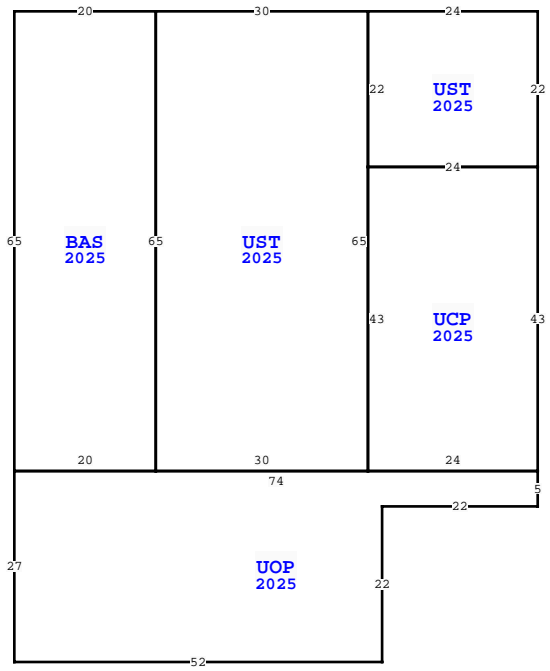




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|----------------|---------|
| ELEMENT | CD | | |
| Exterior Wall | 06 | BD/BATTEN 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 12 | MODULAR MT 100 | |
| Interior Wall | 02 | WALL BD/WD 100 | |
| Interior Floo | 03 | CONC FINSH 75 | |
| Interior Floo | 13 | LAM/VNLPLK 25 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 03 | FORCED AIR 100 | |
| Bedrooms | | 1 100 | |
| Bathrooms | | 1 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Condition Adj | 03 | 03 100 | |
| Kitchen Adjus | 01 | 01 100 | |
| Quality | 05 | 05 | |
| DOR CODE | 5000 IMPROVED AG | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,300 | 100 | 2025 |
| UCP | 1,032 | 20 | 2025 |
| UOP | 1,514 | 20 | 2025 |
| UST | 528 | 45 | 2025 |
| UST | 1,950 | 45 | 2025 |
| TOTALS | 6,324 | | |
| | | 2,925 | 177,729 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SFR/BARND | 0% | - 2025 | | | | | | | | | Heated Area: 1300 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|--|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | 177,729 | | |
| TOTAL MARKET OB/XF VALUE | 23,720 | | |
| TOTAL LAND VALUE - MARKET | 336,115 | | |
| TOTAL MARKET VALUE | 222,148 | | |
| SOH/AGL Deduction | 1,899 | | |
| ASSESSED VALUE | 220,249 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 220,249 | | |
| TOTAL JUST VALUE | 537,564 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 526,353 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1346/0621 | 10/18/2017 | WD Q | Q | V | 01 | 65,000 |
| GRANTOR: FORT WHITE DEVELOPERS | | | | | | |
| GRANTEE: LISA'S LAND LLC | | | | | | |
| 1318/1281 | 7/12/2016 | WD Q | Q | V | 01 | 1,000 |
| GRANTOR: JACK CLINTON BROWN JR | | | | | | |
| GRANTEE: LISA LAND, LLC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2010 | 2010 | 3 | 100 | 500 | |
| 2 | 0040 | BARN, POLE | 0 | 0 | 60 | 64 | UT | 4.00 | 4.00 | 100 | 2022 | 2021 | | 100 | 15,360 | |
| 3 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2024 | 2023 | | 100 | 1,200 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 600.00 | 600.00 | 100 | 2025 | 2024 | | 100 | 600 | |
| 5 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 600.00 | 600.00 | 100 | 2025 | 2024 | | 100 | 600 | |
| 6 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 800.00 | 800.00 | 100 | 2025 | 2024 | | 100 | 800 | |
| 7 | 0070 | CARPORT UF | 0 | 0 | 30 | 18 | UT | 4.00 | 4.00 | 100 | 2025 | 2024 | | 100 | 2,160 | |
| 8 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 1.00 | UT | 2,500.00 | 2,500.00 | 100 | 2025 | 2024 | | 100 | 2,500 | |
| TOTALS | | | | | | | | | | | | | | 23,720 | | |

| BUILDING NOTES | | | |
|----------------|--|--|--|
| | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| UST=[YR=2025;ORIG=-10,-20] E30 S65 W30 N65 \$ | | | |
| BAS=[YR=2025;ORIG=-10,-20] W20 S65 E20 N65 \$ | | | |
| UCP=[YR=2025;ORIG=44,2] W24 S43 E24 N43 \$ | | | |
| UST=[YR=2025;ORIG=20,-20] S22 E24 N22 W24 \$ | | | |
| UOP=[YR=2025;ORIG=-30,45] S27 E52 N22 E22 N5 W74 \$ | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 6,500 | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | | 0.00 | 0.00 | 50.71 | AC | | 1.00 | 1.00 | 1.00 | 6,500.00 | 6,500.00 | 329,615 | | | | | | | |
| 3 | 6200 | A | PASTURE 3 | 0 | | | 0.00 | 0.00 | 50.71 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 14,199 | | | | | | | |