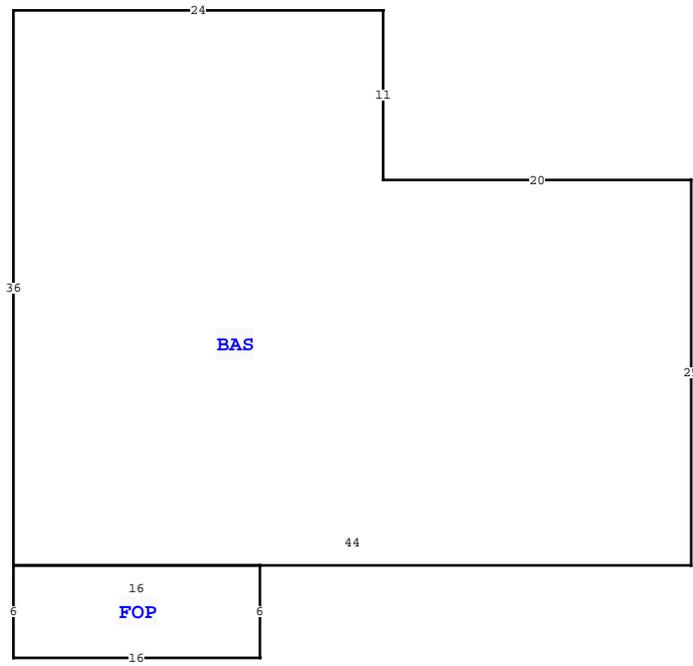


| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Exterior Wall            | 19               | COMMON BRK 90  |      |              |                      |
| Exterior Wall            | 05               | AVERAGE 10     |      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 04               | PLYWOOD 100    |      |              |                      |
| Interior Floor           | 14               | CARPET 90      |      |              |                      |
| Interior Floor           | 06               | VINYL ASB 10   |      |              |                      |
| Air Condition            | 02               | WINDOW 100     |      |              |                      |
| Heating Type             | 03               | FORCED AIR 100 |      |              |                      |
| Bedrooms                 |                  | 3 100          |      |              |                      |
| Bathrooms                |                  | 1.5 100        |      |              |                      |
| Frame                    |                  | N/A 100        |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Architectural            | 05               | CONV 100       |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
| Condition Adj            | 01               | 01 100         |      |              |                      |
| Kitchen Adjus            | 01               | 01 100         |      |              |                      |
| Quality                  | 02               | 02             |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  |                  | MKT AREA 06    |      |              |                      |
| NEIGHBORHOOD/LOC         | 36317.010        | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,364            | 100            |      | 1,364        | 61,411               |
| FOP                      | 96               | 30             |      | 29           | 1,306                |
| TOTALS                   | 1,460            |                |      | 1,393        | 62,717               |

| MARKET ADJUSTMENTS           |            |           |             |                |                |     |     |      |      |    |      |        |  |
|------------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|----|------|--------|--|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |  |
| 1                            | SINGLE FAM | 0% - 0    |             |                |                |     |     |      |      |    |      |        |  |
| Heated Area: 1364 HX Base Yr |            |           |             |                |                |     |     |      |      |    |      |        |  |



| COLUMBIA COUNTY PROPERTY  |  | PAGE 1 of 1 | 2        |
|---------------------------|--|-------------|----------|
| VALUATION SUMMARY         |  |             |          |
| VALUATION BY              |  |             | STANDARD |
| Tax Group: 2              |  | Tax Dist:   |          |
| BUILDING MARKET VALUE     |  |             | 62,717   |
| TOTAL MARKET OB/XF VALUE  |  |             | 0        |
| TOTAL LAND VALUE - MARKET |  |             | 16,500   |
| TOTAL MARKET VALUE        |  |             | 79,217   |
| SOH/AGL Deduction         |  |             | 0        |
| ASSESSED VALUE            |  |             | 79,217   |
| TOTAL EXEMPTION VALUE     |  |             | 0        |
| BASE TAXABLE VALUE        |  |             | 79,217   |
| TOTAL JUST VALUE          |  |             | 79,217   |
| NCON VALUE                |  |             | 0        |
| INCOME VALUE              |  |             |          |
| PREVIOUS YEAR MKT VALUE   |  |             | 78,114   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                      |           |           |     |     |        |            |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1369/0203                       | 9/05/2018 | CT        | U   | I   | 18     | 100        |
| GRANTOR: CLERK OF COURT (AMAND) |           |           |     |     |        |            |
| GRANTEE: ROBERT TERRELL         |           |           |     |     |        |            |
| 1252/1314                       | 4/04/2013 | WD        | Q   | I   | 01     | 46,700     |
| GRANTOR: IDA L DICKS            |           |           |     |     |        |            |
| GRANTEE: AMANDA GREGORY         |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS |  |
|---------------------|--|
| BAS=                | W20 N11 W24 S36 FOP= S6 E16 N6 W16\$ E44 N25 \$. |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 3.00        | LT        |     | 1.00     | 1.00   | 1.00        | 5,500.00   | 5,500.00       | 16,500     |                             |      |         |      |     |    |        |