

LOT 6 BLOCK A BRENT HEIGHTS S/D.
746-1491, 778-049, 822-1715, 835

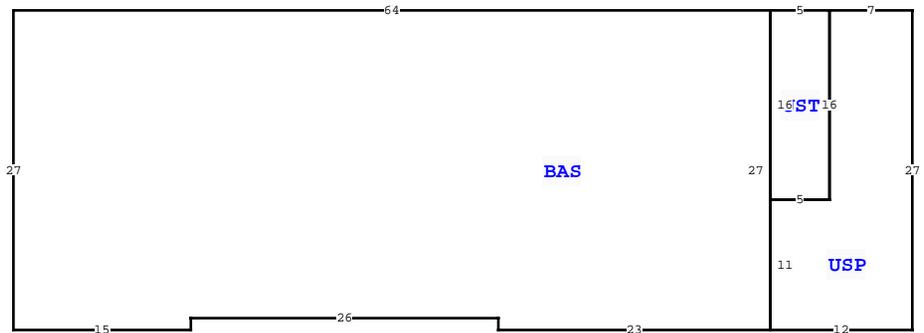
GASKINS ALIDA JERRY
539 SE BRANDON DR
LAKE CITY, FL 32025

2026

35-4S-17-09033-106
COLUMBIA COUNTY PROPERTY PAGE 1 of 1

BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	31	VINYL SID	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	14	PREFIN MT	100
Interior Wall	05	DRYWALL	100
Interior Floor	14	CARPET	90
Interior Floor	08	SHT VINYL	10
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		3	100
Bathrooms		2	100
Stories	1.	1.	100
Architctual Units	01	CONV	100
		0	100
Quality	05	05	
DOR CODE	0200 MOBILE HOME		
MAP NUM		MKT AREA	02
NEIGHBORHOOD/LOC	35417.020 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,702	100	
USP	244	35	
UST	80	45	
TOTALS	2,026		

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
5	MANUF	1	100%	- 2008							
Heated Area: 1702						HX Base Yr 2008					



VALUATION BY		STANDARD
Tax Group:	3	Tax Dist:
BUILDING MARKET VALUE		113,480
TOTAL MARKET OB/XF VALUE		3,700
TOTAL LAND VALUE - MARKET		22,000
TOTAL MARKET VALUE		139,180
SOH/AGL Deduction		91,639
ASSESSED VALUE		47,541
TOTAL EXEMPTION VALUE	HX HB	25,000
BASE TAXABLE VALUE		22,541
TOTAL JUST VALUE		139,180
NCON VALUE		0
INCOME VALUE		
PREVIOUS YEAR MKT VALUE		128,324

PERMIT NUM	DESCRIPTION	AMT	ISSUED
000046378	Remodel	22,000	05/01/2023
30368	M H	375	09/13/2012
25723	M H	275	04/13/2007
22099	M H	250	07/16/2004
20343	M H	125	01/23/2003
15479	M H	125	05/05/1999

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1415/2474	7/27/2020	QC	U	I	11	100

GRANTOR: DAVID DEAN GASKINS
GRANTEE: ALIDA SHEPPARD GASK
0854/0481 12/01/1997 WD Q V 10,000
GRANTOR: LENVIL DICKS
GRANTEE: ALIDA JERRY

EXTRA FEATURES		539 SE BRANDON DR, LAKE CITY															
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0294	SHED WOOD/	0	100	0	0	1.00	UT	0.00	0.00	100	2005	2005	3	100	300	
2	0060	CARPORT F	0	100	0	0	1.00	UT	0.00	0.00	100	2011	2011	3	100	300	
3	9947	Septic	0	100	0	0	1.00	UT	3,000.00	3,000.00	100			3	100	3,000	
4	0296	SHED METAL	0	100	0	0	1.00	UT	0.00	0.00	100	2011	2011	3	100	100	

BLD DATE		LGL DATE	
XF DATE	INC DATE	LAND DATE	AG DATE
		05/08/2026	MLU

BUILDING NOTES											
BUILDING DIMENSIONS											
BAS= W64 S27 E15 N1 E26 S1 E23 USP= E12 N27 W7 UST= W5 S16 E5 N16\$ S16 W5 S11\$ N27\$.											

LAND DESCRIPTION												TOTAL OB/XF												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0200	C	MBL HM	100		RSF/MH	0.00	0.00	1.00	LT		1.00	1.00	1.00	22,000.00	22,000.00	22,000							