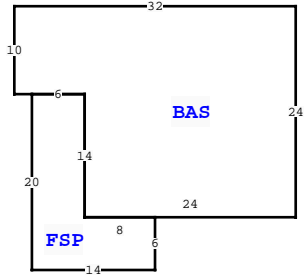
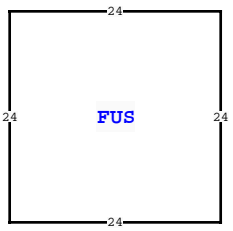




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 2. | 2. | 100 |
| Architectual Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 35416.020 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 656 | 100 | |
| FSP | 168 | 40 | |
| FUS | 576 | 100 | |
| TOTALS | 1,400 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2024 | | 187,147 | 1988 | 2005 | 0 | 0 | 25.00 | 75.00 |
| | | | | Heated Area: 1232 | | | HX Base Yr 2024 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|--------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 140,360 | |
| TOTAL MARKET OB/XF VALUE | | 2,300 | |
| TOTAL LAND VALUE - MARKET | | 15,570 | |
| TOTAL MARKET VALUE | | 158,230 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 158,230 | |
| TOTAL EXEMPTION VALUE | | HX HB 51,411 | |
| BASE TAXABLE VALUE | | 106,819 | |
| TOTAL JUST VALUE | | 158,230 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 159,013 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1494/1676 | 7/10/2023 | WD | Q | I | 01 | 199,000 |
| GRANTOR: ADAMS ALBERT N | | | | | | |
| GRANTEE: JOHNSON KALEEL | | | | | | |
| 0849/1752 | 3/18/1997 | WD | Q | I | 01 | 0 |
| GRANTOR: ALBERT N & SHIRLEY AD | | | | | | |
| GRANTEE: ALBERT & SHIRLEY AD | | | | | | |

| EXTRA FEATURES | | 6089 SW STATE ROAD 47 , LAKE CITY | |
|----------------|------------|-----------------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0166 | CONC, PAVMT | 0 100 |
| 2 | 0294 | SHED WOOD/ | 0 100 |
| 3 | 0169 | FENCE/WOOD | 0 100 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 04/15/2026 | MLU | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W32 S10 E2 FSP= S20 E14N6 W8 N14 W6\$ E6 S14 E24 N24\$ | |
| PTR= N20 FUS= N24 W24 S24 E24\$ S20\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 170.00 | 133.00 | 0.52 | AC | | 1.00 | 1.00 | 1.50 | 20,000.00 | 30,000.00 | 15,570 | | | | | | | |