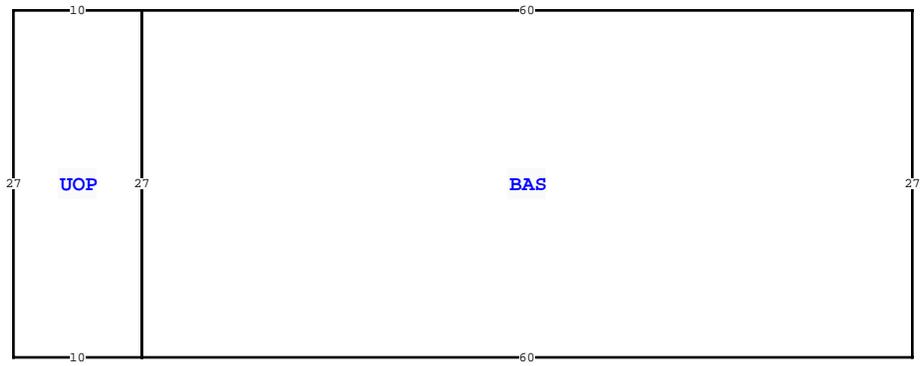


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |              |                      |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT                  | CD               |              |      |              |                      |
| Exterior Wall            | 31               | VINYL SID    | 100  |              |                      |
| Roof Structur            | 03               | GABLE/HIP    | 100  |              |                      |
| Roof Cover               | 12               | MODULAR MT   | 100  |              |                      |
| Interior Wall            | 05               | DRYWALL      | 100  |              |                      |
| Interior Floor           | 14               | CARPET       | 90   |              |                      |
| Interior Floor           | 08               | SHT VINYL    | 10   |              |                      |
| Air Condition            | 03               | CENTRAL      | 100  |              |                      |
| Heating Type             | 04               | AIR DUCTED   | 100  |              |                      |
| Bedrooms                 |                  | 3            | 100  |              |                      |
| Bathrooms                |                  | 2            | 100  |              |                      |
| Stories                  | 1.               | 1.           | 100  |              |                      |
| Architctual              | 01               | CONV         | 100  |              |                      |
| Units                    |                  | 0            | 100  |              |                      |
| Condition Adj            | 03               | 03           | 100  |              |                      |
| Kitchen Adjus            | 01               | 01           | 100  |              |                      |
| Quality                  | 05               | 05           |      |              |                      |
| DOR CODE                 | 5000 IMPROVED AG |              |      |              |                      |
| MAP NUM                  |                  | MKT AREA     | 02   |              |                      |
| NEIGHBORHOOD/LOC         | 35517.00 1.00/   |              |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,620            | 100          |      | 1,620        | 47,317               |
| UOP                      | 270              | 25           |      | 68           | 1,986                |
| TOTALS                   | 1,890            |              |      | 1,688        | 49,303               |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |            |      |      |      |        |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB        | ECON | FNCT | NORM | % COND |
| 1                  | MOBILE HME | 100% - 0  |             |                   |                |     |            |      |      |      |        |
|                    |            |           |             | Heated Area: 1620 |                |     | HX Base Yr |      |      |      |        |



| COLUMBIA COUNTY PROPERTY                           |                   |           |            | PAGE 1 of 1 | 3      |            |
|----------------------------------------------------|-------------------|-----------|------------|-------------|--------|------------|
| VALUATION SUMMARY                                  |                   |           |            |             |        |            |
| VALUATION BY                                       |                   |           |            | STANDARD    |        |            |
| Tax Group: 3                                       |                   |           |            | Tax Dist:   |        |            |
| BUILDING MARKET VALUE                              |                   |           |            | 49,303      |        |            |
| TOTAL MARKET OB/XF VALUE                           |                   |           |            | 11,200      |        |            |
| TOTAL LAND VALUE - MARKET                          |                   |           |            | 104,500     |        |            |
| TOTAL MARKET VALUE                                 |                   |           |            | 73,883      |        |            |
| SOH/AGL Deduction                                  |                   |           |            | 33,285      |        |            |
| ASSESSED VALUE                                     |                   |           |            | 40,598      |        |            |
| TOTAL EXEMPTION VALUE                              |                   |           |            | 30,000      |        |            |
| BASE TAXABLE VALUE                                 |                   |           |            | 10,598      |        |            |
| TOTAL JUST VALUE                                   |                   |           |            | 165,003     |        |            |
| NCON VALUE                                         |                   |           |            | 0           |        |            |
| INCOME VALUE                                       |                   |           |            |             |        |            |
| PREVIOUS YEAR MKT VALUE                            |                   |           |            | 148,404     |        |            |
| XFOB:1:1: ALL AMERICAN MH/PICKED UP IN FIELD-OK PE |                   |           |            |             |        |            |
| PERMIT NUM                                         | DESCRIPTION       | AMT       | ISSUED     |             |        |            |
| 000053396                                          | Electrical Servic |           | 06/18/2025 |             |        |            |
| SALES DATA                                         |                   |           |            |             |        |            |
| OFF RECORD Number                                  | DATE              | TYPE INST | Q / U      | V / I       | RSN CD | SALE PRICE |
| 1003/1133                                          | 12/30/2003        | WD        | Q          | V           | 01     | 100        |
| GRANTOR: WITT                                      |                   |           |            |             |        |            |
| GRANTEE: NORRIS 6.50 AC+-                          |                   |           |            |             |        |            |
| BUILDING NOTES                                     |                   |           |            |             |        |            |
| BUILDING DIMENSIONS                                |                   |           |            |             |        |            |
| BAS= W60 UOP= W10 S27 E10 N27\$ S27 E60 N27\$.     |                   |           |            |             |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |      |       |                |           |         |             |   |        | BLD DATE        |       | LGL DATE |         |  |  |  |  |  |  |
|----------------|------------|-------------|---------|-----|----|-------|------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|----------|---------|--|--|--|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT   | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | INC DATE | AG DATE |  |  |  |  |  |  |
| 1              | 0021       | BARN,FR AE  | 0       | 100 | 24 | 32    | 1.00 | UT    | 0.00           | 100       | 0       | 0           | 3 | 100    | 800             |       |          |         |  |  |  |  |  |  |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 2,400           |       |          |         |  |  |  |  |  |  |
| 3              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 800             |       |          |         |  |  |  |  |  |  |
| 4              | 0081       | DECKING WI  | 0       | 100 | 0  | 0     | 1.00 | UT    | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 200             |       |          |         |  |  |  |  |  |  |
| 5              | 9945       | Well/Sept   | 0       | 100 | 0  | 0     | 1.00 | UT    | 7,000.00       | 7,000.00  |         |             | 3 | 100    | 7,000           |       |          |         |  |  |  |  |  |  |
| TOTALS         |            |             |         |     |    |       |      |       |                |           |         |             |   |        | 11,200          |       |          |         |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 1.00    | 11,000.00   | 11,000.00      | 11,000     |                             |      |         |      |     |    |        |
| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 8.50        | AC        |     | 1.00      | 1.00   | 1.00    | 280.00      | 280.00         | 2,380      |                             |      |         |      |     |    |        |
| 3                | 9910     | M   | MKT.VAL.AG           | 0   |     | A-1      | 0.00  | 0.00  | 8.50        | AC        |     | 1.00      | 1.00   | 1.00    | 11,000.00   | 11,000.00      | 93,500     |                             |      |         |      |     |    |        |