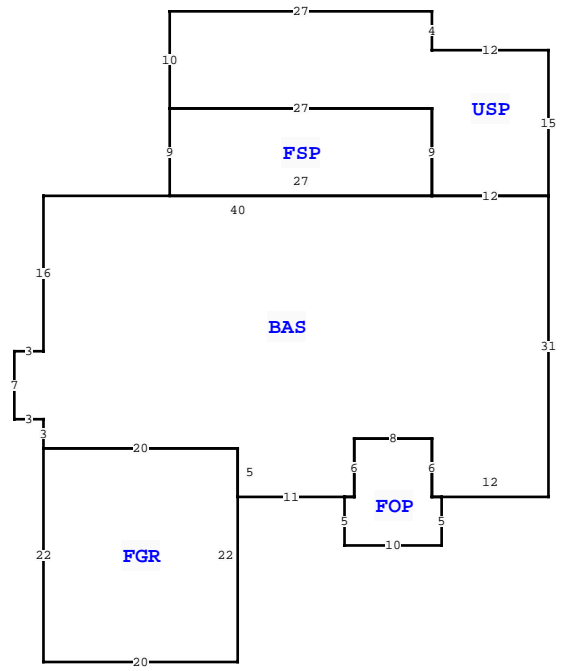


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 14               | CARPET        | 50   |
| Interior Floo            | 15               | HARDTILE      | 50   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 02               | WOOD FRAME    | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 34616.010        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,485            | 100           |      |
| FGR                      | 440              | 55            |      |
| FOP                      | 98               | 30            |      |
| FSP                      | 243              | 40            |      |
| USP                      | 450              | 35            |      |
| TOTALS                   | 2,716            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 2,011     | 122.2650    | 136.94         | 275,386        | 2006 | 2006 | 0    | 0    | 19.00 | 81.00  |
| 1 SINGLE FAM 100% - 2023 Heated Area: 1485 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 4        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 4              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 223,063  |
| TOTAL MARKET OB/XF VALUE  |           |             | 3,330    |
| TOTAL LAND VALUE - MARKET |           |             | 24,000   |
| TOTAL MARKET VALUE        |           |             | 250,393  |
| SOH/AGL Deduction         |           |             | 14,631   |
| ASSESSED VALUE            |           |             | 235,762  |
| TOTAL EXEMPTION VALUE     | HX HB VX  |             | 56,411   |
| BASE TAXABLE VALUE        |           |             | 179,351  |
| TOTAL JUST VALUE          |           |             | 250,393  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 244,147  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 23401      | SFR         | 387 | 07/21/2005 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1471/975                       | 6/30/2022 | WD        | Q     | I     | 01     | 300,000    |
| GRANTOR: SWICK JOE M JR        |           |           |       |       |        |            |
| GRANTEE: KALTENMEIER SCOTT     |           |           |       |       |        |            |
| 1146/1466                      | 3/25/2008 | WD        | Q     | I     |        | 155,000    |
| GRANTOR: ALVIN & LISA ROBERSON |           |           |       |       |        |            |
| GRANTEE: JOE M JR & JUDY E S   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |        |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 932.00 | UT | 2.50  | 2.50           | 100       | 2006    | 2006        | 3 | 100    | 2,330           |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 1.00   | UT | 0.00  | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 800             |       |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 1.00   | UT | 0.00  | 0.00           | 100       | 2010    | 2010        | 3 | 100    | 200             |       |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/08/2026 | MLU     |

| BUILDING NOTES  |  |
|---|--|
| BAS= W12 FSP= N9 W27 S9 E27\$ W40 S16 W3 S7 E3 S3 FGR= S22 E20 N22 W20\$ E20 S5 E11 FOP= S5 E10 N5 W1 N6 W8 S6 W1\$ E1 N6 E8 S6 E12 N31\$ USP= N15 W12 N4 W27 S10 E27 S9 E12\$. |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                | TOTAL OB/XF |                             |      |         |      |     |    |        |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|-------------|-----------------------------|------|---------|------|-----|----|--------|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE  | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 24,000.00  | 24,000.00      | 24,000      |                             |      |         |      |     |    |        |  |  |