

LOT 3 SOUTHWOOD ACRES S/D UNIT 4
 COR LOT 14 SOUTHWOOD ACRES UNIT
 275.85 FT TO SE COR LOT 14, NW 2

STEWART SCOTT D/STEWART PAMELA K
 P O BOX 1208
 LAKE CITY, FL 32056

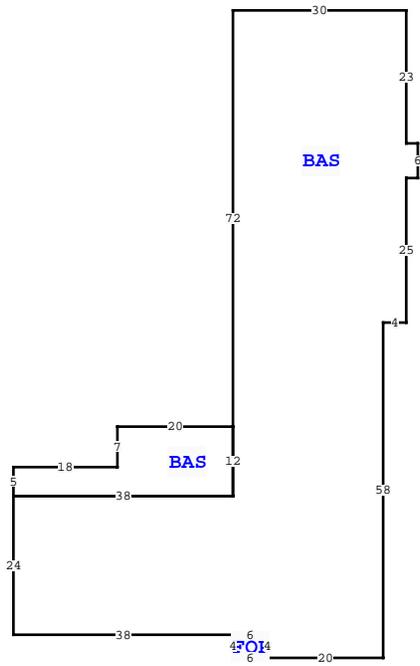
2026

36-4S-16-03382-003



| ELEMENT | | CD | CONSTRUCTION | | |
|--------------------|------------------|-------------|--------------|--------------|----------------------|
| Exterior Wall | 19 | COMMON BRK | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 03 | COMP SHNGL | 100 | | |
| Interior Wall | 05 | DRYWALL | 100 | | |
| Interior Floor | 14 | CARPET | 70 | | |
| Interior Floor | 19 | MARBLE | 30 | | |
| Air Condition | 03 | CENTRAL | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 4 | 100 | | |
| Bathrooms | | 4 | 100 | | |
| Frame | 01 | NONE | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectual Units | 05 | CONV | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 07 | 07 | | | |
| DOR CODE | 5000 | IMPROVED AG | | | |
| MAP NUM | | MKT AREA | 01 | | |
| NEIGHBORHOOD/LOC | 36416.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 330 | 100 | | 330 | 34,245 |
| BAS | 2,683 | 100 | | 2,683 | 278,422 |
| BAS | 4,028 | 100 | | 4,028 | 417,996 |
| FBM | 820 | 80 | | 656 | 68,075 |
| FCP | 720 | 25 | | 180 | 18,679 |
| FOP | 24 | 30 | | 7 | 727 |
| FOP | 884 | 30 | | 265 | 27,500 |
| TOTALS | 9,489 | | | 8,149 | 845,642 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0900 | 01 | 8,149 | 127.7199 | 159.65 | 1,300,988 | 1975 | 1980 | 0 | 0 | 35.00 | 65.00 |
| 1 EXCEPT SFR 100% - 0 Heated Area: 7861 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 3 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 892,609 | | |
| TOTAL MARKET OB/XF VALUE | 99,014 | | |
| TOTAL LAND VALUE - MARKET | 103,050 | | |
| TOTAL MARKET VALUE | 1,021,338 | | |
| SOH/AGL Deduction | 274,075 | | |
| ASSESSED VALUE | 747,263 | | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | 695,852 | | |
| TOTAL JUST VALUE | 1,094,673 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 1,056,585 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|---------|------------|
| 000048233 | Remodel | 93,770 | 03/21/2024 |
| 000042856 | Roof Replacement | 102,000 | 09/29/2021 |
| 25192 | POOL | 305 | 11/02/2006 |
| 10883 | SFR | 835 | 03/13/1996 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0697/0741 | 9/25/1989 | WD | Q | I | | 104,000 |
| GRANTOR: MCNEILL | | | | | | |
| GRANTEE: STEWART | | | | | | |

