



| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |  |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|--|
| Exterior Wall    | 31               | VINYL       | SID                      | 100          |                      |  |
| Exterior Wall    | 00               | N/A         | 0                        |              |                      |  |
| Roof Structure   | 03               | GABLE/HIP   | 100                      |              |                      |  |
| Roof Cover       | 03               | COMP SHNGL  | 100                      |              |                      |  |
| Interior Wall    | 05               | DRYWALL     | 100                      |              |                      |  |
| Interior Floor   | 08               | SHT VINYL   | 100                      |              |                      |  |
| Interior Floor   | 00               | N/A         | 0                        |              |                      |  |
| Air Condition    | 03               | CENTRAL     | 100                      |              |                      |  |
| Heating Type     | 04               | AIR DUCTED  | 100                      |              |                      |  |
| Bedrooms         |                  | 4           | 100                      |              |                      |  |
| Bathrooms        |                  | 2           | 100                      |              |                      |  |
| Frame            | 02               | WOOD FRAME  | 100                      |              |                      |  |
| Stories          | 1.               | 1.          | 100                      |              |                      |  |
| Units            |                  | 0           | 100                      |              |                      |  |
| Condition Adj    | 03               | 03          | 100                      |              |                      |  |
| Kitchen Adjus    | 01               | 01          | 100                      |              |                      |  |
| Quality          | 05               | 05          |                          |              |                      |  |
| DOR CODE         | 5000             | IMPROVED    | AG                       |              |                      |  |
| MAP NUM          |                  | MKT AREA    | 02                       |              |                      |  |
| NEIGHBORHOOD/LOC | 35417.00         | 1.00/       |                          |              |                      |  |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |  |
| BAS              | 1,836            | 100         | 2024                     | 1,836        | 199,066              |  |
| TOTALS           | 1,836            |             |                          | 1,836        | 199,066              |  |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                             |       |           |                   |                |                |            |      |      |      |            |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-------------------|----------------|----------------|------------|------|------|------|------------|--------|--|
| TYPE                                                                                                                                                                                                                                                                                                                                           | MDL   | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB        | EYB  | ECON | FNCT | NORM       | % COND |  |
| 1                                                                                                                                                                                                                                                                                                                                              | MANUF | 2         | 100% - 2024       |                | 209,543        | 2022       | 2022 | 0    | 0    | 5.00       | 95.00  |  |
|                                                                                                                                                                                                                                                                                                                                                |       |           | Heated Area: 1836 |                |                | HX Base Yr | 2024 |      |      |            |        |  |
| <div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <span style="color: blue; font-weight: bold;">BAS<br/>2024</span> </div>                                                                                                                                        |       |           |                   |                |                |            |      |      |      |            |        |  |
| <div style="display: flex; justify-content: space-between;"> <span>BLD DATE</span> <span>LGL DATE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>XF DATE</span> <span>LAND DATE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>INC DATE</span> <span>AG DATE</span> </div> |       |           |                   |                |                |            |      |      |      |            |        |  |
|                                                                                                                                                                                                                                                                                                                                                |       |           |                   |                |                |            |      |      |      | 05/07/2026 | MLU    |  |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 199,066     |   |
| TOTAL MARKET OB/XF VALUE  |           | 12,000      |   |
| TOTAL LAND VALUE - MARKET |           | 230,700     |   |
| TOTAL MARKET VALUE        |           | 226,778     |   |
| SOH/AGL Deduction         |           | 52,814      |   |
| ASSESSED VALUE            |           | 173,964     |   |
| TOTAL EXEMPTION VALUE     | HX HB WX  | 56,411      |   |
| BASE TAXABLE VALUE        |           | 117,553     |   |
| TOTAL JUST VALUE          |           | 441,766     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 365,031     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 000047834  | Mobile Home |     | 08/07/2023 |

| SALES DATA                 |            |           |     |     |        |            |
|----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number          | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1474/2284                  | 8/26/2022  | PR U      |     | I   | 19     | 100        |
| GRANTOR: JONES GUSSIE L    |            |           |     |     |        |            |
| GRANTEE: JONES CATHERINE W |            |           |     |     |        |            |
| 1374/2328                  | 12/20/2018 | WD U      | V   |     | 30     | 100        |
| GRANTOR: CAROLYN D JONES   |            |           |     |     |        |            |
| GRANTEE: GUSSIE L JONES    |            |           |     |     |        |            |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS                         |  |
|---------------------------------------------|--|
| BAS=[YR=2024;ORIG=18,15] E68 S27 W68 N27 \$ |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 100       | 2024    | 2023        |   | 100    | 7,000           |       |
| 3              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    |       | 1,200.00       | 100       | 2024    | 2023        |   | 100    | 1,200           |       |
| 4              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    |       | 3,500.00       | 100       | 2024    | 2023        |   | 100    | 3,500           |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |           |        |         | 12,000     |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 5910     | A           | SWAMP/CYPRES         | 0   |     | A-1      | 0.00  | 0.00  | 5.33        | AC        |     | 1.00      | 1.00   | 1.00    | 40.00      | 40.00          | 213        |                             |      |         |      |     |    |        |
| 2                | 0200     | C           | MBL HM               | 100 |     |          |       |       | 2.00        | AC        |     | 1.00      | 1.00   | 1.00    | 6,000.00   | 6,000.00       | 12,000     |                             |      |         |      |     |    |        |
| 3                | 5600     | A           | TIMBER 3             | 0   |     | A-1      | 0.00  | 0.00  | 2.42        | AC        |     | 1.00      | 1.00   | 1.00    | 281.00     | 281.00         | 680        |                             |      |         |      |     |    |        |
| 4                | 5997     | A           | RIVERS/BAYS/         | 0   |     |          | 0.00  | 0.00  | 20.46       | AC        |     | 1.00      | 1.00   | 1.00    | 25.00      | 25.00          | 512        |                             |      |         |      |     |    |        |
| 5                | 6200     | A           | PASTURE 3            | 0   |     |          |       |       | 8.24        | AC        |     | 1.00      | 1.00   | 1.00    | 280.00     | 280.00         | 2,307      |                             |      |         |      |     |    |        |
| 6                | 9910     | M           | MKT.VAL.AG           | 0   |     |          |       |       | 36.45       | AC        |     | 1.00      | 1.00   | 1.00    | 6,000.00   | 6,000.00       | 218,700    |                             |      |         |      |     |    |        |