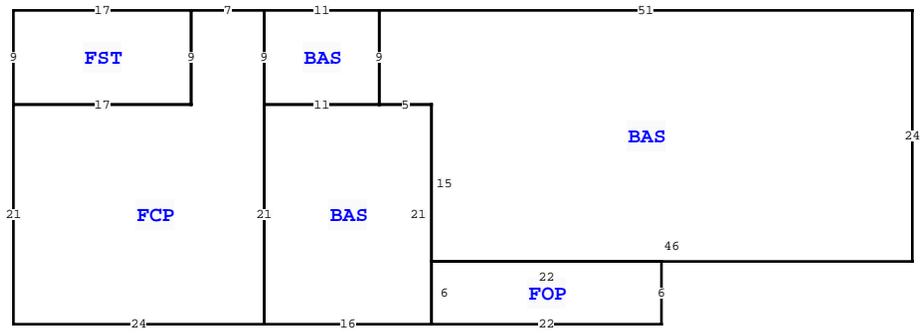




| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 90 |
| Exterior Wall | 05 AVERAGE 10 |
| Roof Structure | 08 IRREGULAR 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 50 |
| Interior Floor | 15 HARDTILE 50 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 01 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|------------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2025 | | Heated Area: 1584 | | | | | HX Base Yr | 2025 | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 99 | 100 | | 99 | 12,377 |
| BAS | 336 | 100 | | 336 | 42,006 |
| BAS | 1,149 | 100 | | 1,149 | 143,645 |
| FCP | 567 | 25 | | 142 | 17,752 |
| FOP | 132 | 30 | | 40 | 5,001 |
| FST | 153 | 55 | | 84 | 10,501 |
| TOTALS | 2,436 | | | 1,850 | 231,283 |

| NEIGHBORHOOD/LOC | | 35416.00 1.00/ | |
|------------------|--|----------------|------------|
| BLD DATE | | LGL DATE | 04/20/2026 |
| XF DATE | | LAND DATE | MLU |
| INC DATE | | AG DATE | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|----------|-------------|---|--------|-----------------|-------|------|------|---|-----|--------|--|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | |
| 1 | 0280 | POOL R/CON | 0 | 100 | 32 | 16 | | | 512.00 | UT | 70.00 | | | | 70.00 | 100 | 1987 | 1987 | 3 | 40 | 14,336 | |
| 2 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | 100 | 1996 | 1996 | 3 | 100 | 2,000 | |
| 3 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 0 | | | 1.00 | UT | 2,000.00 | | | | 2,000.00 | 100 | 1996 | 1996 | 3 | 100 | 2,000 | |
| 4 | 0040 | BARN,POLE | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 3,000 | |
| 5 | 0210 | GARAGE U | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 7,000 | |
| 6 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | | | 1.00 | UT | 0.00 | | | | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 7 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | | 1.00 | UT | 2,500.00 | | | | 2,500.00 | 100 | 2026 | 2025 | | 100 | 2,500 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 31,636 | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.69 | AC | | 1.00 | 1.00 | 1.25 | 16,000.00 | 20,000.00 | 33,800 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | PAGE 1 of 1 | | | | | | | | | | 3 |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|---|
| VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | |
| VALUATION BY | | | | | | | | | | | | | | STANDARD | | | | | | | | | | |
| Tax Group: 3 | | | | | | | | | | | | | | Tax Dist: | | | | | | | | | | |
| BUILDING MARKET VALUE | | | | | | | | | | | | | | 231,283 | | | | | | | | | | |
| TOTAL MARKET OB/XF VALUE | | | | | | | | | | | | | | 31,636 | | | | | | | | | | |
| TOTAL LAND VALUE - MARKET | | | | | | | | | | | | | | 33,800 | | | | | | | | | | |
| TOTAL MARKET VALUE | | | | | | | | | | | | | | 296,719 | | | | | | | | | | |
| SOH/AGL Deduction | | | | | | | | | | | | | | 34,118 | | | | | | | | | | |
| ASSESSED VALUE | | | | | | | | | | | | | | 262,601 | | | | | | | | | | |
| TOTAL EXEMPTION VALUE | | | | | | | | | | | | | | HX HB 51,411 | | | | | | | | | | |
| BASE TAXABLE VALUE | | | | | | | | | | | | | | 211,190 | | | | | | | | | | |
| TOTAL JUST VALUE | | | | | | | | | | | | | | 296,719 | | | | | | | | | | |
| NCON VALUE | | | | | | | | | | | | | | 2,500 | | | | | | | | | | |
| INCOME VALUE | | | | | | | | | | | | | | | | | | | | | | | | |
| PREVIOUS YEAR MKT VALUE | | | | | | | | | | | | | | 290,818 | | | | | | | | | | |
| PRMT:1:1: CARPORT ADDITION | | | | | | | | | | | | | | | | | | | | | | | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 11194 | SFR | 65 | 05/23/1996 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U / I / | V I / | RSN CD | SALE PRICE |
| 1523/1914 | 9/13/2024 | WD Q | Q I | I 01 | | 362,500 |

GRANTOR: JARRARD MARK E
GRANTEE: HANCOCK KAREN DARLE
1352/0255 1/23/2018 WD Q I 01 218,000
GRANTOR: ISAIAH & ASHLEY M CUL
GRANTEE: MARK E JARRARD

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W51 BAS= W11S9 E11 N9\$ S9 BAS= W11 FCP= N9 W7 FST= W17 S9 E17 N9\$ S9 W17 S21 E24 N21\$ S21 E16 N21 W5\$ E5 S15 FOP= S6 E22 N6 W22\$ E46 N24\$. | | | | | | | | | | | | | |