



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |        |
|--------------------------|------------------|----------------|--------|
| ELEMENT                  | CD               |                |        |
| Exterior Wall            | 26               | ALM SIDING 100 |        |
| Roof Structur            | 03               | GABLE/HIP 100  |        |
| Roof Cover               | 01               | MINIMUM 100    |        |
| Interior Wall            | 05               | DRYWALL 100    |        |
| Interior Floo            | 14               | CARPET 90      |        |
| Interior Floo            | 08               | SHT VINYL 10   |        |
| Air Condition            | 03               | CENTRAL 100    |        |
| Heating Type             | 04               | AIR DUCTED 100 |        |
| Bedrooms                 |                  | 3 100          |        |
| Bathrooms                |                  | 2 100          |        |
| Stories                  | 1.               | 1. 100         |        |
| Architctual Units        | 01               | CONV 100       | 0 100  |
| Quality                  | 03               | 03             |        |
| DOR CODE                 | 0200 MOBILE HOME |                |        |
| MAP NUM                  |                  | MKT AREA       | 02     |
| NEIGHBORHOOD/LOC         | 35516.010 1.00/  |                |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR   |
| BAS                      | 924              | 100            |        |
| TOTALS                   | 924              |                | 11,620 |

| MARKET ADJUSTMENTS |            |           |             |                  |                |     |     |      |      |    |      |        |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----|------|------|----|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
| 1                  | MOBILE HME | 0%        | 0           |                  |                |     |     |      |      |    |      |        |
|                    |            |           |             | Heated Area: 924 |                |     |     |      |      |    |      |        |
|                    |            |           |             | HX Base Yr       |                |     |     |      |      |    |      |        |



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|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 11,620      |   |
| TOTAL MARKET OB/XF VALUE  |           | 10,000      |   |
| TOTAL LAND VALUE - MARKET |           | 10,000      |   |
| TOTAL MARKET VALUE        |           | 31,620      |   |
| SOH/AGL Deduction         |           | 7,544       |   |
| ASSESSED VALUE            |           | 24,076      |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 24,076      |   |
| TOTAL JUST VALUE          |           | 31,620      |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 27,068      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 28619      | M H         | 418 | 06/02/2010 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1189/0386         | 2/12/2010 | QC        | U   | V   | 11     | 100        |

GRANTOR: TOMMY L HARPER  
GRANTEE: THOMAS L HARPER

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS     |  |
|-------------------------|--|
| BAS= W66 S14 E66 N14\$. |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 2              | 9947       | Septic      | 0       | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 0.25        | LT        |     | 1.00      | 1.00   | 1.00    | 40,000.00   | 40,000.00      | 10,000     |                             |      |         |      |     |    |        |