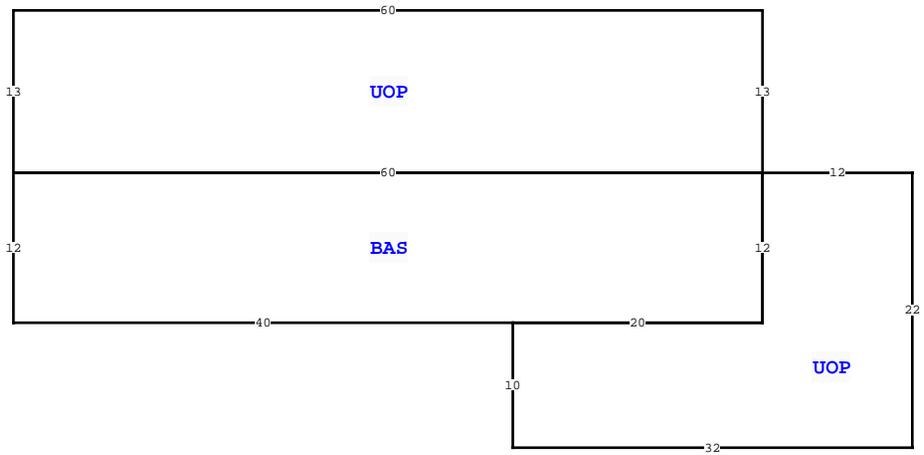


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |              |
|--------------------------|------------------|--------------|--------------|
| ELEMENT                  | CD               |              |              |
| Exterior Wall            | 03               | BELOW AVG.   | 100          |
| Roof Structur            | 03               | GABLE/HIP    | 100          |
| Roof Cover               | 01               | MINIMUM      | 100          |
| Interior Wall            | 04               | PLYWOOD      | 100          |
| Interior Floor           | 14               | CARPET       | 90           |
| Interior Floor           | 08               | SHT VINYL    | 10           |
| Air Condition            | 03               | CENTRAL      | 100          |
| Heating Type             | 04               | AIR DUCTED   | 100          |
| Bedrooms                 |                  | 2            | 100          |
| Bathrooms                |                  | 1            | 100          |
| Stories                  | 1.               | 1.           | 100          |
| Architectural            | 01               | CONV         | 100          |
| Units                    |                  | 0            | 100          |
| Condition Adj            | 03               | 03           | 100          |
| Kitchen Adjus            | 01               | 01           | 100          |
| Quality                  | 02               | 02           |              |
| DOR CODE                 | 0200 MOBILE HOME |              |              |
| MAP NUM                  |                  | MKT AREA     | 02           |
| NEIGHBORHOOD/LOC         | 35417.00 1.00/   |              |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR         |
| BAS                      | 720              | 100          |              |
| UOP                      | 464              | 25           |              |
| UOP                      | 780              | 25           |              |
| TOTALS                   | 1,964            |              | 1,031 19,853 |

| MARKET ADJUSTMENTS |            |           |             |                  |                |     |                 |      |      |      |        |
|--------------------|------------|-----------|-------------|------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE   | REPL. COST NEW | AYB | EYB             | ECON | FNCT | NORM | % COND |
| 2                  | MOBILE HME | 100%      | - 2025      |                  |                |     |                 |      |      |      |        |
|                    |            |           |             | Heated Area: 720 |                |     | HX Base Yr 2025 |      |      |      |        |



| VALUATION SUMMARY         |              | STANDARD  |
|---------------------------|--------------|-----------|
| VALUATION BY              | Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE     |              | 19,853    |
| TOTAL MARKET OB/XF VALUE  |              | 7,200     |
| TOTAL LAND VALUE - MARKET |              | 57,840    |
| TOTAL MARKET VALUE        |              | 84,893    |
| SOH/AGL Deduction         |              | 18,479    |
| ASSESSED VALUE            |              | 66,414    |
| TOTAL EXEMPTION VALUE     | HX HB SX WX  | 66,414    |
| BASE TAXABLE VALUE        |              | 0         |
| TOTAL JUST VALUE          |              | 84,893    |
| NCON VALUE                |              | 0         |
| INCOME VALUE              |              |           |
| PREVIOUS YEAR MKT VALUE   |              | 64,668    |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1533/2488                      | 2/21/2025 | PB U      | I   | I   | 18     | 0          |
| GRANTOR: CLERK OF COURT (CALLO |           |           |     |     |        |            |
| GRANTEE: CALLOWAY BONNIE (LI   |           |           |     |     |        |            |
| 0801/2660                      | 2/16/1995 | WD Q      | I   | I   | 03     | 0          |
| GRANTOR: CORA CALLOWAY         |           |           |     |     |        |            |
| GRANTEE: BILLY B & JOANN CAL   |           |           |     |     |        |            |

| EXTRA FEATURES                     |  | BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|------------------------------------|--|----------|---------|----------|------------|-----------|---------|
| 7113 SE COUNTRY CLUB RD, LAKE CITY |  |          |         |          | 05/06/2026 | MLU       |         |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0285       | SALVAGE     | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 200             |       |
| 2   | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| UOP= W60 S13 BAS= S12 E40 UOP= S10 E32 N22 W12 S12 W20\$ E20 N12 W60\$ E60 N13\$ . |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 4.82        | AC          |     | 1.00     | 1.00   | 1.00    | 12,000.00  | 12,000.00      | 57,840     |                             |      |         |      |     |    |        |