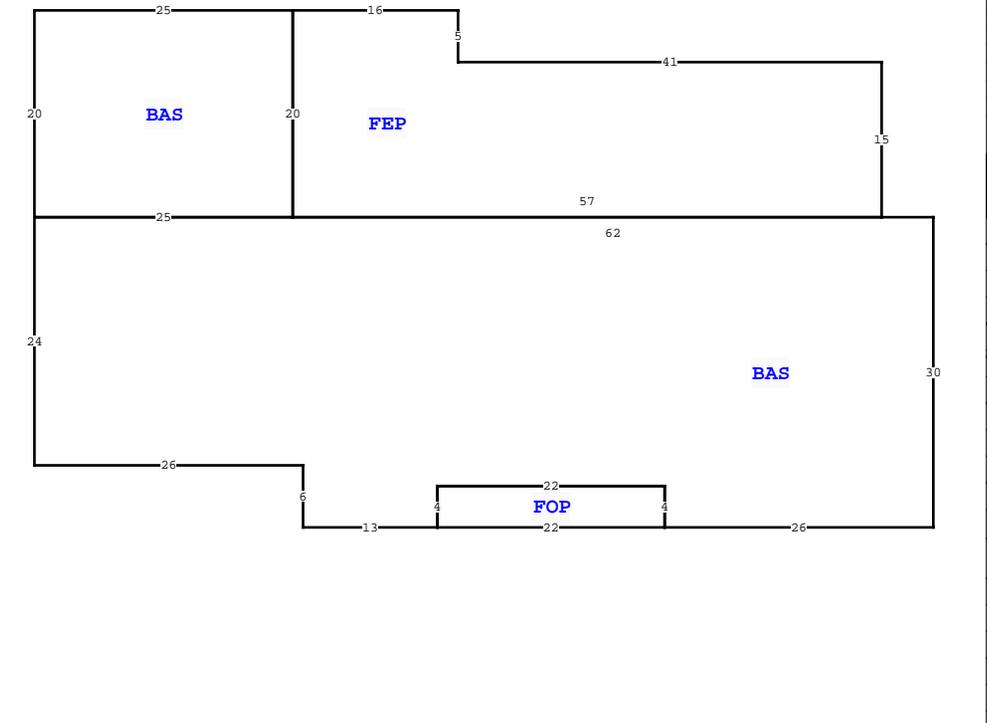


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 31 | VINYL SID 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 3 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 3,640 | 118.4832 | 135.07 | 491,655 | 1969 | 1969 | 0 | 0 | 35.00 | 65.00 |



| Quality | 07 | 07 | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE | 0100 | SINGLE FAMILY | | | |
| MAP NUM | | MKT AREA 01 | | | |
| NEIGHBORHOOD/LOC | 36416.010 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 500 | 100 | | 500 | 43,898 |
| BAS | 2,366 | 100 | | 2,366 | 207,724 |
| FEP | 935 | 80 | | 748 | 65,671 |
| FOP | 88 | 30 | | 26 | 2,283 |
| TOTALS | 3,889 | | | 3,640 | 319,576 |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 2 | 3 |
|---------------------------|--|--------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 319,576 | |
| TOTAL MARKET OB/XF VALUE | | 76,736 | |
| TOTAL LAND VALUE - MARKET | | 33,600 | |
| TOTAL MARKET VALUE | | 429,912 | |
| SOH/AGL Deduction | | 168,269 | |
| ASSESSED VALUE | | 261,643 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 210,232 | |
| TOTAL JUST VALUE | | 429,912 | |
| NCON VALUE | | 16,320 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 358,987 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 37695 | STORAGE | 175 | 01/31/2019 |
| 36075 | POOL ENCL | 163 | 12/11/2017 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1345/2114 | 10/10/2017 | WD | U | I | 11 | 0 |
| GRANTOR: DANA CHAMBERLAIN & TE | | | | | | |
| GRANTEE: DANA CHAMBERLAIN & | | | | | | |
| 1327/1552 | 12/16/2016 | WD | Q | I | 01 | 170,000 |
| GRANTOR: JOHN R & ROBIN M BURB | | | | | | |
| GRANTEE: DANA CHAMBERLAIN (A) | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0258 | PATIO | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 800 | |
| 2 | 0280 | POOL R/CON | 0 | 100 | 20 | 40 | 800.00 | UT | 70.00 | 70.00 | 100 | 1994 | 1994 | 3 | 40 | 22,400 | |
| 3 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1995 | 1995 | 3 | 100 | 1,200 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 55 | 84 | 4,620.00 | UT | 2.00 | 2.00 | 50 | 1993 | 1993 | 3 | 50 | 4,620 | |
| 5 | 0282 | POOL ENCL | 0 | 100 | 36 | 54 | 1,944.00 | UT | 15.00 | 15.00 | 100 | 2018 | 2018 | 3 | 60 | 17,496 | |
| 6 | 0031 | BARN, MT AE | 0 | 100 | 24 | 30 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 6,000 | |
| 7 | 0166 | CONC, PAVMT | 0 | 100 | 20 | 24 | 480.00 | UT | 2.50 | 2.50 | 100 | 2019 | 2019 | 3 | 100 | 1,200 | |
| 8 | 0130 | CLFENCE 5 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 5,000 | |
| 9 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 700 | |
| 10 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |

| 259 SW BENZ WAY, LAKE CITY | | | | | | | | | | | | BLD DATE | | LGL DATE | | | | | | | | | | |
|----------------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|-----------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| | | | | | | | | | | | | XF DATE | | LAND DATE | 04/20/2026 | MLU | | | | | | | | |
| | | | | | | | | | | | | INC DATE | | AG DATE | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 60,416 | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.68 | AC | | 1.00 | 1.00 | 1.00 | 20,000.00 | 20,000.00 | 33,600 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[ORIG=0,0] W62 W25 S24 E26 S6 E13 N4 E22 S4 E26 N30 \$ | | | | | | | | | | | |
| FEP=[ORIG=-5,0] N15 W41 N5 W16 S20 E57 \$ | | | | | | | | | | | |
| BAS=[ORIG=-62,0] N20 W25 S20 E25 \$ | | | | | | | | | | | |
| FOP=[ORIG=-48,30] E22 N4 W22 S4 \$ | | | | | | | | | | | |

