

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |        |
|--------------------------|------------------|--------------|--------|
| ELEMENT                  | CD               |              |        |
| Exterior Wall            | 31               | VINYL SID    | 100    |
| Roof Structur            | 03               | GABLE/HIP    | 100    |
| Roof Cover               | 03               | COMP SHNGL   | 100    |
| Interior Wall            | 05               | DRYWALL      | 100    |
| Interior Floo            | 14               | CARPET       | 90     |
| Interior Floo            | 08               | SHT VINYL    | 10     |
| Air Condition            | 03               | CENTRAL      | 100    |
| Heating Type             | 04               | AIR DUCTED   | 100    |
| Bedrooms                 |                  | 3            | 100    |
| Bathrooms                |                  | 2            | 100    |
| Stories                  | 1.               | 1.           | 100    |
| Architectual             | 01               | CONV         | 100    |
| Units                    |                  | 0            | 100    |
| Condition Adj            | 03               | 03           | 100    |
| Kitchen Adjus            | 01               | 01           | 100    |
| Quality                  | 05               | 05           |        |
| DOR CODE                 | 0200 MOBILE HOME |              |        |
| MAP NUM                  |                  | MKT AREA     | 02     |
| NEIGHBORHOOD/LOC         | 35417.020 1.00/  |              |        |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR   |
| BAS                      | 960              | 100          |        |
| TOTALS                   | 960              |              | 56,533 |

| MARKET ADJUSTMENTS |       |           |             |                |                  |     |                 |      |      |      |        |
|--------------------|-------|-----------|-------------|----------------|------------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW   | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 1                  | MANUF | 1         | 100%        | 2011           | Heated Area: 960 |     | HX Base Yr 2011 |      |      |      |        |

BAS

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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 56,533   |
| TOTAL MARKET OB/XF VALUE  |           |             | 5,250    |
| TOTAL LAND VALUE - MARKET |           |             | 22,000   |
| TOTAL MARKET VALUE        |           |             | 83,783   |
| SOH/AGL Deduction         |           |             | 43,843   |
| ASSESSED VALUE            |           |             | 39,940   |
| TOTAL EXEMPTION VALUE     | HX HB SX  |             | 39,940   |
| BASE TAXABLE VALUE        |           |             | 0        |
| TOTAL JUST VALUE          |           |             | 83,783   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 75,283   |

| PERMIT NUM | DESCRIPTION | AMT         | ISSUED     |
|------------|-------------|-------------|------------|
| 15211      | M H         | 125         | 03/15/1999 |
| 10493      | M H         | 500,000,000 | 11/27/1995 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1176/0093                      | 6/23/2009  | WD        | Q   | I   | 01     | 57,700     |
| GRANTOR: CHRISTOPHER & TIFFANY |            |           |     |     |        |            |
| GRANTEE: PAUL R & SUSAN H GE   |            |           |     |     |        |            |
| 1033/1089                      | 12/15/2004 | WD        | Q   | I   |        | 40,500     |
| GRANTOR: JIMMIE S FRANEY       |            |           |     |     |        |            |
| GRANTEE: CHRISTOPHER & TIFFA   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 2              | 0080       | DECKING     | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 200             |       |
| 3              | 9947       | Septic      | 0       | 100 | 0 | 0     |    |       | 3,000.00       | 100       |         |             | 3 | 100    | 3,000           |       |
| 4              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 50              |       |
| 5              | 0263       | PRCH, USP   | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2011    | 2011        | 3 | 100    | 400             |       |
| 6              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 600             |       |
| 7              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 600             |       |
| 8              | 0263       | PRCH, USP   | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 200             |       |

| TOTAL OB/XF |         |          |            |           |         |     |  |  |  |  |  | 5,250 |  |  |  |  |
|-------------|---------|----------|------------|-----------|---------|-----|--|--|--|--|--|-------|--|--|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |     |  |  |  |  |  |       |  |  |  |  |
|             |         |          | 05/08/2026 |           |         | MLU |  |  |  |  |  |       |  |  |  |  |

| BUILDING NOTES          |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W40 S24 E40 N24\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | RSF/MH   | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 22,000.00  | 22,000.00      | 22,000     |                             |      |         |      |     |    |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  | 5,250 |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|
|             |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |