COMM AT THE SE COR OF SW1/4 RUN
179.71 FT CONT NW 256.91 FT, FOR
425.68 FT, NE 54.27 FT EAST 76.1

ZEN REAL ESTATE LLC
P O BOX 16285
LAKE CITY, FL 32025

**2027**

**35-3S-16-02564-001**

## BUILDING CHARACTERISTICS

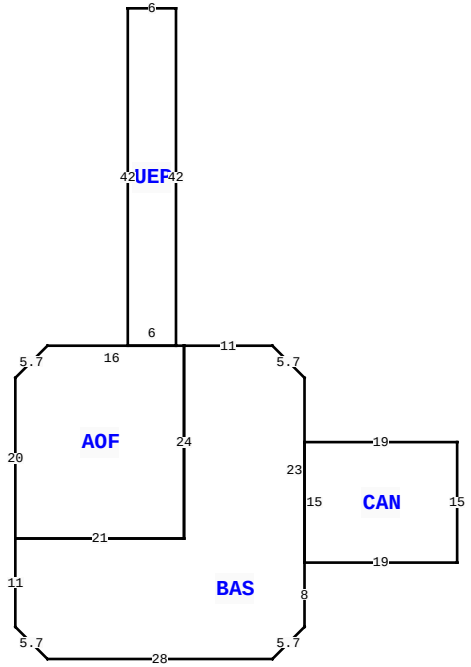
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 17 | MSNRY STUC 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 07 | CORK/VTILE 100 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 07 | ENG PACKGE 100 |
| Heating Type | 09 | ENG F AIR 100 |
| Fixtures | | 4 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | | 0 100 |
| RMS | | 3 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 03 | 03 |
| DOR CODE | 3900 | HOTELS/MOTELS |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 35316.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| AOF | 496 | 110 | | 546 | 11,730 |
| BAS | 876 | 100 | | 876 | 18,820 |
| CAN | 285 | 30 | | 86 | 1,848 |
| UEP | 252 | 50 | | 126 | 2,707 |
| TOTALS | 1,909 | | | 1,634 | 35,105 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4600 | 07 | 1,634 | 91.0318 | 53.71 | 87,762 | 1965 | 1985 | 10 | 0 | 0 | 50.00 | 40.00 |

1 MOTEL 0% - 2024 Heated Area: 1372 HX Base Yr




3340 W US HIGHWAY 90 , LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/11/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 30,375.00 | UT | 0.90 | 0.90 | 25 | 1993 | 1993 | 3 | 25 | 6,834 | |
| 2 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 850.00 | UT | 1.50 | 1.50 | 100 | 0 | 0 | 3 | 100 | 1,275 | |
| 3 | 0253 | LIGHTING | 0 | 0 | 0 | 0 | 6.00 | UT | 500.00 | 500.00 | 100 | 1993 | 1993 | 3 | 100 | 3,000 | |
| 4 | 0253 | LIGHTING | 0 | 0 | 0 | 0 | 3.00 | UT | 300.00 | 300.00 | 100 | 1993 | 1993 | 3 | 100 | 900 | |
| 5 | 0297 | SHED CONCR | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 2,500 | |
| 6 | 0164 | CONC BIN | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 400 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 4 — 1

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 646,577 |
| TOTAL MARKET OB/XF VALUE | 14,909 |
| TOTAL LAND VALUE - MARKET | 772,937 |
| TOTAL MARKET VALUE | 1,434,423 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 1,434,423 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 1,434,423 |
| TOTAL JUST VALUE | 1,434,423 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 1,434,423 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 2161 | REMODEL | 5 | 08/17/2001 |
| 2085 | POOL | 50 | 08/03/2001 |
| 1735 | REMODEL | 188 | 03/16/2000 |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1515/644 | 12/20/2023 | WD | U | I | 35 | 2,565,000 |
| GRANTOR: AUM SAI INC | | | | | | |
| GRANTEE: ZEN REAL ESTATE LLC | | | | | | |
| 1013/2374 | 4/22/2004 | WD | Q | I | | 1,800,000 |
| GRANTOR: SHREE HOSPITALITY | | | | | | |
| GRANTEE: AUM SAI INC | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

AOF= W1 UEP= N42 W6 S42 E6$ W16 L4 D4 S20 BAS= S11 D4 R4 E28 R4 U4 N8 CAN= E19 N15 W19 S15$ N23 U4 L4 W11 S24 W21$ E21 N24$.

