

COMM NW COR OF SEC, E 3054.92 FT
330.47 FT, S 673.50 FT, W 330.47
TO POB EX R/W ON N SIDE & BEG 26

BLOOMFIELD MICHAEL A/BLOOMFIELD LESLIE J
1642 SW COOK ST
FORT WHITE, FL 32038

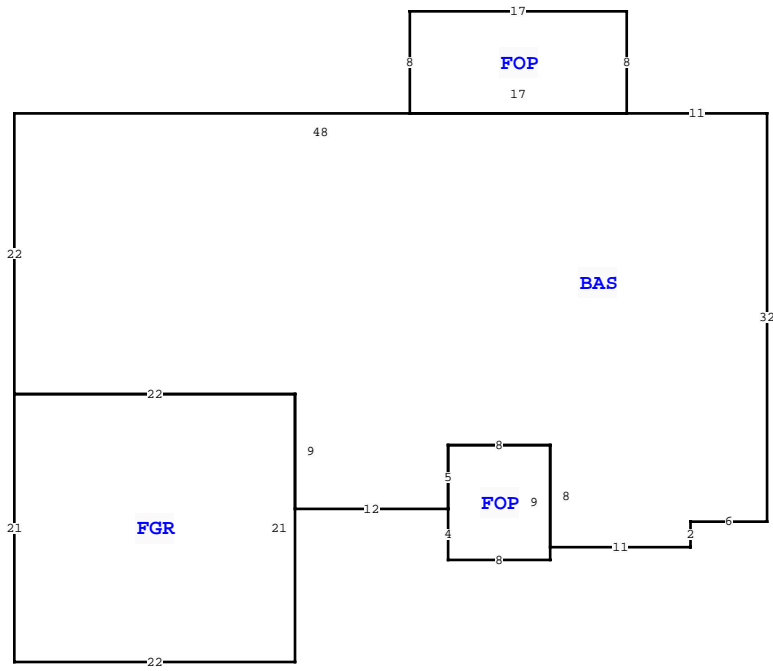
2026

34-6S-16-04056-006



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 80 |
| Interior Floor | 08 | SHT VINYL | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 06 | 06 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 34616.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,630 | 100 | |
| FGR | 462 | 55 | |
| FOP | 72 | 30 | |
| FOP | 136 | 30 | |
| TOTALS | 2,300 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,947 | 121.2057 | 135.75 | 264,305 | 2017 | 2017 | 0 | 0 | 0 | 8.00 | 92.00 |
| 1 SINGLE FAM 100% - 2018 Heated Area: 1630 HX Base Yr 2018 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 243,161 |
| TOTAL MARKET OB/XF VALUE | | | 16,684 |
| TOTAL LAND VALUE - MARKET | | | 144,830 |
| TOTAL MARKET VALUE | | | 282,162 |
| SOH/AGL Deduction | | | 85,960 |
| ASSESSED VALUE | | | 196,202 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 144,791 |
| TOTAL JUST VALUE | | | 404,675 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 365,938 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 34662 | SFR | 668 | 11/16/2016 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1294/0439 | 4/23/2015 | WD | U | I | 34 | 0 |
| GRANTOR: DAVID L & CAROLINE K | | | | | | |
| GRANTEE: MICHAEL A & LESLIE | | | | | | |
| 0952/1759 | 4/03/2002 | AG | Q | I | 03 | 45,000 |
| GRANTOR: DAVID & CAROLINE PORT | | | | | | |
| GRANTEE: MICHAEL & LESLIE BL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 512.00 | UT | 2.00 | 2.00 | 100 | 2017 |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 10 | 14 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 |
| 3 | 0020 | BARN, FR | 0 | 0 | 12 | 20 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 |
| 4 | 0021 | BARN, FR AE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 |
| 5 | 0294 | SHED WOOD/ | 0 | 0 | 12 | 30 | 360.00 | UT | 12.00 | 12.00 | 50 | 2008 |
| 6 | 0020 | BARN, FR | 0 | 0 | 20 | 60 | 1,200.00 | UT | 10.00 | 10.00 | 100 | 2015 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 16,684 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

BUILDING DIMENSIONS
BAS= W11 FOP= N8 W17 S8 E17\$ W48 S22 FGR= S21 E22 N21 W22\$ E22 S9 E12 FOP= S4 E8 N9 W8 S5\$ N5 E8 S8 E11 N2 E6 N32\$.

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 |
| 2 | 0000 | C | VAC RES | 0 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 |
| 3 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 4.00 | AC | | 1.00 |
| 4 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 14.69 | AC | | 1.00 |
| 5 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 4.00 | AC | | 1.00 |
| 6 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 14.69 | AC | | 1.00 |