

THE N 455.28 FT OF SE1/4 OF SW1/4, LYING W OF HOPEFUL CIRCLE RD.(CHEROKEE RD).

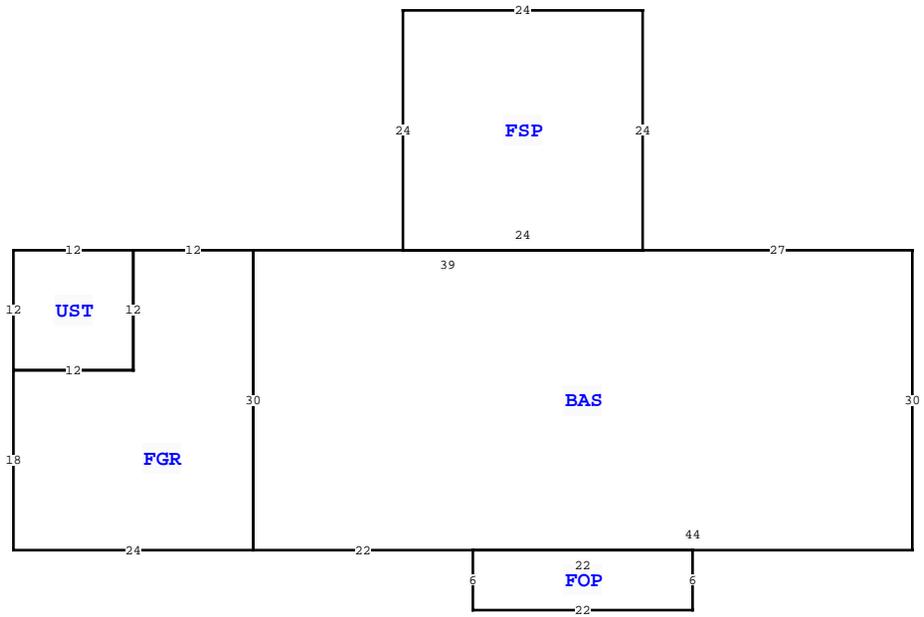
MANGRUM DAVID EARL/MANGRUM ANDREW D  
634 SE MAYHALL TER  
LAKE CITY, FL 32056

2026

35-4S-17-09030-062

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 80   |
| Exterior Wall            | 05               | AVERAGE       | 20   |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 14               | CARPET        | 70   |
| Interior Floor           | 06               | VINYL ASB     | 30   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 1             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 35417.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,980            | 100           |      |
| FGR                      | 576              | 55            |      |
| FOP                      | 132              | 30            |      |
| FSP                      | 576              | 40            |      |
| UST                      | 144              | 45            |      |
| TOTALS                   | 3,408            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 2,632     | 100.5120    | 112.57         | 296,284        | 1977 | 1977 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 100% - 2018 Heated Area: 1980 HX Base Yr 2018 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 3        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 192,585  |
| TOTAL MARKET OB/XF VALUE  |           |             | 23,380   |
| TOTAL LAND VALUE - MARKET |           |             | 54,748   |
| TOTAL MARKET VALUE        |           |             | 270,713  |
| SOH/AGL Deduction         |           |             | 109,378  |
| ASSESSED VALUE            |           |             | 161,335  |
| TOTAL EXEMPTION VALUE     | HX HB VX  |             | 56,411   |
| BASE TAXABLE VALUE        |           |             | 104,924  |
| TOTAL JUST VALUE          |           |             | 270,713  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 270,713  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 29302      | REMODEL     | 0   | 04/11/2011 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1339/1221                      | 6/23/2017 | WD        | U     | I     | 11     | 100        |
| GRANTOR: DAVID EARL MANGRUM    |           |           |       |       |        |            |
| GRANTEE: DAVID EARL MANGRUM    |           |           |       |       |        |            |
| 1340/1338                      | 6/21/2017 | WD        | U     | I     | 11     | 100        |
| GRANTOR: DAVID EARL MANGRUM (A |           |           |       |       |        |            |
| GRANTEE: DAVID EARL MANGRUM    |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |        |    |          |                |           |         |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 0       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 0       |
| 3              | 0280       | POOL R/CON  | 0       | 100 | 30 | 390.00 | UT | 70.00    | 70.00          | 100       | 1990    |
| 4              | 0011       | BARN, BLK A | 0       | 100 | 20 | 400.00 | UT | 4.38     | 4.38           | 100       | 0       |
| 5              | 0297       | SHED CONCR  | 0       | 100 | 10 | 300.00 | UT | 4.80     | 4.80           | 100       | 0       |
| 6              | 0210       | GARAGE U    | 0       | 100 | 24 | 720.00 | UT | 2.58     | 2.58           | 100       | 0       |
| 7              | 0294       | SHED WOOD/  | 0       | 100 | 21 | 630.00 | UT | 0.90     | 0.90           | 100       | 0       |
| 8              | 0294       | SHED WOOD/  | 0       | 100 | 10 | 550.00 | UT | 0.90     | 0.90           | 100       | 0       |
| 9              | 0251       | LEAN TO W/  | 0       | 100 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2005    |
| 10             | 0251       | LEAN TO W/  | 0       | 100 | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2005    |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |      |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| 20,580      |          |     |                      |     |     |          |       |       |             |           |      |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1           | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 6.78        | AC        | 1.00 |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE       |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE        |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE       |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE       |  |  |  |  |  |  |  |  |  |  |  |
| LAND DATE      |  |  |  |  |  |  |  |  |  |  |  |
| AG DATE        |  |  |  |  |  |  |  |  |  |  |  |
| 04/07/2025 MLU |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W27 FSP= N24 W24 S24 E24\$ W39 FGR= S30 W24 N18 UST= N12 E12 S12 W12\$ E12 N12E12\$ S30 E22 FOP= S6 E22 N6 W22\$ E44 N30\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
|                  |          |     |                      |     |     |          |       |       |             |           |      | 20,580      |        |         |            |                |            |                             |      |         |      |     |    |        |
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 6.78        | AC        | 1.00 | 1.00        | 0.85   |         | 9,500.00   | 8,075.00       | 54,748     |                             |      |         |      |     |    |        |

