

BEG SE COR OF NW1/4 OF SW1/4, W  
N 583.12 FT, E 804.76 FT TO E LI  
OF SW1/4, S 583.12 TO POB.

COBB BEVERLY SUE  
230 SE COBB CT  
LAKE CITY, FL 32025-9491

**2026**

35-5S-17-09518-003

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floor           | 14               | CARPET       | 90     |
| Interior Floor           | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architctual Units        | 01               | CONV         | 100    |
|                          |                  | 0            | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 5000 IMPROVED AG |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 35517.00 1.00/   |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 896              | 100          |        |
| TOTALS                   | 896              |              | 55,642 |

| MARKET ADJUSTMENTS   |         |           |             |                |                  |     |                 |      |      |      |        |  |  |          |         |          |          |           |         |  |  |  |            |  |     |
|--|---------|-----------|-------------|----------------|------------------|-----|-----------------|------|------|------|--------|--|--|----------|---------|----------|----------|-----------|---------|--|--|--|------------|--|-----|
| TYPE   | MDL     | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW   | AYB | EYB             | ECON | FNCT | NORM | % COND |  |  |          |         |          |          |           |         |  |  |  |            |  |     |
| 1  | MANUF   | 1         | 100%        | 2016           | Heated Area: 896 |     | HX Base Yr 2016 |      |      |      |        |  |  |          |         |          |          |           |         |  |  |  |            |  |     |
| <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> <span style="position: absolute; top: 0; left: 50%; transform: translate(-50%, 0);">64</span> <span style="position: absolute; bottom: 0; left: 50%; transform: translate(-50%, 0);">64</span> <span style="position: absolute; left: 15%; top: 50%; transform: translate(0, -50%);">14</span> <span style="position: absolute; right: 15%; top: 50%; transform: translate(0, -50%);">14</span> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); color: blue; font-weight: bold;">BAS</div> </div> |         |           |             |                |                  |     |                 |      |      |      |        |  |  |          |         |          |          |           |         |  |  |  |            |  |     |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/06/2026</td> <td></td> <td>MLU</td> </tr> </tbody> </table>  |         |           |             |                |                  |     |                 |      |      |      |        |  |  | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  | 05/06/2026 |  | MLU |
| BLD DATE   | XF DATE | INC DATE  | LGL DATE    | LAND DATE      | AG DATE          |     |                 |      |      |      |        |  |  |          |         |          |          |           |         |  |  |  |            |  |     |
|  |         |           | 05/06/2026  |                | MLU              |     |                 |      |      |      |        |  |  |          |         |          |          |           |         |  |  |  |            |  |     |

| COLUMBIA COUNTY PROPERTY  |           |           |     | PAGE 1 of 1  | 3      |            |
|---------------------------|-----------|-----------|-----|--------------|--------|------------|
| VALUATION SUMMARY         |           |           |     |              |        |            |
| VALUATION BY              |           |           |     | STANDARD     |        |            |
| Tax Group: 3              |           |           |     | Tax Dist:    |        |            |
| BUILDING MARKET VALUE     |           |           |     | 55,642       |        |            |
| TOTAL MARKET OB/XF VALUE  |           |           |     | 9,200        |        |            |
| TOTAL LAND VALUE - MARKET |           |           |     | 118,360      |        |            |
| TOTAL MARKET VALUE        |           |           |     | 80,185       |        |            |
| SOH/AGL Deduction         |           |           |     | 35,112       |        |            |
| ASSESSED VALUE            |           |           |     | 45,073       |        |            |
| TOTAL EXEMPTION VALUE     |           |           |     | HX HB 25,000 |        |            |
| BASE TAXABLE VALUE        |           |           |     | 20,073       |        |            |
| TOTAL JUST VALUE          |           |           |     | 183,202      |        |            |
| NCON VALUE                |           |           |     | 0            |        |            |
| INCOME VALUE              |           |           |     |              |        |            |
| PREVIOUS YEAR MKT VALUE   |           |           |     | 169,940      |        |            |
| PERMIT NUM                |           |           |     | DESCRIPTION  | AMT    | ISSUED     |
| SALES DATA                |           |           |     |              |        |            |
| OFF RECORD Number         | DATE      | TYPE INST | Q U | V I          | RSN CD | SALE PRICE |
| 1291/1710                 | 3/24/2015 | QC        | U   | V            | 11     | 100        |
| GRANTOR: L J COBB JR      |           |           |     |              |        |            |
| GRANTEE: BEVERLY SUE COBB |           |           |     |              |        |            |
| BUILDING NOTES            |           |           |     |              |        |            |
| BUILDING DIMENSIONS       |           |           |     |              |        |            |
| BAS= W64 S14 E64 N14\$.   |           |           |     |              |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |      |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 2014        | 2014 | 3      | 100             | 100   |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 2014        | 2014 | 3      | 100             | 100   |
| 3              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 2014        | 2014 | 3      | 100             | 1,200 |
| 4              | 0263       | PRCH, USP   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 2014        | 2014 | 3      | 100             | 800   |
| 5              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 7,000.00  | 100     |             |      | 3      | 100             | 7,000 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 5500     | A   | TIMBER 2             | 0   |     | A-1      | 0.00  | 0.00  | 9.76        | AC        |     | 1.00     | 1.00   | 1.00        | 445.00     | 445.00         | 4,343      |                             |      |         |      |     |    |        |
| 2                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 9.76        | AC        |     | 1.00     | 1.00   | 1.00        | 11,000.00  | 11,000.00      | 107,360    |                             |      |         |      |     |    |        |
| 3                | 0200     | C   | MBL HM               | 100 |     |          | 0.00  | 0.00  | 1.00        | AC        |     | 1.00     | 1.00   | 1.00        | 11,000.00  | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |

| REVIEW DATE   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 04/09/2015 BY DF Total Acres: 10.76 Total Land Value: 15,343 Market: 107,360 Agricultural: 4,343 Common: 11,000 PRINTED 06/19/2026 BY SYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |