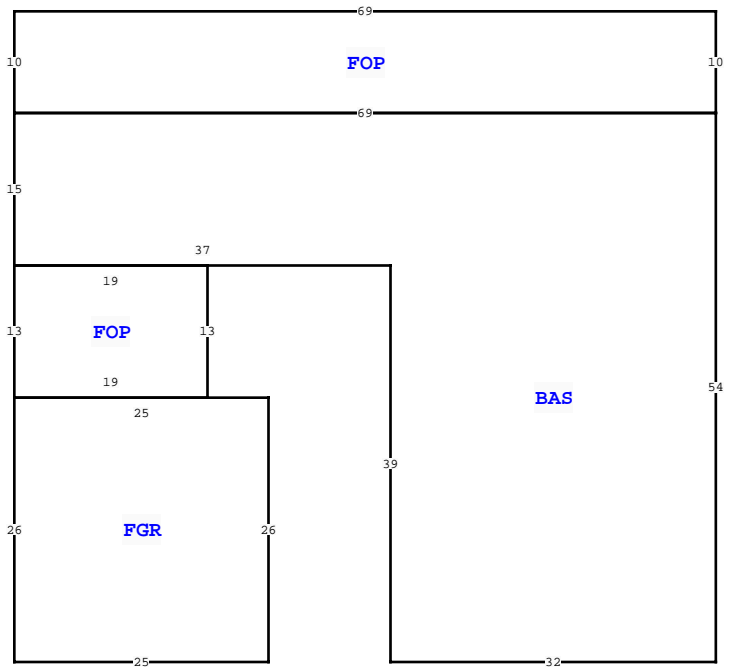


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 16 | WD FR STUC | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 80 |
| Interior Floor | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 36216.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,283 | 100 | |
| FGR | 650 | 55 | |
| FOP | 247 | 30 | |
| FOP | 690 | 30 | |
| TOTALS | 3,870 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|-----------------|-----|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2012 | | | | | | | | |
| | | | | Heated Area: 2283 | | | | | | | |
| | | | | | HX Base Yr 2012 | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY | | | | |
| VALUATION BY | | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | | |
| BUILDING MARKET VALUE | | | 294,482 | |
| TOTAL MARKET OB/XF VALUE | | | 7,952 | |
| TOTAL LAND VALUE - MARKET | | | 33,880 | |
| TOTAL MARKET VALUE | | | 336,314 | |
| SOH/AGL Deduction | | | 100,361 | |
| ASSESSED VALUE | | | 235,953 | |
| TOTAL EXEMPTION VALUE | HX HB VX | | 56,411 | |
| BASE TAXABLE VALUE | | | 179,542 | |
| TOTAL JUST VALUE | | | 336,314 | |
| NCON VALUE | | | 0 | |
| INCOME VALUE | | | | |
| PREVIOUS YEAR MKT VALUE | | | 332,774 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 27926 | SFR | 1,094 | 07/06/2009 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1113/0033 | 3/07/2007 | WD Q | V | | | 64,000 |

GRANTOR: MARSH GROUP LLC
 GRANTEE: JAMES E & SHREE B B

| EXTRA FEATURES | | | | | | | | | | | | | | | BLD DATE | LGL DATE | | |
|----------------|------------|-------------|---------|-----|-----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|----------|------------|-----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | 05/08/2026 | MLU |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 16 | 82 | UT | 2.25 | 2.25 | 100 | 2010 | 2010 | 3 | 100 | 2,952 | | | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 1,200 | | | |
| 3 | 0130 | CLFENCE | 5 | 0 | 100 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 600 | | | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 2,000.00 | 2,000.00 | 100 | 2023 | 2022 | | 100 | 2,000 | | | |
| 5 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 2023 | 2022 | | 100 | 1,200 | | | |

| BUILDING NOTES | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= N54 FOP= N10 W69 S10 E69\$ W69 S15 FOP= S13 FGR= S26 E25 N26 W25\$ E19 N13 W19\$ E37 S39 E32\$. | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | PRRD | 0.00 | 0.00 | 3.08 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 33,880 | | | | | | | |