THE N 455.28 FT OF SE1/4 OF SW1/4, LYING W OF HOPEFUL CIRCLE RD.(CHEROKEE RD).

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LAKE CITY, FL 32056

2026

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| BUILDING CHARACTERISTICS   |            |              |                      |           |            |            |       |       |                | MARKET ADJUSTMENTS       |            |             |             |                |                 |                |            |                             |                | COLUMBIA COUNTY PROPERTY   |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
|--|------------|--------------|----------------------|-----------|------------|------------|-------|-------|----------------|--------------------------|------------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|----------------|--|---------|-------------------|----|--------|-----------------|-------|----|------|-----------|-------------------|------|-----------|-------|-------|--------|------------|-----------|-----------|------|---|-----|-----|-----|-----------------------------|------|-----------|-------|---|---|------|-----------------------------|------|------|-----|------|------|---|-----------|-----------|----|--|---|----|-----|--------------------------------|--|--|--|--|--|----------|-----------------------------|----------|----------|-----------|---------|--|--|--|--|--|------------|
| ELEMENT  | CD         | CONSTRUCTION |                      |           |            |            |       |       |                | TYPE                     | MDL        | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB            | EYB        | ECON                        | FNCT           | NORM   | % COND  | VALUATION SUMMARY |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
|  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 192,585<br><b>TOTAL MARKET OB/XF VALUE</b> 23,380<br><b>TOTAL LAND VALUE - MARKET</b> 54,748<br><b>TOTAL MARKET VALUE</b> 270,713<br>SOH/AGL Deduction 109,378<br><b>ASSESSED VALUE</b> 161,335<br><b>TOTAL EXEMPTION VALUE</b> HX HB VX 56,411<br><b>BASE TAXABLE VALUE</b> 104,924<br><b>TOTAL JUST VALUE</b> 270,713<br>NCON VALUE 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 270,713  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
|  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                | <b>PERMIT NUM</b> <b>DESCRIPTION</b> <b>AMT</b> <b>ISSUED</b><br><br><br><br>  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
|  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1339/1221</td> <td>6/23/2017</td> <td>WD</td> <td>U</td> <td>I</td> <td>11</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: DAVID EARL MANGRUM</td> </tr> <tr> <td colspan="7">GRANTEE: DAVID EARL MANGRUM</td> </tr> <tr> <td>1340/1338</td> <td>6/21/2017</td> <td>WD</td> <td>U</td> <td>I</td> <td>11</td> <td>100</td> </tr> <tr> <td colspan="7">GRANTOR: DAVID EARL MANGRUM (A</td> </tr> <tr> <td colspan="7">GRANTEE: DAVID EARL MANGRUM</td> </tr> </tbody> </table> |         |                   |    |        |                 |       |    |      |           | OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE | 1339/1221 | 6/23/2017 | WD   | U | I   | 11  | 100 | GRANTOR: DAVID EARL MANGRUM |      |           |       |   |   |      | GRANTEE: DAVID EARL MANGRUM |      |      |     |      |      |   | 1340/1338 | 6/21/2017 | WD | U  | I | 11 | 100 | GRANTOR: DAVID EARL MANGRUM (A |  |  |  |  |  |          | GRANTEE: DAVID EARL MANGRUM |          |          |           |         |  |  |  |  |  |            |
| OFF RECORD Number  | DATE       | TYPE INST    | Q / U                | V / I     | RSN CD     | SALE PRICE |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| 1339/1221  | 6/23/2017  | WD           | U                    | I         | 11         | 100        |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| GRANTOR: DAVID EARL MANGRUM  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| GRANTEE: DAVID EARL MANGRUM  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| 1340/1338  | 6/21/2017  | WD           | U                    | I         | 11         | 100        |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| GRANTOR: DAVID EARL MANGRUM (A   |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| GRANTEE: DAVID EARL MANGRUM  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
|  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                | <b>BUILDING NOTES</b><br><br>  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
