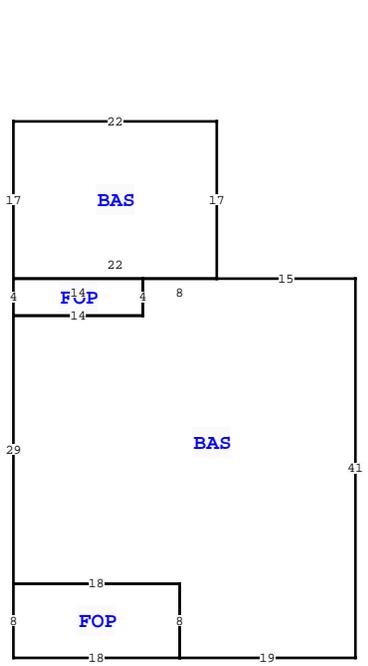


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 04               | PLYWOOD       | 50   |
| Interior Wall            | 05               | DRYWALL       | 50   |
| Interior Floor           | 14               | CARPET        | 90   |
| Interior Floor           | 12               | HARDWOOD      | 10   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.5              | 1.5           | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 03   |
| NEIGHBORHOOD/LOC         | 36216.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 374              | 100           |      |
| BAS                      | 1,317            | 100           |      |
| FOP                      | 56               | 30            |      |
| FOP                      | 144              | 30            |      |
| FUS                      | 611              | 100           |      |
| TOTALS                   | 2,502            |               |      |

| MARKET ADJUSTMENTS |            |             |                   |                 |                |     |     |      |      |      |        |
|--------------------|------------|-------------|-------------------|-----------------|----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS       | EFF. BASE RATE  | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100% - 2015 |                   |                 |                |     |     |      |      |      |        |
|                    |            |             | Heated Area: 2302 |                 |                |     |     |      |      |      |        |
|                    |            |             |                   | HX Base Yr 2015 |                |     |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 213,729     |   |
| TOTAL MARKET OB/XF VALUE  |           | 6,900       |   |
| TOTAL LAND VALUE - MARKET |           | 66,640      |   |
| TOTAL MARKET VALUE        |           | 287,269     |   |
| SOH/AGL Deduction         |           | 155,203     |   |
| ASSESSED VALUE            |           | 132,066     |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 80,655      |   |
| TOTAL JUST VALUE          |           | 287,269     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 271,028     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1271/1961                      | 3/26/2014 | WD        | U     | I     | 30     | 183,000    |
| GRANTOR: WILLIAM CARL & CONNIE |           |           |       |       |        |            |
| GRANTEE: ANSON & PATRICIA JO   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | 1.00     | UT    | 1,200.00       | 100       | 0       | 0           | 3 | 100    | 1,200           |       |
| 2              | 0040       | BARN, POLE  | 0       | 100 | 30 | 40    | 1,200.00 | UT    | 2.50           | 80        | 1993    | 1993        | 3 | 80     | 2,400           |       |
| 3              | 0080       | DECKING     | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 2,500           |       |
| 4              | 0261       | PRCH, UOP   | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 400             |       |
| 5              | 0294       | SHED WOOD/  | 0       | 100 | 0  | 0     | 1.00     | UT    | 0.00           | 100       | 2018    | 2018        | 3 | 100    | 400             |       |
| TOTALS         |            |             |         |     |    |       |          |       |                |           |         |             |   |        | 6,900           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 8,000.00    | 8,000.00       | 8,000      |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 100 |     |          | 0.00  | 0.00  | 7.33        | AC        |     | 1.00     | 1.00   | 1.00    | 8,000.00    | 8,000.00       | 58,640     |                             |      |         |      |     |    |        |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W15 BAS= N17 W22 S17 E22\$ W8 FOP= W14 S4 E14 N4\$ S4 W14 S29 FOP= S8 E18 N8 W18\$ E18 S8 E19 N41\$ PTR= E10 FUS= E19 N14 E4 N15 W23 S29\$ W10\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |