

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floo            | 14               | CARPET       | 90     |
| Interior Floo            | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 36415.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 1,512            | 100          |        |
| UOP                      | 48               | 25           |        |
| UOP                      | 180              | 25           |        |
| TOTALS                   | 1,740            |              |        |
|                          |                  | 1,569        | 42,890 |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                                   |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                                   |  |
| 1                  | MOBILE HME | 100%      | - 1997      |                |                |     |     |      |      |      |        | Heated Area: 1512 HX Base Yr 1997 |  |

| COLUMBIA COUNTY PROPERTY  |           |  |             |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 |
| VALUATION BY              |           |  | STANDARD    |
| Tax Group: 3              | Tax Dist: |  |             |
| BUILDING MARKET VALUE     |           |  | 42,890      |
| TOTAL MARKET OB/XF VALUE  |           |  | 8,050       |
| TOTAL LAND VALUE - MARKET |           |  | 65,000      |
| TOTAL MARKET VALUE        |           |  | 115,940     |
| SOH/AGL Deduction         |           |  | 52,493      |
| ASSESSED VALUE            |           |  | 63,447      |
| TOTAL EXEMPTION VALUE     | HX HB MH  |  | 38,447      |
| BASE TAXABLE VALUE        |           |  | 25,000      |
| TOTAL JUST VALUE          |           |  | 115,940     |
| NCON VALUE                |           |  | 0           |
| INCOME VALUE              |           |  |             |
| PREVIOUS YEAR MKT VALUE   |           |  | 100,940     |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000052189  | Roof Replacement | 12,570 | 01/29/2025 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1558/1486                      | 1/16/2026 | QC        | U   | I   | 11     | 100        |
| GRANTOR: WARREN JENNIFER L MUL |           |           |     |     |        |            |
| GRANTEE: WARREN RICHARD D II   |           |           |     |     |        |            |
| 0879/0686                      | 4/19/1999 | WD        | Q   | I   | 01     | 0          |
| GRANTOR: JENNIFER MULLENS (FKA |           |           |     |     |        |            |
| GRANTEE: JOSHUA & JENNIFER M   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 300             |       |
| 2              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 2013    | 2013        | 3 | 100    | 750             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 2.50        | AC        |     | 1.00     | 1.00   | 1.00        | 13,000.00  | 13,000.00      | 32,500     |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 100 |     | A-1      | 0.00  | 0.00  | 2.50        | AC        |     | 1.00     | 1.00   | 1.00        | 13,000.00  | 13,000.00      | 32,500     |                             |      |         |      |     |    |        |