COMM SE COR OF LOT 2 ALEXANDRA H
N 340 FT FOR POB, CONT N 185 FT,
FT, E 235 FT TO POB.

UDELL BARRICK/TROUPE FLORIDA M
PO BOX 2342
LAKE CITY, FL 32056

**2027**

**35-3S-17-07333-000**

## BUILDING CHARACTERISTICS

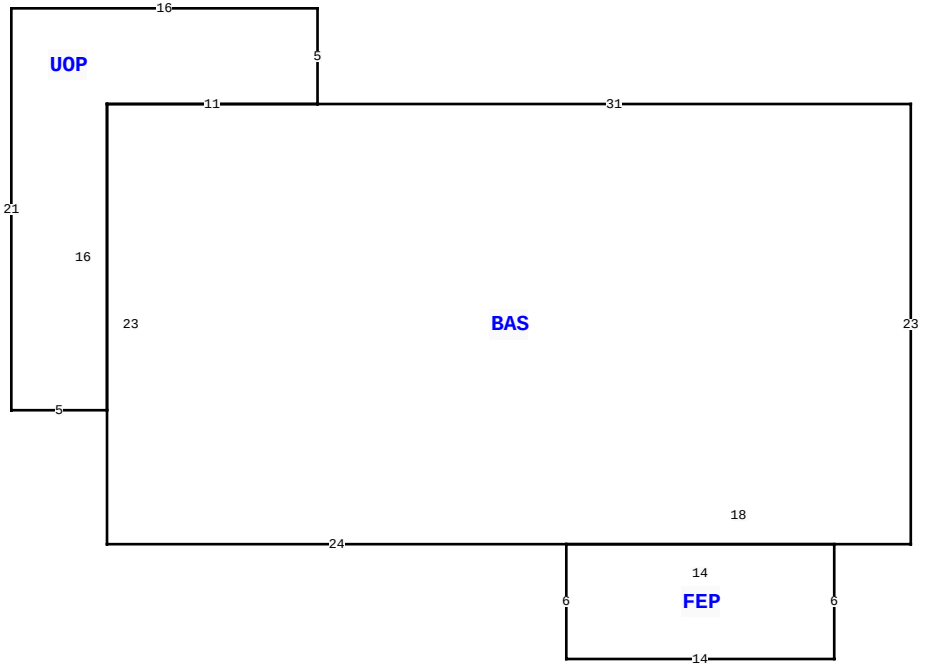
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 01 | NONE 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0101 | SFRES/SFRES |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | | 35317.010 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 966 | 100 | | 966 | 50,100 |
| FEP | 84 | 80 | | 67 | 3,475 |
| UOP | 160 | 20 | | 32 | 1,659 |
| TOTALS | 1,210 | | | 1,065 | 55,234 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,065 | 72.5404 | 79.79 | 84,976 | 1950 | 1950 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 0% - 2020 Heated Area: 966 HX Base Yr 2020




184 NE OKINAWA ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 2 2

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 163,841 |
| TOTAL MARKET OB/XF VALUE | 2,300 |
| TOTAL LAND VALUE - MARKET | 10,726 |
| TOTAL MARKET VALUE | 176,867 |
| SOH/AGL Deduction | 30,819 |
| ASSESSED VALUE | 146,048 |
| TOTAL EXEMPTION VALUE | HX HB 51,411 |
| BASE TAXABLE VALUE | 94,637 |
| TOTAL JUST VALUE | 176,867 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 179,843 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000045956 | Roof Replacement | 9,500 | 11/18/2022 |
| 31231 | REMODEL | 130 | 07/08/2013 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1530/1920 | 12/30/2024 | QC | U | I | 11 | 100 |
| GRANTOR: UDELL BARRICK R | | | | | | |
| GRANTEE: UDELL BARRICK R | | | | | | |
| 1428/499 | 12/30/2020 | QC | U | I | 11 | 100 |
| GRANTOR: ELLISON DAVID | | | | | | |
| GRANTEE: UDELL BARRICK R | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W31 UOP= N5 W16 S21 E5 N16 E11$ W11 S23 E24 FEP= S6 E14 N6 W14$ E18 N23 $.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0040 | BARN,POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 400 | |
| 2 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 800 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 300 | |
| 4 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 | 3 | 100 | 500 | |
| 5 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |

## LAND DESCRIPTION

TOTAL OB/XF 2,300

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 21,453.00 | SF | | 1.00 | 1.00 | 1.00 | 0.25 | 0.25 | 5,363 | | | | | | | |
| 2 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 21,453.00 | SF | | 1.00 | 1.00 | 1.00 | 0.25 | 0.25 | 5,363 | | | | | | | |

REVIEW DATE 12/14/2022 BY JS Total Acres: 0.98 Total Land Value: 10,726 Market: 0 Agricultural: 0 Common: 10,726 PRINTED 11/17/2026 BY SYS

COMM SE COR OF LOT 2 ALEXANDRA H
N 340 FT FOR POB, CONT N 185 FT,
FT, E 235 FT TO POB.