| EXTRA FEATURES | | 387 SW PRISM LOOP, LAKE CITY | | | | | | | | | | | | | | | |
|----------------|------------|------------------------------|-----|-----|----|-----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 0 | 0 | 3 | 100 | 2,000 | |
| 2 | 0080 | DECKING | 0 | 100 | 0 | 0 | 216.00 | UT | 3.50 | 3.50 | 100 | 1997 | 1997 | 3 | 100 | 756 | |
| 3 | 0260 | PAVEMENT-A | 0 | 100 | 12 | 350 | 1.00 | UT | 0.00 | 0.00 | 100 | 1997 | 1997 | 3 | 100 | 2,000 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 36 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 9,283 | |
| 5 | 0258 | PATIO | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 6,400 | |
| 6 | 0280 | POOL R/CON | 0 | 100 | 0 | 0 | 1,392.00 | UT | 70.00 | 70.00 | 100 | 2007 | 2007 | 3 | 54 | 52,618 | |
| 7 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2009 | 2009 | 3 | 100 | 1,200 | |
| 8 | 0260 | PAVEMENT-A | 0 | 100 | 10 | 625 | 6,250.00 | UT | 1.30 | 1.30 | 100 | 2009 | 2009 | 3 | 100 | 8,125 | |
| 9 | 0031 | BARN, MT AE | 0 | 100 | 24 | 33 | 792.00 | UT | 11.00 | 11.00 | 100 | 2019 | 2019 | 3 | 100 | 8,712 | |
| 10 | 0031 | BARN, MT AE | 0 | 100 | 15 | 24 | 360.00 | UT | 11.00 | 11.00 | 100 | 2019 | 2019 | 3 | 100 | 3,960 | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 3.04 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 27,360 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 0 | | 00 | 0.00 | 0.00 | 3.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 840 | | | | | | | |
| 3 | 6200 | A | PASTURE 3 | 0 | | 00 | 0.00 | 0.00 | 5.41 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 1,515 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | 00 | 0.00 | 0.00 | 8.41 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 75,690 | | | | | | | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 3.04 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 27,360 | | | | | | | |
| 2 | 6200 | A | PASTURE 3 | 0 | | 00 | 0.00 | 0.00 | 3.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 840 | | | | | | | |
| 3 | 6200 | A | PASTURE 3 | 0 | | 00 | 0.00 | 0.00 | 5.41 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 1,515 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | 00 | 0.00 | 0.00 | 8.41 | AC | | 1.00 | 1.00 | 1.00 | 9,000.00 | 9,000.00 | 75,690 | | | | | | | |

LOT 3 SOUTHWOOD ACRES S/D UNIT 4
 COR LOT 14 SOUTHWOOD ACRES UNIT
 275.85 FT TO SE COR LOT 14, NW 2

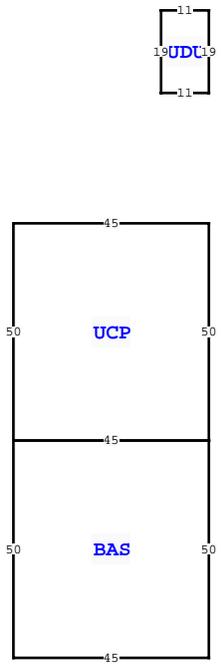
STEWART SCOTT D/STEWART PAMELA K
 P O BOX 1208
 LAKE CITY, FL 32056

2026

36-4S-16-03382-003


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 25 | MOD METAL 100 | |
| Roof Structur | 04 | WOOD TRUSS 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 01 | MINIMUM 100 | |
| Interior Floo | 03 | CONC FINSH 100 | |
| Air Condition | 01 | NONE 100 | |
| Heating Type | 01 | NONE 100 | |
| Fixtures | | 0 100 | |
| Frame | | N/A 100 | |
| Story Height | | 0 100 | |
| RMS | | 1 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 36416.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,250 | 100 | |
| UCP | 2,250 | 20 | |
| UDU | 209 | 40 | |
| TOTALS | 4,709 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------------|----------------|----------------|------------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 2 BARNs | 04 | 2,784 | 53.4976 | 16.05 | 44,683 | 1991 | 1991 | 0 | 0 | 50.00 | 50.00 |
| | | | Heated Area: 2250 | | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 3 | 3 |
|---------------------------|-----------|-------------|-----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 892,609 |
| TOTAL MARKET OB/XF VALUE | | | 99,014 |
| TOTAL LAND VALUE - MARKET | | | 103,050 |
| TOTAL MARKET VALUE | | | 1,021,338 |
| SOH/AGL Deduction | | | 274,075 |
| ASSESSED VALUE | | | 747,263 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 695,852 |
| TOTAL JUST VALUE | | | 1,094,673 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 1,056,585 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0697/0741 | 9/25/1989 | WD | Q | I | | 104,000 |
| GRANTOR: MCNEILL | | | | | | |
| GRANTEE: STEWART | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 11 | 0031 | BARN, MT AE | 0 | 100 | 15 | 24 | | | 11.00 | 100 | 2019 | 2019 | 3 | 100 | 3,960 | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| UCP= W45 S50 BAS= S50 E45 N50 W45\$ E45 N50\$ PTR= N30 UDU= N19 W11 S19 E11\$ S30\$. | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |

