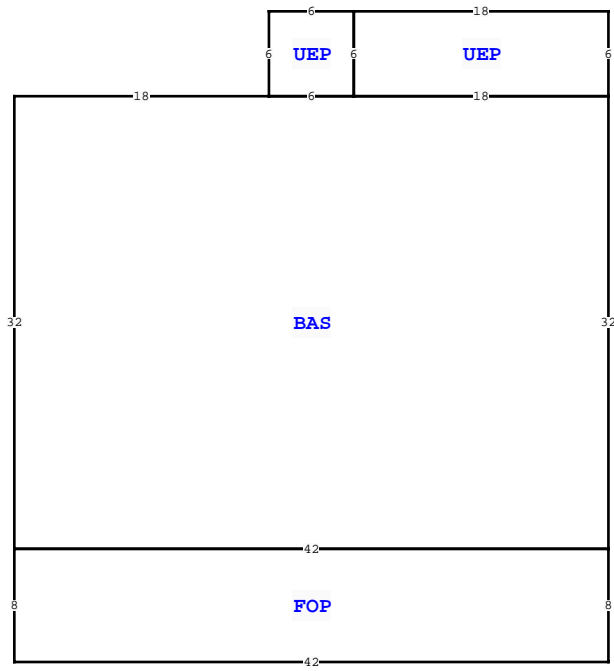


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 10 | ABOVE AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 12 | HARDWOOD | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architctual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 35616.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,344 | 100 | |
| FOP | 336 | 30 | |
| UEP | 36 | 60 | |
| UEP | 108 | 60 | |
| TOTALS | 1,824 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | EXCEPT SFR | 100% | - 2000 | | | | | | | | |
| Heated Area: 1344 | | | | | | HX Base Yr 2000 | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 162,966 |
| TOTAL MARKET OB/XF VALUE | | | 4,040 |
| TOTAL LAND VALUE - MARKET | | | 120,528 |
| TOTAL MARKET VALUE | | | 287,534 |
| SOH/AGL Deduction | | | 82,135 |
| ASSESSED VALUE | | | 205,399 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 153,988 |
| TOTAL JUST VALUE | | | 287,534 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 289,737 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 14986 | SFR | 210 | 01/26/1999 |
| 13871 | PUMP/UTPOL | 30 | 04/09/1998 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1413/2478 | 6/19/2020 | WD U | U | V | 37 | 40,000 |
| GRANTOR: LARRY R & SUSAN E MOO | | | | | | |
| GRANTEE: CATHERINE DEVINE TR | | | | | | |
| 1373/0719 | 11/20/2018 | WD U | I | 11 | | 100 |
| GRANTOR: CATHERINE C DEVINE | | | | | | |
| GRANTEE: CATHERINE C DEVINE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | BLD DATE | | LGL DATE | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|----------|---------|-----|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | INC DATE | AG DATE | MLU |
| 1 | 0040 | BARN, POLE | 0 | 100 | 20 | 32 | 1.00 | UT | 0.00 | 100 | 1998 | 1998 | 3 | 100 | 1,000 | | | | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 100 | 1999 | 1999 | 3 | 100 | 1,200 | | | | |
| 3 | 0252 | LEAN-TO W/ | 0 | 100 | 10 | 12 | 120.00 | UT | 2.00 | 100 | 1999 | 1999 | 3 | 100 | 240 | | | | |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 10 | 12 | 120.00 | UT | 7.50 | 100 | 1999 | 1999 | 3 | 100 | 900 | | | | |
| 5 | 0295 | SPKLR SYS | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 600 | | | | |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2015 | 2015 | 3 | 100 | 100 | | | | |
| TOTALS | | | | | | | | | | | | | | | 4,040 | | | | |

| BUILDING NOTES | | | |
|----------------------------------|--|--|--|
| 245 SW HAWTHORNE TER, FORT WHITE | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS= W18 S32 FOP= S8 E42 N8 W42\$ E42 N32 UEP= N6 W18 S6 E18\$ W18 UEP= N6 W6 S6 E6\$ W6\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF/MH | 0.00 | 0.00 | 9.88 | AC | | 1.00 | 1.00 | 0.90 | 9,000.00 | 8,100.00 | 80,028 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | RSF/MH | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 0.90 | 9,000.00 | 8,100.00 | 40,500 | | | | | | | |