## LAND DESCRIPTION

TOTAL OB/XF 14,909

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3900 | C | MOTEL | 0 | | CHI | 0.00 | 0.00 | 70,267.00 | SF | | 1.00 | 1.00 | 1.00 | 11.00 | 11.00 | 772,937 | | | | | | | |

REVIEW DATE 03/19/2026 BY JB Total Acres: 1.61 Total Land Value: 772,937 Market: 0 Agricultural: 0 Common: 772,937 PRINTED 11/17/2026 BY SYS

COMM AT THE SE COR OF SW1/4 RUN
179.71 FT CONT NW 256.91 FT, FOR
425.68 FT, NE 54.27 FT EAST 76.1

ZEN REAL ESTATE LLC
P O BOX 16285
LAKE CITY, FL 32025

**2027**

**35-3S-16-02564-001**

## BUILDING CHARACTERISTICS

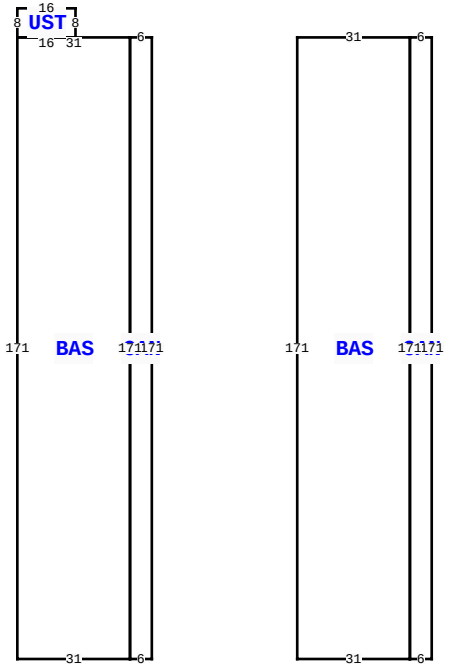
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 17 | MSNRY STUC 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 03 | FORCED AIR 100 |
| Fixtures | | 72 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | | 0 100 |
| RMS | | 24 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 03 | 03 |
| DOR CODE | 3900 | HOTELS/MOTELS |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 35316.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 5,301 | 100 | | 5,301 | 108,289 |
| BAS | 5,301 | 100 | | 5,301 | 108,289 |
| CAN | 1,026 | 30 | | 308 | 6,292 |
| CAN | 1,026 | 30 | | 308 | 6,292 |
| UST | 128 | 40 | | 51 | 1,042 |
| TOTALS | 12,782 | | | 11,269 | 230,203 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4600 | 07 | 11,269 | 86.5517 | 51.07 | 575,508 | 1965 | 1985 | 10 | 0 | 0 | 50.00 | 40.00 |

2 MOTEL 0% - 2024 Heated Area: 10602 HX Base Yr




3340 W US HIGHWAY 90 , LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/11/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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REVIEW DATE 03/19/2026 BY JB Total Acres: 1.61 Total Land Value: 772,937 Market: 0 Agricultural: 0 Common: 772,937 PRINTED 11/17/2026 BY SYS

## COLUMBIA COUNTY PROPERTY

PAGE 2 of 4 1

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 646,577 |
| TOTAL MARKET OB/XF VALUE | 14,909 |
| TOTAL LAND VALUE - MARKET | 772,937 |
| TOTAL MARKET VALUE | 1,434,423 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 1,434,423 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 1,434,423 |
| TOTAL JUST VALUE | 1,434,423 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 1,434,423 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1515/644 | 12/20/2023 | WD | U | I | 35 | 2,565,000 |
| GRANTOR: AUM SAI INC | | | | | | |
| GRANTEE: ZEN REAL ESTATE LLC | | | | | | |
| 1013/2374 | 4/22/2004 | WD | Q | I | | 1,800,000 |
| GRANTOR: SHREE HOSPITALITY | | | | | | |
| GRANTEE: AUM SAI INC | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

CAN= N171 W6 S171 BAS= N171 W31 UST= N8 E16 S8 W16 $ S171 E31$ E6$ PTR=E40 BAS= E31 CAN= E6 N171 W6 S171$ N171 W31 S171$ W40$.

