

LOT 6 BLOCK F SOUTHWOOD ACRES
S/D UNIT 2. WD 1037-656, WD
1333-1107, WD 1360-2476, FJ

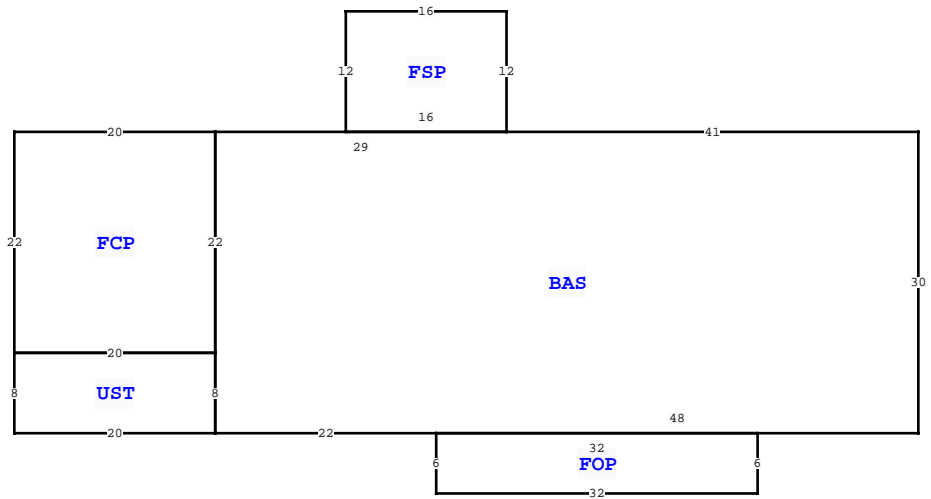
ADAMS CARISSA
242 SW SUNNYDALE GLN
LAKE CITY, FL 32024

2026

36-4S-16-03370-000
VALUATION SUMMARY PAGE 1 of 1

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 19 | COMMON BRK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 60 |
| Interior Floor | 12 | HARDWOOD | 40 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 36416.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,100 | 100 | |
| FCP | 440 | 25 | |
| FOP | 192 | 30 | |
| FSP | 192 | 40 | |
| UST | 160 | 45 | |
| TOTALS | 3,084 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | 2019 | | | | | | | | |
| | | | | Heated Area: 2100 | | | HX Base Yr 2019 | | | | |



| EXTRA FEATURES | | TOTALS | |
|----------------|------------|-------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0296 | SHED METAL | 0.00 |
| 2 | 0180 | FPLC 1STRY | 2,000.00 |
| 3 | 0120 | CLFENCE 4 | 0.00 |
| 4 | 0294 | SHED WOOD/ | 0.00 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2019 |
| 2 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | 0 | 2,000.00 | 2,000.00 | 100 | 0 |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2019 |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 0 | 0.00 | 0.00 | 100 | 2019 |
| TOTALS | | | | | | | | | | | |

| LAND DESCRIPTION | | TOTAL OB/XF | |
|------------------|----------|----------------------|----------------|
| L N | USE CODE | LAND USE DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0100 | SFR | 20,000.00 |

| L N | USE CODE | CLS | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE |
|-----|----------|-----|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|
| 1 | 0100 | C | 100 | | A-1 | 0.00 | 0.00 | 2.05 | AC | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 41,000 |

| COLUMBIA COUNTY PROPERTY | | VALUATION SUMMARY | |
|---------------------------|----------|-------------------|--|
| Tax Group: 3 | STANDARD | Tax Dist: | |
| BUILDING MARKET VALUE | 215,155 | | |
| TOTAL MARKET OB/XF VALUE | 6,500 | | |
| TOTAL LAND VALUE - MARKET | 41,000 | | |
| TOTAL MARKET VALUE | 262,655 | | |
| SOH/AGL Deduction | 86,399 | | |
| ASSESSED VALUE | 176,256 | | |
| TOTAL EXEMPTION VALUE | 51,411 | HX HB | |
| BASE TAXABLE VALUE | 124,845 | | |
| TOTAL JUST VALUE | 262,655 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 258,555 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000050039 | Roof Replacement | 27,600 | 06/04/2024 |
| 000049711 | Remodel | 18,649 | 05/01/2024 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1415/1090 | 7/15/2020 | WD | U | I | 30 | 21,900 |
| GRANTOR: DYLAN ADAMS | | | | | | |
| GRANTEE: CARISSA ADAMS | | | | | | |
| 1360/2476 | 5/24/2018 | WD | Q | I | 01 | 125,000 |
| GRANTOR: EMORY L ALFORD | | | | | | |
| GRANTEE: DYLAN & CARISSA ADA | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W41 FSP= N12 W16 S12 E16\$ W29 FCP= W20 S22 E20 N22\$ S22 UST= W20 S8 E20 N8\$ S8 E22 FOP= S6E32 N6 W32\$ E48 N30\$. | |