

BEG 543.34 FT E OF NW COR, RUN
E 134.34 FT, S 324.25 FT, W
134.34 FT, N 324.25 FT TO POB,

STENQUIST SHERRIE F
1678 SW KING ST
LAKE CITY, FL 32024

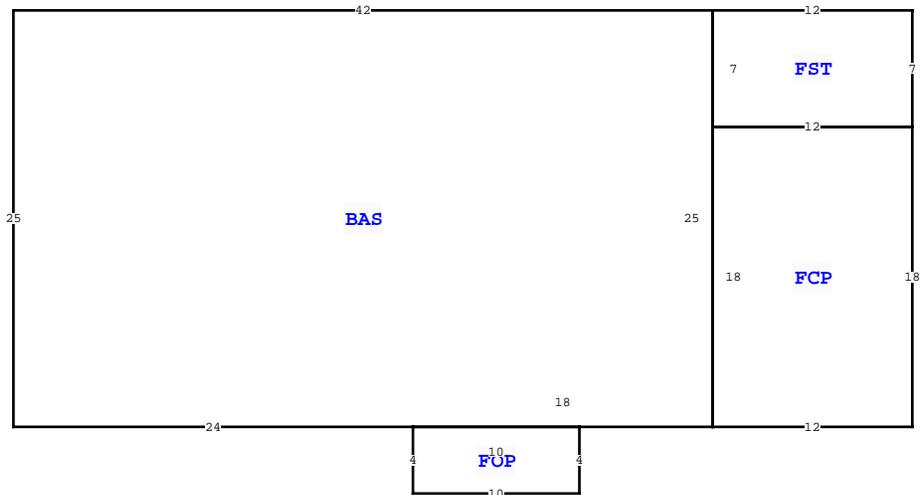
2026

35-4S-16-03282-003



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 15 | CONC BLOCK | 90 |
| Exterior Wall | 05 | AVERAGE | 10 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1.5 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 35416.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,050 | 100 | |
| FCP | 216 | 25 | |
| FOP | 40 | 30 | |
| FST | 84 | 55 | |
| TOTALS | 1,390 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% - 2001 | | | | | | | | | |
| | | | Heated Area: 1050 | | | | HX Base Yr 2001 | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|------------------|-------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 99,594 |
| TOTAL MARKET OB/XF VALUE | | | 8,614 |
| TOTAL LAND VALUE - MARKET | | | 16,000 |
| TOTAL MARKET VALUE | | | 124,208 |
| SOH/AGL Deduction | | | 40,868 |
| ASSESSED VALUE | | | 83,340 |
| TOTAL EXEMPTION VALUE | HX HB WX | | 56,411 |
| BASE TAXABLE VALUE | | | 26,929 |
| TOTAL JUST VALUE | | | 124,208 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 120,463 |
| SALE:3:1: 1 AC WITH HOUSE | | | |
| SALE:2:1: CORRECTIVE DEED | | | |
| SALE:1:1: 1 AC WITH HOUSE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000044590 | Roof Replacement | 8,511 | 06/02/2022 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0904/0518 | 5/26/2000 | WD Q | Q | I | | 61,000 |
| GRANTOR: JANEY P WILLIAMS AS G | | | | | | |
| GRANTEE: ALAN & SHERRIE STEN | | | | | | |
| 0805/2317 | 5/26/1995 | WD Q | Q | I | | 48,500 |
| GRANTOR: CHARLES ROBERT & FRIE | | | | | | |
| GRANTEE: MICHAEL P & JANEY M | | | | | | |

| EXTRA FEATURES | | BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | | | | |
|----------------|------------|-------------|-----|---------|----|----------|--------|----------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,000 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 22 | 30 | 660.00 | UT | 10.00 | 10.00 | 100 | 0 | 0 | 3 | 100 | 6,600 | |
| 3 | 0251 | LEAN TO W/ | 0 | 100 | 13 | 26 | 338.00 | UT | 3.00 | 3.00 | 100 | 1993 | 1993 | 3 | 100 | 1,014 | |

| TOTAL OB/XF | | | | | | | | | | | | 8,614 | |
|----------------------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|
| 1678 SW KING ST, LAKE CITY | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS= W42 S25 E24 FOP= S4 E10N4 W10\$ E18 FCP= E12 N18 W12 S18\$ N25\$ FST= E12 S7 W12 N7\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 16,000 | | | | | | | |