



| BUILDING CHARACTERISTICS   |                  |              |                      |              |                      | MARKET ADJUSTMENTS |       |           |                |                |                |             |        |         |                 |                | COLUMBIA COUNTY PROPERTY  |                             |      |         |             |     |            |        |        |  |  |
|--|------------------|--------------|----------------------|--------------|----------------------|--------------------|-------|-----------|----------------|----------------|----------------|-------------|--------|---------|-----------------|----------------|---|-----------------------------|------|---------|-------------|-----|------------|--------|--------|--|--|
| ELEMENT  | CD               | CONSTRUCTION |                      |              |                      | TYPE               | MDL   | EFF. AREA | TOT ADJ PTS    | EFF. BASE RATE | REPL. COST NEW | AYB         | EYB    | ECON    | FNCT            | NORM           | % COND  | VALUATION SUMMARY           |      |         |             |     |            |        |        |  |  |
|  |                  |              |                      |              |                      |                    |       |           |                |                |                |             |        |         |                 |                | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 193,725<br><b>TOTAL MARKET VALUE</b> 24,631<br>SOH/AGL Deduction 0<br><b>ASSESSED VALUE</b> 24,631<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 24,631<br><b>TOTAL JUST VALUE</b> 193,725<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 193,725 |                             |      |         |             |     |            |        |        |  |  |
| DOR CODE 5500  |                  |              |                      |              |                      | TIMBERLAND 80-89   |       |           |                |                |                |             |        |         |                 |                | PERMIT NUM  |                             |      |         | DESCRIPTION |     | AMT        |        | ISSUED |  |  |
| MAP NUM  |                  |              |                      |              |                      | MKT AREA 03        |       |           |                |                |                |             |        |         |                 |                |   |                             |      |         |             |     |            |        |        |  |  |
| NEIGHBORHOOD/LOC   |                  |              |                      |              |                      | 36216.00 1.00/     |       |           |                |                |                |             |        |         |                 |                |   |                             |      |         |             |     |            |        |        |  |  |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE  | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |                    |       |           |                |                |                |             |        |         |                 |                |   |                             |      |         |             |     |            |        |        |  |  |
| TOTALS   |                  |              |                      |              |                      |                    |       |           |                |                |                |             |        |         |                 |                |   |                             |      |         |             |     |            |        |        |  |  |
| EXTRA FEATURES   |                  |              |                      |              |                      |                    |       |           |                |                |                |             |        |         |                 |                | BLD DATE  |                             |      |         | LGL DATE    |     | 04/11/2025 |        | MLU    |  |  |
|  |                  |              |                      |              |                      |                    |       |           |                |                |                |             |        |         |                 |                | XF DATE   |                             |      |         | LAND DATE   |     | 09/26/2023 |        | SPF    |  |  |
|  |                  |              |                      |              |                      |                    |       |           |                |                |                |             |        |         |                 |                | INC DATE  |                             |      |         | AG DATE     |     |            |        |        |  |  |
| L N  | OB/XF CODE       | DESCRIPTION  | BLD CAP              | L            | W                    | UNITS              | UT    | Adj R     | ADJ UNIT PRICE | ORIG COND      | YEAR ON        | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE | NOTES          |   |                             |      |         |             |     |            |        |        |  |  |
|  |                  |              |                      |              |                      |                    |       |           |                |                |                |             |        |         |                 |                | TOTAL OB/XF   |                             |      |         | 0           |     |            |        |        |  |  |
| L N  | USE CODE         | CLS          | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE           | FRONT | DEPTH     | TOT LND UTS    | UNIT TYPE      | D T            | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL        | FRZ | YR         | CONSRV |        |  |  |
| 1  | 5500             | A            | TIMBER 2             | 0            |                      |                    | 0.00  | 0.00      | 55.35          | AC             |                | 1.00        | 1.00   | 1.00    | 445.00          | 445.00         | 24,631  |                             |      |         |             |     |            |        |        |  |  |
| 2  | 9910             | M            | MKT.VAL.AG           | 0            |                      | A-1                | 0.00  | 0.00      | 55.35          | AC             |                | 1.00        | 1.00   | 1.00    | 3,500.00        | 3,500.00       | 193,725   |                             |      |         |             |     |            |        |        |  |  |
| REVIEW DATE 04/11/2025 BY MLU Total Acres: 55.35 Total Land Value: 24,631 Market: 193,725 Agricultural: 24,631 Common: 0 PRINTED 03/26/2026 BY SYS |                  |              |                      |              |                      |                    |       |           |                |                |                |             |        |         |                 |                |   |                             |      |         |             |     |            |        |        |  |  |

**SALES DATA**

| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1259/1962         | 8/04/2013 | WD        | U   | V   | 30     | 100        |

GRANTOR: RAYONIER TIMBERLANDS  
 GRANTEE: TIMBERLANDS HOLDING  
 0890/2116 10/25/1999 WD Q V 692,900  
 GRANTOR: JEFFERSON SMURFIT COR  
 GRANTEE: TIMBERLANDS LLC (M)

**BUILDING NOTES**

**BUILDING DIMENSIONS**