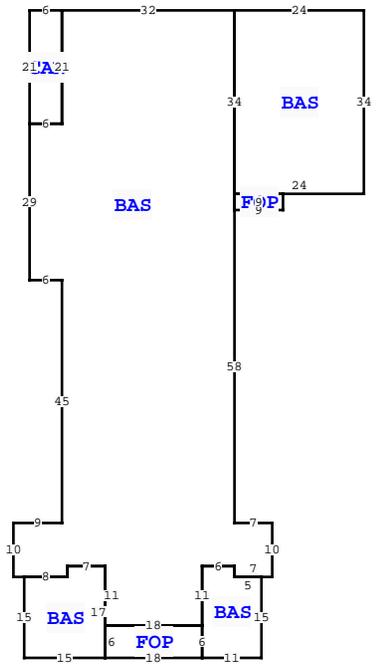




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 15               | CONC BLOCK   | 80   |
| Exterior Wall            | 31               | VINYL SID    | 20   |
| Roof Structure           | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 14               | PREFIN MT    | 100  |
| Interior Wall            | 02               | WALL BD/WD   | 100  |
| Interior Floor           | 14               | CARPET       | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Fixtures                 |                  | 5            | 100  |
| Frame                    | 03               | MASONRY      | 100  |
| Story Height             |                  | 9            | 100  |
| RMS                      |                  | 8            | 100  |
| Stories                  | 0                | 0            | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 7100             | CHURCHES-EX  |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 35317.010 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 177              | 100          |      |
| BAS                      | 239              | 100          |      |
| BAS                      | 816              | 100          |      |
| BAS                      | 3,830            | 100          |      |
| CAN                      | 126              | 30           |      |
| FOP                      | 27               | 30           |      |
| FOP                      | 108              | 30           |      |
| TOTALS                   | 5,323            |              |      |

| MARKET ADJUSTMENTS |        |           |             |                |                |     |     |      |      |      |        |                   |  |
|--------------------|--------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|--|
| TYPE               | MDL    | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                   |  |
| 1                  | CHURCH | 0%        | - 0         |                |                |     |     |      |      |      |        | Heated Area: 5062 |  |
|                    |        |           |             |                |                |     |     |      |      |      |        | HX Base Yr        |  |



| COLUMBIA COUNTY PROPERTY  |           |         | PAGE 1 of 1 | 2 |
|---------------------------|-----------|---------|-------------|---|
| VALUATION SUMMARY         |           |         |             |   |
| VALUATION BY              | STANDARD  |         |             |   |
| Tax Group: 2              | Tax Dist: |         |             |   |
| BUILDING MARKET VALUE     | 154,174   |         |             |   |
| TOTAL MARKET OB/XF VALUE  | 2,700     |         |             |   |
| TOTAL LAND VALUE - MARKET | 28,419    |         |             |   |
| TOTAL MARKET VALUE        | 185,293   |         |             |   |
| SOH/AGL Deduction         | 0         |         |             |   |
| ASSESSED VALUE            | 185,293   |         |             |   |
| TOTAL EXEMPTION VALUE     | 02        | 185,293 |             |   |
| BASE TAXABLE VALUE        | 0         |         |             |   |
| TOTAL JUST VALUE          | 185,293   |         |             |   |
| NCON VALUE                | 0         |         |             |   |
| INCOME VALUE              |           |         |             |   |
| PREVIOUS YEAR MKT VALUE   | 183,315   |         |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0942/0279                      | 12/24/2001 | WD        | P     | V     | 99     | 12,000     |
| GRANTOR: JAMES L LEONARD       |            |           |       |       |        |            |
| GRANTEE: GREATER TRUEVINE BA   |            |           |       |       |        |            |
| 0800/0885                      | 1/12/1995  | TD        | U     | V     | 11     | 1,700      |
| GRANTOR: EDDIE LEE DAVIS SUTTO |            |           |       |       |        |            |
| GRANTEE: JAMES L LEONARD       |            |           |       |       |        |            |

| BLD DATE |          | LGL DATE  |         |
|----------|----------|-----------|---------|
| XF DATE  | INC DATE | LAND DATE | AG DATE |
|          |          |           |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W32 CAN= W6 S21 E6 N21S21 W6 S29 E6 S45 W9 S10 E2 BAS= S15 E15 N17 W7 S2 W8\$ E8 N2 E7 S11 FOP= S6 E18 N6 W18\$ E18 BAS= S6 E11 N15 W5 N2 W6 S11\$ N11 E6 S2 E7 N10 W7 N58 FOP= E9 N3 W9 S3 \$ N3 BAS= E24 N34 W24 S34\$ N34\$. |  |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2              | 0130       | CLFENCE     | 5   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2005    | 2005        | 3 | 100    | 2,000           |       |
| 3              | 0294       | SHED WOOD/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 400             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 7100     | C   | CHURCH               | 0   |     |          | 0.00  | 0.00  | 113,675.00  | SF        |     | 1.00     | 1.00   | 1.00        | 0.25       | 0.25           | 28,419     |                             |      |         |      |     |    |        |