

NW1/4 OF NW1/4 OF SE1/4 AS  
LIES N OF HOPEFUL CIRCLE RD.  
ORB 369-454, 700-648, 796-1977

WOODS SANDRA N  
265 SE RHETT PLACE  
LAKE CITY, FL 32025

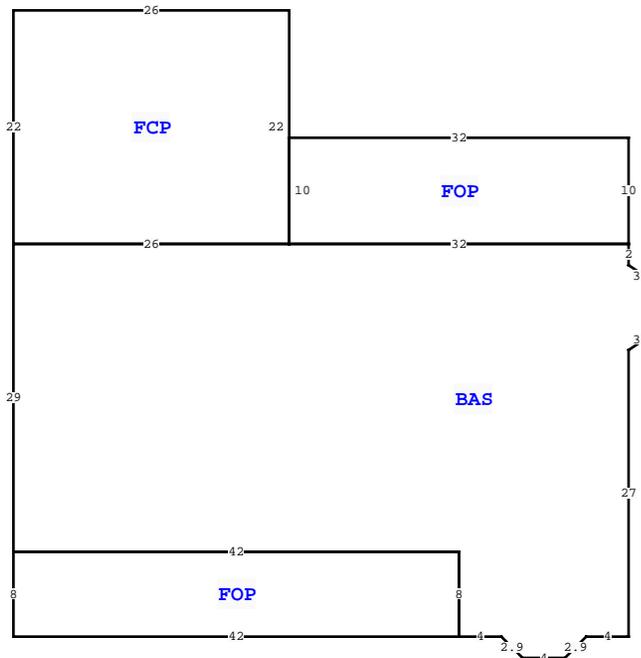
2026

35-4S-17-09030-069



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 19               | COMMON BRK   | 80   |
| Exterior Wall            | 31               | VINYL SID    | 20   |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 70   |
| Interior Floor           | 12               | HARDWOOD     | 30   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Frame                    | 01               | NONE         | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 05               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 5000             | IMPROVED     | AG   |
| MAP NUM                  |                  | MKT AREA     | 02   |
| NEIGHBORHOOD/LOC         | 35417.00         | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,840            | 100          |      |
| FCP                      | 572              | 25           |      |
| FOP                      | 320              | 30           |      |
| FOP                      | 336              | 30           |      |
| TOTALS                   | 3,068            |              |      |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |            |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |            |
| 2                  | SINGLE FAM | 0%        | - 2024      |                |                |     |     |      |      |      |        |            |
|                    |            |           |             | Heated Area:   | 1840           |     |     |      |      |      |        | HX Base Yr |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 199,557     |   |
| TOTAL MARKET OB/XF VALUE  |           | 10,876      |   |
| TOTAL LAND VALUE - MARKET |           | 88,540      |   |
| TOTAL MARKET VALUE        |           | 222,263     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 222,263     |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 222,263     |   |
| TOTAL JUST VALUE          |           | 298,973     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 301,898     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 6887       | RECONNECT   | 40  | 02/24/1993 |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1170/1811                     | 3/31/2009 | WD        | U   | I   | 11     | 0          |
| GRANTOR: GREGORY A WOODS      |           |           |     |     |        |            |
| GRANTEE: SANDRA N WOODS       |           |           |     |     |        |            |
| 0801/0170                     | 1/26/1995 | WD        | U   | V   | 35     | 32,000     |
| GRANTOR: PEDRO A & MARY ELLEN |           |           |     |     |        |            |
| GRANTEE: GREGORY A & SANDRA   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0294       | SHED WOOD/  | 0   | 0   | 8  | 11 | 1.00     | UT | 0.00     | 0.00           | 100       | 0       |
| 2              | 0294       | SHED WOOD/  | 0   | 0   | 8  | 12 | 1.00     | UT | 0.00     | 0.00           | 100       | 1998    |
| 3              | 0190       | FPLC PF     | 0   | 0   | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2005    |
| 4              | 0040       | BARN, POLE  | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2005    |
| 5              | 0020       | BARN, FR    | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2005    |
| 6              | 0169       | FENCE/WOOD  | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    |
| 7              | 0166       | CONC, PAVMT | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    |
| 8              | 0285       | SALVAGE     | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    |
| 9              | 0255       | MBL HOME S  | 0   | 0   | 23 | 56 | 1,288.00 | UT | 2.00     | 2.00           | 100       | 2017    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     |           | 10,876 |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |        |
| 1           | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      |        |
| 2           | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 8.32        | AC        |     | 1.00      |        |
| 3           | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 8.32        | AC        |     | 1.00      |        |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 04/07/2025 | MLU     |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP= N10 W32 S10 E32\$ BAS= W32 FCP= N22 W26 S22 E26\$ W26S29 FOP= S8 E42 N8 W42\$ E42 S8 E4 D2 R2 E4 R2 U2 E4 N27 R3 U2 N4 U2 L3 N2\$. |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           | TOTAL OB/XF |  |  |  | 10,876 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|--|--|--|--------|
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| 2                | 6200     | A   | PASTURE 3            | 0   |     | A-1      | 0.00  | 0.00  | 8.32        | AC        |     | 1.00      |             |  |  |  |        |
| 3                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 8.32        | AC        |     | 1.00      |             |  |  |  |        |