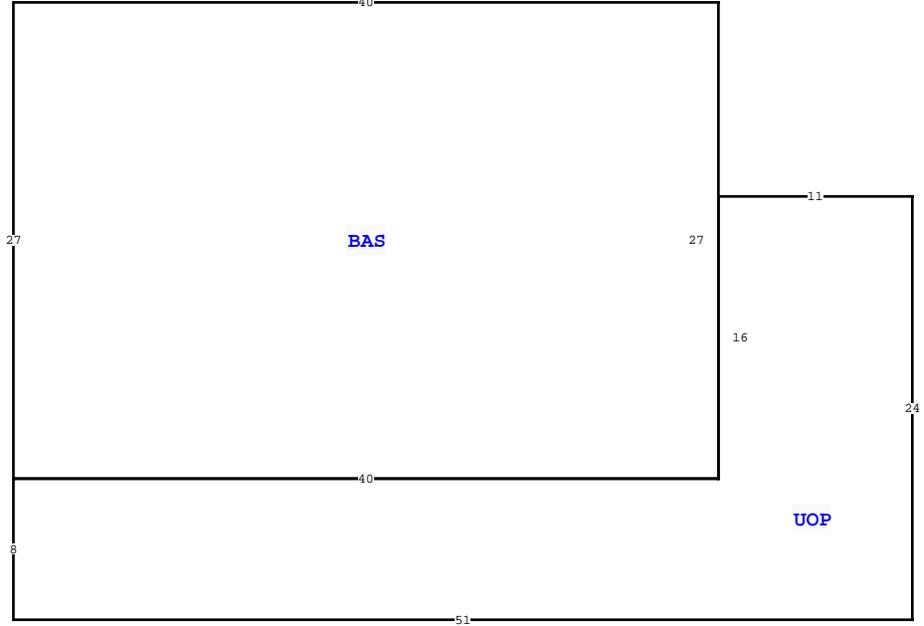




BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	03	BELOW AVG. 50
Exterior Wall	31	VINYL SID 50
Roof Structure	03	GABLE/HIP 100
Roof Cover	12	MODULAR MT 100
Interior Wall	05	DRYWALL 100
Interior Floor	11	CLAY TILE 100
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		2 100
Bathrooms		2 100
Stories	1.	1. 100
Architectural	01	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100
Quality	04	04
DOR CODE	0200 MOBILE HOME	
MAP NUM		MKT AREA 02
NEIGHBORHOOD/LOC	35616.00 1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
BAS	1,080	100
UOP	584	25
TOTALS	1,664	35,220

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
1	MOBILE HME	100%	- 2017								
				Heated Area: 1080			HX Base Yr 2017				



COLUMBIA COUNTY PROPERTY		
VALUATION SUMMARY		PAGE 1 of 1
VALUATION BY	STANDARD	
Tax Group: 3	Tax Dist:	
BUILDING MARKET VALUE	35,220	
TOTAL MARKET OB/XF VALUE	8,400	
TOTAL LAND VALUE - MARKET	100,100	
TOTAL MARKET VALUE	143,720	
SOH/AGL Deduction	80,492	
ASSESSED VALUE	63,228	
TOTAL EXEMPTION VALUE	HX HB SX 63,228	
BASE TAXABLE VALUE	0	
TOTAL JUST VALUE	143,720	
NCON VALUE	0	
INCOME VALUE		
PREVIOUS YEAR MKT VALUE	128,393	

PERMIT NUM	DESCRIPTION	AMT	ISSUED
19707	RECONNECT	50	07/03/2002
8826	PUMP/UTPOL	30	09/12/1994

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1316/0470	5/17/2016	WD	Q	I	01	62,500
GRANTOR: GLENN CHASE						
GRANTEE: LEE R GREEN SR						
1275/1174	5/20/2014	WD	Q	I	01	50,000
GRANTOR: CARPENTER						
GRANTEE: GLENN CHASE						

EXTRA FEATURES											
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON
1	0190	FPLC PF	0	100	0	0	1.00	UT	1,200.00	100	1994
2	0169	FENCE/WOOD	0	100	0	0	1.00	UT	0.00	100	2010
3	9945	Well/Sept	0	100	0	0	1.00	UT	7,000.00	100	
4	0080	DECKING	0	100	0	0	1.00	UT	0.00	100	2015

TOTAL OB/XF											
8,400											
5006 SW COUNTY ROAD 18 , FORT WHITE											
BLD DATE			LGL DATE			05/06/2026			MLU		
XF DATE			LAND DATE								
INC DATE			AG DATE								

BUILDING NOTES											

BUILDING DIMENSIONS											
BAS= W40 S27 UOP= S8 E51 N24 W11 S16 W40\$ E40 N27\$.											

LAND DESCRIPTION											
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T
1	0200	C	MBL HM	100		A-1	0.00	0.00	9.10	AC	1.00