UDELL BARRICK/TROUPE FLORIDA M
PO BOX 2342
LAKE CITY, FL 32056

**2027**

**35-3S-17-07333-000**

## BUILDING CHARACTERISTICS

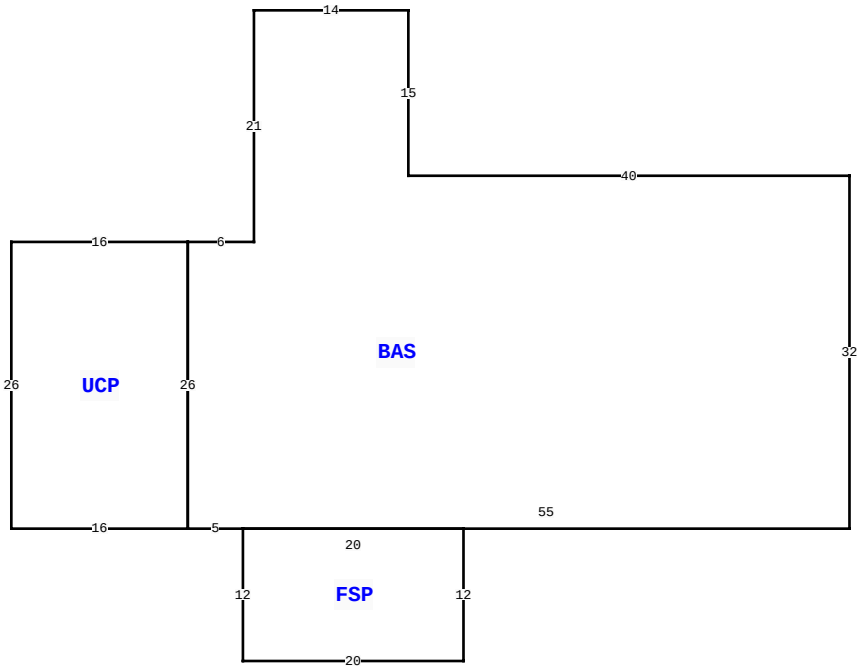
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 07 | CORK/VTILE 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | | N/A 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 01 | 01 |
| DOR CODE | 0101 | SFRES/SFRES |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 35317.010 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 2,094 | 100 | | 2,094 | 100,055 |
| FSP | 240 | 40 | | 96 | 4,587 |
| UCP | 416 | 20 | | 83 | 3,966 |
| TOTALS | 2,750 | | | 2,273 | 108,607 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 2,273 | 66.8250 | 73.51 | 167,088 | 1950 | 1950 | 0 | 0 | 0 | 35.00 | 65.00 |

2 SINGLE FAM 100% - 2020 Heated Area: 2094 HX Base Yr 2020




184 NE OKINAWA ST, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## COLUMBIA COUNTY PROPERTY

PAGE 2 of 2 2

### VALUATION SUMMARY

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|---|---|---|
| VALUATION BY | | STANDARD |
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| BUILDING MARKET VALUE | | 163,841 |
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| TOTAL MARKET VALUE | | 176,867 |
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| ASSESSED VALUE | | 146,048 |
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| BASE TAXABLE VALUE | | 94,637 |
| TOTAL JUST VALUE | | 176,867 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 179,843 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
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| GRANTOR: UDELL BARRICK R | | | | | | |
| GRANTEE: UDELL BARRICK R | | | | | | |
| 1428/499 | 12/30/2020 | QC | U | I | 11 | 100 |
| GRANTOR: ELLISON DAVID | | | | | | |
| GRANTEE: UDELL BARRICK R | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W40 N15 W14 S21 W6 UCP= W16 S26 E16 N26$ S26 E5 FSP= S12 E20 N12 W20$ E55 N32$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 12/14/2022 BY JS Total Acres: 0.98 Total Land Value: 10,726 Market: 0 Agricultural: 0 Common: 10,726 PRINTED 11/17/2026 BY SYS