COMM AT THE SE COR OF SW1/4 RUN
179.71 FT CONT NW 256.91 FT, FOR
425.68 FT, NE 54.27 FT EAST 76.1

ZEN REAL ESTATE LLC
P O BOX 16285
LAKE CITY, FL 32025

**2027**

**35-3S-16-02564-001**

## BUILDING CHARACTERISTICS

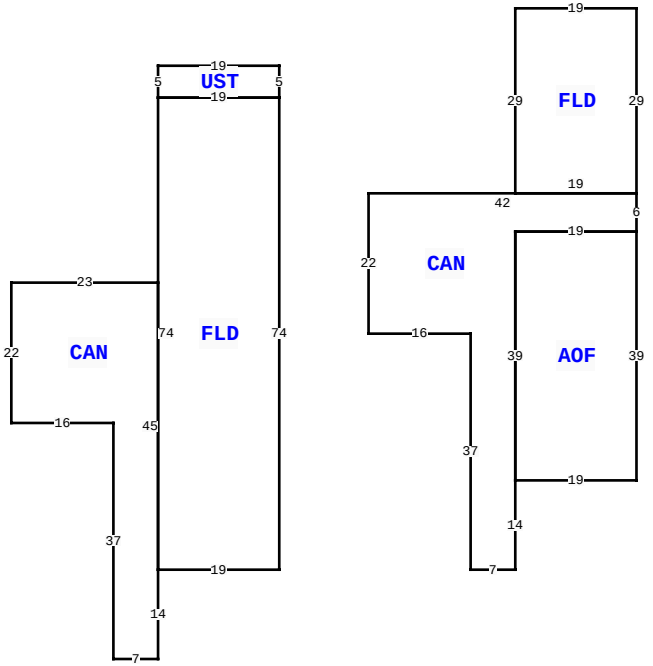
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 17 | MSNRY STUC 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 03 | FORCED AIR 100 |
| Fixtures | | 4 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | | 0 100 |
| RMS | | 4 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 03 | 03 |
| DOR CODE | 3900 | HOTELS/MOTELS |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 35316.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| AOF | 741 | 110 | | 815 | 18,210 |
| CAN | 765 | 30 | | 230 | 5,139 |
| CAN | 879 | 30 | | 264 | 5,899 |
| FLD | 551 | 60 | | 331 | 7,396 |
| FLD | 1,406 | 60 | | 844 | 18,858 |
| UST | 95 | 40 | | 38 | 849 |
| TOTALS | 4,437 | | | 2,522 | 56,352 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4600 | 07 | 2,522 | 94.6858 | 55.86 | 140,879 | 1965 | 1985 | 10 | 0 | 0 | 50.00 | 40.00 |

3 MOTEL 0% - 2024 Heated Area: 741 HX Base Yr




3340 W US HIGHWAY 90 , LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | 05/11/2026 MLU |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 3 of 4 1

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 646,577 |
| TOTAL MARKET OB/XF VALUE | 14,909 |
| TOTAL LAND VALUE - MARKET | 772,937 |
| TOTAL MARKET VALUE | 1,434,423 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 1,434,423 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 1,434,423 |
| TOTAL JUST VALUE | 1,434,423 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 1,434,423 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1515/644 | 12/20/2023 | WD | U | I | 35 | 2,565,000 |
| GRANTOR: AUM SAI INC | | | | | | |
| GRANTEE: ZEN REAL ESTATE LLC | | | | | | |
| 1013/2374 | 4/22/2004 | WD | Q | I | | 1,800,000 |
| GRANTOR: SHREE HOSPITALITY | | | | | | |
| GRANTEE: AUM SAI INC | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

FLD= W19 CAN= S14 W7 N37 W16N22 E23 S45$ N74 UST= N5 E19S5 W19$ E19 S74 $ PTR=E30 CAN= E7 N14 AOF= E19 N39 W19S39$ N39 E19 N6 FLD= N29 W19 S29 E19$ W42 S22 E16 S37$ W30$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 03/19/2026 BY JB Total Acres: 1.61 Total Land Value: 772,937 Market: 0 Agricultural: 0 Common: 772,937 PRINTED 11/17/2026 BY SYS

