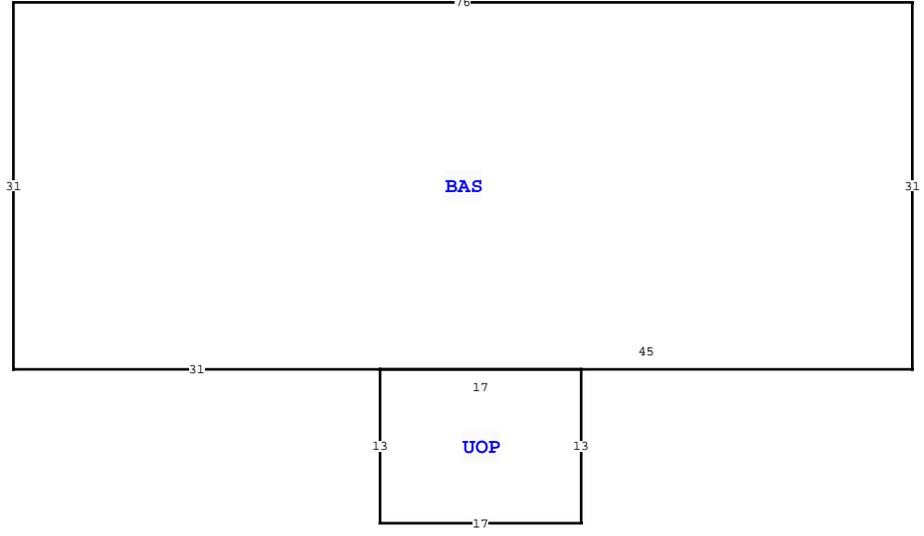
2026

36-4S-17-09043-002



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual Units | 01 | CONV | 100 |
| | | 0 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 36417.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,356 | 100 | |
| UOP | 221 | 25 | |
| TOTALS | 2,577 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|----------------|-----|-----|------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | - 2016 | | | | | | | | |
| | | | | Heated Area: | 2356 | | | HX Base Yr | 2016 | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 150,082 | |
| TOTAL MARKET OB/XF VALUE | | 12,784 | |
| TOTAL LAND VALUE - MARKET | | 36,550 | |
| TOTAL MARKET VALUE | | 175,051 | |
| SOH/AGL Deduction | | 99,735 | |
| ASSESSED VALUE | | 75,316 | |
| TOTAL EXEMPTION VALUE | HX HB | 46,029 | |
| BASE TAXABLE VALUE | | 29,287 | |
| TOTAL JUST VALUE | | 199,416 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 193,750 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1285/0207 | 11/19/2014 | WD | U | I | 11 | 100 |
| GRANTOR: REGAL J & SHIRLENE G | | | | | | |
| GRANTEE: CHRISTOPHER R & MAR | | | | | | |

| BLD DATE | | LGL DATE | |
|----------|----------|------------|---------|
| XF DATE | INC DATE | LAND DATE | AG DATE |
| | | 05/06/2026 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W76 S31 E31 UOP= S13 E17 N13 W17S E45 N31S. | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 24 | 288.00 | UT | 10.00 | 10.00 | 75 | 2014 |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 12 | 24 | 288.00 | UT | 1.50 | 1.50 | 75 | 2014 |
| 3 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2014 |
| 4 | 0080 | DECKING | 0 | 100 | 12 | 40 | 480.00 | UT | 5.00 | 5.00 | 75 | 2014 |
| 5 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | |
| 6 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2014 |
| TOTALS | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|--------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 3.00 | AC | | 1.00 |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 3.00 | AC | | 1.00 |
| TOTAL OB/XF 12,784 | | | | | | | | | | | | |