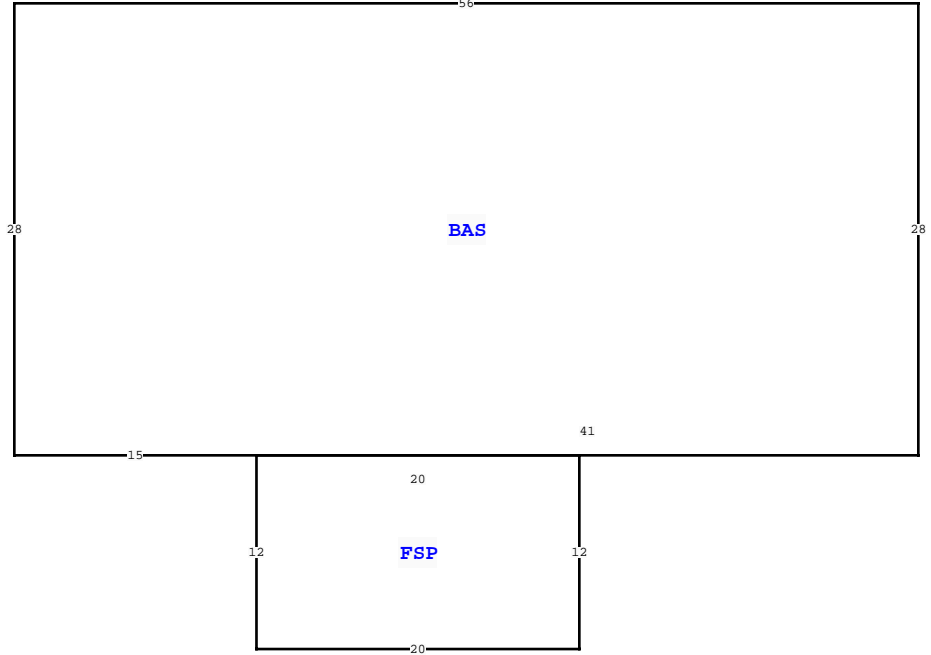


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 35616.020 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,568            | 100          |      |
| FSP                      | 240              | 40           |      |
| TOTALS                   | 1,808            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                   |                |      |                 |      |      |       |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |
| 2                  | MOBILE HME | 100%      | - 2009      | 70.74             | 117,711        | 1985 | 1993            | 0    | 0    | 60.00 | 40.00  |
|                    |            |           |             | Heated Area: 1568 |                |      | HX Base Yr 2009 |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |             |          |             |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY         |             |          | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD |             |
| Tax Group: 3              | Tax Dist:   |          |             |
| BUILDING MARKET VALUE     |             |          | 47,084      |
| TOTAL MARKET OB/XF VALUE  |             |          | 18,980      |
| TOTAL LAND VALUE - MARKET |             |          | 65,000      |
| TOTAL MARKET VALUE        |             |          | 131,064     |
| SOH/AGL Deduction         |             |          | 58,049      |
| ASSESSED VALUE            |             |          | 73,015      |
| TOTAL EXEMPTION VALUE     | HX HB DX    | 53,015   |             |
| BASE TAXABLE VALUE        |             |          | 20,000      |
| TOTAL JUST VALUE          |             |          | 131,064     |
| NCON VALUE                |             |          | 0           |
| INCOME VALUE              |             |          |             |
| PREVIOUS YEAR MKT VALUE   |             |          | 116,064     |
| BLDG:1:1: HOM MH          |             |          |             |
| PERMIT NUM                | DESCRIPTION | AMT      | ISSUED      |
| 16521                     | M H         | 125      | 01/21/2000  |
| 6989                      | M H         | 60       | 03/31/1993  |

| SALES DATA                   |           |           |       |       |        |            |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1155/0472                    | 7/22/2008 | WD        | Q     | I     |        | 118,800    |
| GRANTOR: CEMBRUCH'S          |           |           |       |       |        |            |
| GRANTEE: JOHN & CAROL CULLEN |           |           |       |       |        |            |
| 0883/1614                    | 6/24/1999 | WD        | Q     | V     |        | 22,000     |
| GRANTOR: B THOMAS            |           |           |       |       |        |            |
| GRANTEE: CEMBRUCH'S          |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0296       | SHED METAL  | 0       | 100 | 8  | 10    |    |       | 5.00           | 100       | 2000    | 2000        | 3 | 100    | 400             |       |
| 2              | 0070       | CARPORT UF  | 0       | 100 | 18 | 20    |    |       | 2.50           | 100       | 2008    | 2008        | 3 | 100    | 900             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0327       | STABLES-SM  | 0       | 100 | 24 | 40    |    |       | 9.00           | 100       | 2008    | 2008        | 3 | 100    | 8,640           |       |
| 5              | 0296       | SHED METAL  | 0       | 100 | 10 | 12    |    |       | 12.00          | 100       | 2008    | 2008        | 3 | 100    | 1,440           |       |
| 6              | 0080       | DECKING     | 0       | 100 | 0  | 0     |    |       | 0.00           | 100       | 2008    | 2008        | 3 | 100    | 400             |       |
| 7              | 0261       | PRCH, UOP   | 0       | 100 | 0  | 0     |    |       | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 200             |       |
| TOTALS         |            |             |         |     |    |       |    |       |                |           |         |             |   |        | 18,980          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 0.00  | 0.00  | 5.00        | AC        |     | 1.00     | 1.00   | 1.00    | 13,000.00   | 13,000.00      | 65,000     |                             |      |         |      |     |    |        |