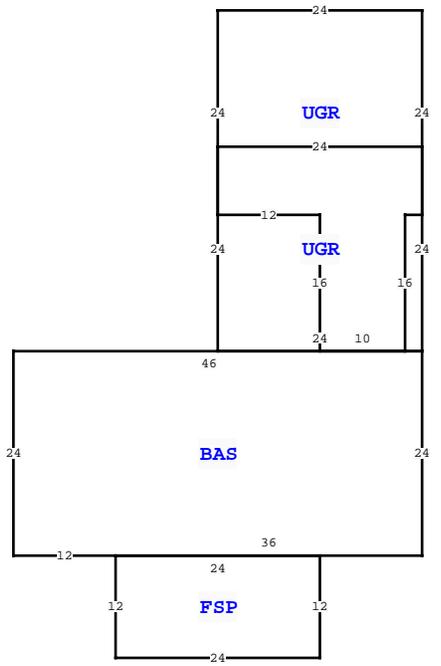




| BUILDING CHARACTERISTICS |                         |             |      |              |                      |
|--------------------------|-------------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD CONSTRUCTION         |             |      |              |                      |
| Exterior Wall            | 16 WD FR STUC 100       |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100        |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100       |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100          |             |      |              |                      |
| Interior Floor           | 14 CARPET 90            |             |      |              |                      |
| Interior Floor           | 08 SHT VINYL 10         |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100          |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100       |             |      |              |                      |
| Bedrooms                 | 2 100                   |             |      |              |                      |
| Bathrooms                | 2 100                   |             |      |              |                      |
| Stories                  | 1. 1. 100               |             |      |              |                      |
| Architectual             | 01 CONV 100             |             |      |              |                      |
| Units                    | 0 100                   |             |      |              |                      |
| Condition Adj            | 03 03 100               |             |      |              |                      |
| Kitchen Adjus            | 01 01 100               |             |      |              |                      |
| Quality                  | 05 05                   |             |      |              |                      |
| DOR CODE                 | 0202 MOBILE HOME/M HOME |             |      |              |                      |
| MAP NUM                  |                         |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 35716.010 1.00/         |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA        | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,152                   | 100         |      | 1,152        | 33,938               |
| FSP                      | 288                     | 40          |      | 115          | 3,388                |
| UGR                      | 576                     | 45          |      | 259          | 7,630                |
| UGR                      | 736                     | 45          |      | 331          | 9,751                |
| TOTALS                   | 2,752                   |             |      | 1,857        | 54,707               |

| MARKET ADJUSTMENTS                                       |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0800   | 02  | 1,857     | 116.9000    | 73.65          | 136,768        | 1984 | 1984 | 0    | 0    | 60.00 | 40.00  |  |
| 1 MOBILE HME 0% - 2020 Heated Area: 1152 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 2 |
| VALUATION BY              | STANDARD  |             |
| Tax Group: 3              | Tax Dist: |             |
| BUILDING MARKET VALUE     | 176,361   |             |
| TOTAL MARKET OB/XF VALUE  | 13,340    |             |
| TOTAL LAND VALUE - MARKET | 108,680   |             |
| TOTAL MARKET VALUE        | 298,381   |             |
| SOH/AGL Deduction         | 201,902   |             |
| ASSESSED VALUE            | 96,479    |             |
| TOTAL EXEMPTION VALUE     | 26,657    |             |
| BASE TAXABLE VALUE        | 69,822    |             |
| TOTAL JUST VALUE          | 298,381   |             |
| NCON VALUE                | 0         |             |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   | 282,579   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 35819      | M H         | 406 | 09/27/2017 |
| 8576       | M H         | 125 | 07/08/1994 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1239/2326                      | 7/20/2012  | LE U      | I     | 14    |        | 100        |
| GRANTOR: KENNETH BARTON (LIFE) |            |           |       |       |        |            |
| GRANTEE: LOUIS BARTON & SUE    |            |           |       |       |        |            |
| 1060/2313                      | 10/03/2005 | WD Q      | I     |       |        | 110,000    |
| GRANTOR: JERRY L & OWEIDA HARR |            |           |       |       |        |            |
| GRANTEE: KENNETH BARTON        |            |           |       |       |        |            |