COMM AT THE SE COR OF SW1/4 RUN
179.71 FT CONT NW 256.91 FT, FOR
425.68 FT, NE 54.27 FT EAST 76.1

ZEN REAL ESTATE LLC
P O BOX 16285
LAKE CITY, FL 32025

**2027**

**35-3S-16-02564-001**

## BUILDING CHARACTERISTICS

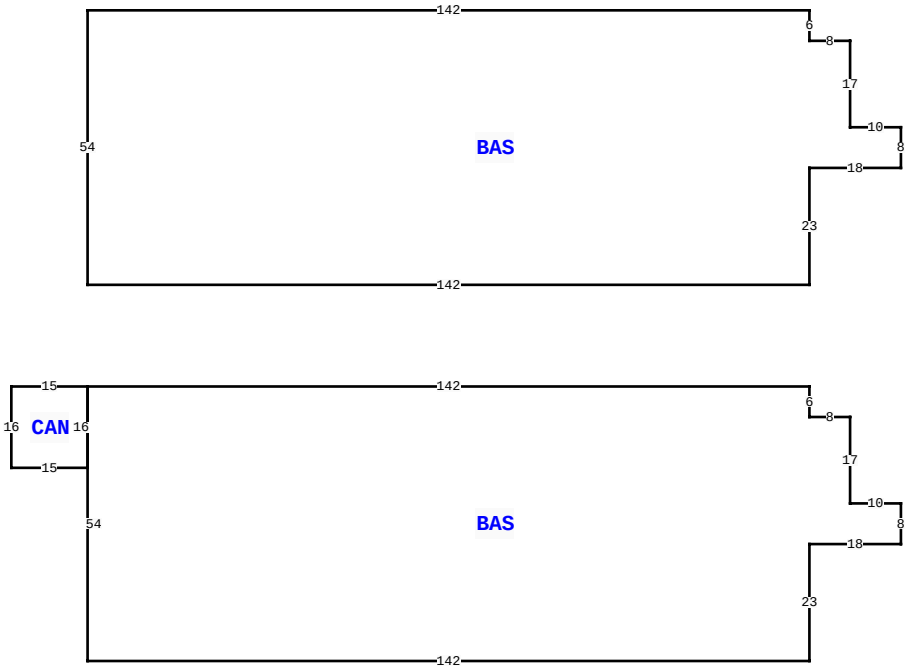
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 17 | MSNRY STUC 100 |
| Roof Structur | 04 | WOOD TRUSS 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 100 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 03 | FORCED AIR 100 |
| Fixtures | | 112 100 |
| Frame | 03 | MASONRY 100 |
| Story Height | | 0 100 |
| RMS | | 40 100 |
| Stories | 2. | 2. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Quality | 03 | 03 |
| DOR CODE | 3900 | HOTELS/MOTELS |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 35316.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 7,948 | 100 | | 7,948 | 161,726 |
| BAS | 7,948 | 100 | | 7,948 | 161,726 |
| CAN | 240 | 30 | | 72 | 1,465 |
| TOTALS | 16,136 | | | 15,968 | 324,917 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4600 | 07 | 15,968 | 86.2175 | 50.87 | 812,292 | 1965 | 1985 | 10 | 0 | 0 | 50.00 | 40.00 |

4 MOTEL 0% - 2024 Heated Area: 15896 HX Base Yr




3340 W US HIGHWAY 90 , LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/11/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

## COLUMBIA COUNTY PROPERTY

PAGE 4 of 4 1

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 646,577 |
| TOTAL MARKET OB/XF VALUE | 14,909 |
| TOTAL LAND VALUE - MARKET | 772,937 |
| TOTAL MARKET VALUE | 1,434,423 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 1,434,423 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 1,434,423 |
| TOTAL JUST VALUE | 1,434,423 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 1,434,423 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1515/644 | 12/20/2023 | WD | U | I | 35 | 2,565,000 |
| GRANTOR: AUM SAI INC | | | | | | |
| GRANTEE: ZEN REAL ESTATE LLC | | | | | | |
| 1013/2374 | 4/22/2004 | WD | Q | I | | 1,800,000 |
| GRANTOR: SHREE HOSPITALITY | | | | | | |
| GRANTEE: AUM SAI INC | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W142 CAN= W15 S16 E15 N16$ S54 E142 N23 E18 N8 W10 N17 W8 N6$ PTR= N20 BAS= N23 E18 N8 W10 N17 W8 N6 W142 S54 E142$ S20$.

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | |

REVIEW DATE 03/19/2026 BY JB Total Acres: 1.61 Total Land Value: 772,937 Market: 0 Agricultural: 0 Common: 772,937 PRINTED 11/17/2026 BY SYS