|  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                | <b>BUILDING DIMENSIONS</b><br><br>   |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| <b>EXTRA FEATURES</b><br><table border="1"> <thead> <tr> <th>L N</th> <th>OB/XF CODE</th> <th>DESCRIPTION</th> <th>BLD CAP</th> <th>L</th> <th>W</th> <th>UNITS</th> <th>UT</th> <th>Adj R</th> <th>ADJ UNIT PRICE</th> <th>ORIG COND</th> <th>YEAR ON</th> <th>YEAR ACTUAL</th> <th>Q</th> <th>% COND</th> <th>OB/XF MKT VALUE</th> <th>NOTES</th> </tr> </thead> <tbody> <tr> <td>11</td> <td>0120</td> <td>CLFENCE 4</td> <td>0 100</td> <td>0</td> <td>0</td> <td>1.00</td> <td>UT</td> <td>0.00</td> <td>0.00</td> <td>100</td> <td>2017</td> <td>2017</td> <td>3</td> <td>100</td> <td>800</td> <td></td> </tr> <tr> <td>12</td> <td>0263</td> <td>PRCH, USP</td> <td>0 100</td> <td>0</td> <td>0</td> <td>1.00</td> <td>UT</td> <td>0.00</td> <td>0.00</td> <td>100</td> <td>2017</td> <td>2017</td> <td>3</td> <td>100</td> <td>2,000</td> <td></td> </tr> </tbody> </table> |            |              |                      |           |            |            |       |       |                | L N                      | OB/XF CODE | DESCRIPTION | BLD CAP     | L              | W               | UNITS          | UT         | Adj R                       | ADJ UNIT PRICE | ORIG COND  | YEAR ON | YEAR ACTUAL       | Q  | % COND | OB/XF MKT VALUE | NOTES | 11 | 0120 | CLFENCE 4 | 0 100             | 0    | 0         | 1.00  | UT    | 0.00   | 0.00       | 100       | 2017      | 2017 | 3 | 100 | 800 |     | 12                          | 0263 | PRCH, USP | 0 100 | 0 | 0 | 1.00 | UT                          | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100       | 2,000     |    | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>04/07/2025</td> </tr> </tbody> </table> |   |    |     |                                |  |  |  |  |  | BLD DATE | XF DATE                     | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  | 04/07/2025 |
| L N  | OB/XF CODE | DESCRIPTION  | BLD CAP              | L         | W          | UNITS      | UT    | Adj R | ADJ UNIT PRICE | ORIG COND                | YEAR ON    | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES          |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| 11   | 0120       | CLFENCE 4    | 0 100                | 0         | 0          | 1.00       | UT    | 0.00  | 0.00           | 100                      | 2017       | 2017        | 3           | 100            | 800             |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| 12   | 0263       | PRCH, USP    | 0 100                | 0         | 0          | 1.00       | UT    | 0.00  | 0.00           | 100                      | 2017       | 2017        | 3           | 100            | 2,000           |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| BLD DATE   | XF DATE    | INC DATE     | LGL DATE             | LAND DATE | AG DATE    |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
|  |            |              |                      |           | 04/07/2025 |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| <b>LAND DESCRIPTION</b>  |            |              |                      |           |            |            |       |       |                | <b>TOTAL OB/XF</b> 2,800 |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| L N  | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP       | R D        | LOC ZONE   | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE                | D T        | DPH FACT    | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR           | DENSITY  | DECL    | FRZ               | YR | CONSRV |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
|  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |
| <b>REVIEW DATE</b> 07/17/2017 <b>BY</b> DF Total Acres: 6.78 Total Land Value: 54,748 Market: 0 Agricultural: 0 Common: 54,748 <b>PRINTED 03/24/2026 BY SYS</b>  |            |              |                      |           |            |            |       |       |                |                          |            |             |             |                |                 |                |            |                             |                |  |         |                   |    |        |                 |       |    |      |           |                   |      |           |       |       |        |            |           |           |      |   |     |     |     |                             |      |           |       |   |   |      |                             |      |      |     |      |      |   |           |           |    |  |   |    |     |                                |  |  |  |  |  |          |                             |          |          |           |         |  |  |  |  |  |            |