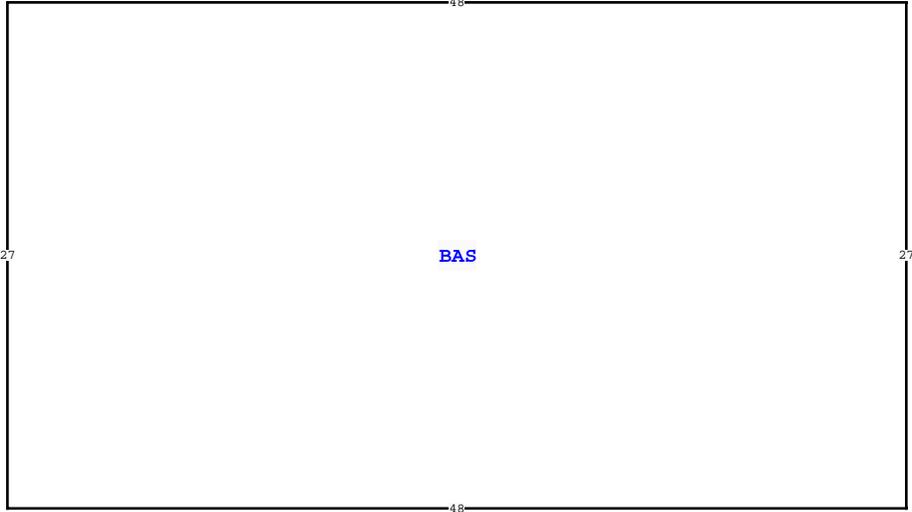
| EXTRA FEATURES |            |             |         |     |    |       |        |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 0     | 1.00   | UT    | 1,200.00       | 100       | 1994    | 1994        | 3 | 100    | 1,200           |       |
| 2              | 0031       | BARN, MT AE | 0       | 100 | 14 | 40    | 560.00 | UT    | 9.00           | 100       | 2010    | 2010        | 3 | 100    | 5,040           |       |
| 3              | 0252       | LEAN-TO W/  | 0       | 100 | 0  | 0     | 1.00   | UT    | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 100             |       |
| 4              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00   | UT    | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 8.88        | AC        |     | 1.00     | 1.00        | 1.00    | 11,000.00  | 11,000.00      | 97,680     |                             |      |         |      |     |    |        |  |
| 2                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00        | 1.00    | 11,000.00  | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |  |



| BUILDING CHARACTERISTICS |                         | CONSTRUCTION |              |
|--------------------------|-------------------------|--------------|--------------|
| ELEMENT                  | CD                      |              |              |
| Exterior Wall            | 31                      | VINYL SID    | 100          |
| Roof Structur            | 03                      | GABLE/HIP    | 100          |
| Roof Cover               | 03                      | COMP SHNGL   | 100          |
| Interior Wall            | 05                      | DRYWALL      | 100          |
| Interior Floo            | 14                      | CARPET       | 70           |
| Interior Floo            | 08                      | SHT VINYL    | 30           |
| Air Condition            | 03                      | CENTRAL      | 100          |
| Heating Type             | 04                      | AIR DUCTED   | 100          |
| Bedrooms                 |                         | 3            | 100          |
| Bathrooms                |                         | 2            | 100          |
| Stories                  | 1.                      | 1.           | 100          |
| Architectual Units       | 01                      | CONV         | 100<br>0 100 |
| Quality                  | 05                      | 05           |              |
| DOR CODE                 | 0202 MOBILE HOME/M HOME |              |              |
| MAP NUM                  |                         | MKT AREA     | 02           |
| NEIGHBORHOOD/LOC         | 35716.010 1.00/         |              |              |
| AREA TYPE                | TOTAL GROSS AREA        | PCT OF BASE  | YEAR         |
| BAS                      | 1,296                   | 100          |              |
| TOTALS                   | 1,296                   |              | 1,296        |

| MARKET ADJUSTMENTS |       |           |             |                   |                |     |            |      |      |      |        |
|--------------------|-------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB        | ECON | FNCT | NORM | % COND |
| 2                  | MANUF | 1         | 100% - 2020 |                   |                |     |            |      |      |      |        |
|                    |       |           |             | Heated Area: 1296 |                |     | HX Base Yr | 2020 |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 2 of 2 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 176,361  |
| TOTAL MARKET OB/XF VALUE  |           |             | 13,340   |
| TOTAL LAND VALUE - MARKET |           |             | 108,680  |
| TOTAL MARKET VALUE        |           |             | 298,381  |
| SOH/AGL Deduction         |           |             | 201,902  |
| ASSESSED VALUE            |           |             | 96,479   |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 26,657   |
| BASE TAXABLE VALUE        |           |             | 69,822   |
| TOTAL JUST VALUE          |           |             | 298,381  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 282,579  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1239/2326                      | 7/20/2012  | LE        | U     | I     | 14     | 100        |
| GRANTOR: KENNETH BARTON (LIFE) |            |           |       |       |        |            |
| GRANTEE: LOUIS BARTON & SUE    |            |           |       |       |        |            |
| 1060/2313                      | 10/03/2005 | WD        | Q     | I     |        | 110,000    |
| GRANTOR: JERRY L & OWEIDA HARR |            |           |       |       |        |            |
| GRANTEE: KENNETH BARTON        |            |           |       |       |        |            |

| EXTRA FEATURES                     |            |             |         |   |   |       |    |       |                |           |         |
|------------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N                                | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1134 SW RUM ISLAND TER, FORT WHITE |            |             |         |   |   |       |    |       |                |           |         |
| BLD DATE                           |            |             |         |   |   |       |    |       |                |           |         |
| XF DATE                            |            |             |         |   |   |       |    |       |                |           |         |
| INC DATE                           |            |             |         |   |   |       |    |       |                |           |         |
| LGL DATE                           |            |             |         |   |   |       |    |       |                |           |         |
| LAND DATE                          |            |             |         |   |   |       |    |       |                |           |         |
| AG DATE                            |            |             |         |   |   |       |    |       |                |           |         |
| 05/06/2026 MLU                     |            |             |         |   |   |       |    |       |                |           |         |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W48 S27 E48 N27\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 0                |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |