

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| ArchitECTUAL | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 35417.020 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 960 | 100 | |
| TOTALS | 960 | | 57,731 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | 2011 | Heated Area: 960 | | | HX Base Yr 2011 | | | | |

BAS

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 57,731 |
| TOTAL MARKET OB/XF VALUE | | | 5,250 |
| TOTAL LAND VALUE - MARKET | | | 22,000 |
| TOTAL MARKET VALUE | | | 84,981 |
| SOH/AGL Deduction | | | 45,041 |
| ASSESSED VALUE | | | 39,940 |
| TOTAL EXEMPTION VALUE | HX HB SX | | 39,940 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 84,981 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 75,283 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------------|------------|
| 15211 | M H | 125 | 03/15/1999 |
| 10493 | M H | 500,000,000 | 11/27/1995 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1176/0093 | 6/23/2009 | WD | Q | I | 01 | 57,700 |
| GRANTOR: CHRISTOPHER & TIFFANY | | | | | | |
| GRANTEE: PAUL R & SUSAN H GE | | | | | | |
| 1033/1089 | 12/15/2004 | WD | Q | I | | 40,500 |
| GRANTOR: JIMMIE S FRANEY | | | | | | |
| GRANTEE: CHRISTOPHER & TIFFA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|-----|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 200 | |
| 2 | 0080 | DECKING | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 200 | |
| 3 | 9947 | Septic | 0 | 100 | 0 | 0 | | | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 50 | |
| 5 | 0263 | PRCH, USP | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 400 | |
| 6 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 600 | |
| 7 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 600 | |
| 8 | 0263 | PRCH, USP | 0 | 100 | 0 | 0 | | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 200 | |
| TOTALS | | | | | | | | | | | | | 960 | | 57,731 | |

| BUILDING NOTES | | | |
|----------------|--|----------------|--|
| BLD DATE | | | |
| XF DATE | | | |
| INC DATE | | | |
| LGL DATE | | 05/08/2026 MLU | |
| LAND DATE | | | |
| AG DATE | | | |

| BUILDING DIMENSIONS | | | |
|-------------------------|--|--|--|
| BAS= W40 S24 E40 N24\$. | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | RSF/MH | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 22,000.00 | 22,000.00 | 22,000 | | | | | | | | |