

COMM NW COR OF NW1/4 OF SE1/4, R  
S 40 FT FOR POB, CONT S APPROX 5  
140 FT, N APPROX 590 FT, W APPRO

TOWNSEND SAMUEL R/TOWNSEND CHARLOTTE I  
8846 NW 34TH PLACE  
LAKE BUTLER, FL 32054

**2026**

34-5S-17-09493-005  


| BUILDING CHARACTERISTICS   |            |              |                      |           |          |            |       |                |             | MARKET ADJUSTMENTS |             |           |             |                 |                |                |            |                             |      | COLUMBIA COUNTY PROPERTY   |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
|--|------------|--------------|----------------------|-----------|----------|------------|-------|----------------|-------------|--------------------|-------------|-----------|-------------|-----------------|----------------|----------------|------------|-----------------------------|------|--|--------|-------------------|----|--------|--|--|--|--|--|-------------------|---------|-----------|----------|-----------|---------|------------|-----------|-----------|------------|---|-----|----|-----|
| ELEMENT  | CD         | CONSTRUCTION |                      |           |          |            |       |                |             | TYPE               | MDL         | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE  | REPL. COST NEW | AYB            | EYB        | ECON                        | FNCT | NORM   | % COND | VALUATION SUMMARY |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
|  |            |              |                      |           |          |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 13,392<br><b>TOTAL LAND VALUE - MARKET</b> 30,400<br><b>TOTAL MARKET VALUE</b> 43,792<br><b>SOH/AGL Deduction</b> 2,299<br><b>ASSESSED VALUE</b> 41,493<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 41,493<br><b>TOTAL JUST VALUE</b> 43,792<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 39,992                             |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
|  |            |              |                      |           |          |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | <b>SALES DATA</b><br><table border="1"> <thead> <tr> <th>OFF RECORD Number</th> <th>DATE</th> <th>TYPE INST</th> <th>Q / U</th> <th>V / I</th> <th>RSN CD</th> <th>SALE PRICE</th> </tr> </thead> <tbody> <tr> <td>1509/2247</td> <td>1/02/2024</td> <td>LE</td> <td>U</td> <td>I</td> <td>14</td> <td>100</td> </tr> </tbody> </table> GRANTOR: TOWNSEND SAMUEL R (EN)<br>GRANTEE: TOWNSEND SAMUEL R J<br>0804/1526 4/25/1995 WD Q I 24,900<br>GRANTOR: GEORGE B & MURIEL C G<br>GRANTEE: SAMUEL R & CHARLOTT |        |                   |    |        |  |  |  |  |  | OFF RECORD Number | DATE    | TYPE INST | Q / U    | V / I     | RSN CD  | SALE PRICE | 1509/2247 | 1/02/2024 | LE         | U | I   | 14 | 100 |
| OFF RECORD Number  | DATE       | TYPE INST    | Q / U                | V / I     | RSN CD   | SALE PRICE |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| 1509/2247  | 1/02/2024  | LE           | U                    | I         | 14       | 100        |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
|  |            |              |                      |           |          |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      | <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/06/2026</td> <td></td> <td>MLU</td> </tr> </tbody> </table>  |        |                   |    |        |  |  |  |  |  | BLD DATE          | XF DATE | INC DATE  | LGL DATE | LAND DATE | AG DATE |            |           |           | 05/06/2026 |   | MLU |    |     |
| BLD DATE   | XF DATE    | INC DATE     | LGL DATE             | LAND DATE | AG DATE  |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
|  |            |              | 05/06/2026           |           | MLU      |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| <b>TOTALS</b>  |            |              |                      |           |          |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| <b>EXTRA FEATURES</b>  |            |              |                      |           |          |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| L N  | OB/XF CODE | DESCRIPTION  | BLD CAP              | L W       | UNITS    | UT         | Adj R | ADJ UNIT PRICE | ORIG COND   | YEAR ON            | YEAR ACTUAL | Q         | % COND      | OB/XF MKT VALUE | NOTES          |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| 1  | 0210       | GARAGE U     | 0 0                  | 30 60     | 1,800.00 | UT         | 7.44  | 7.44           | 100         | 0                  | 0           | 3         | 100         | 13,392          |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| <b>LAND DESCRIPTION</b>  |            |              |                      |           |          |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| L N  | USE CODE   | CLS          | LAND USE DESCRIPTION | CAP       | R D      | LOC ZONE   | FRONT | DEPTH          | TOT LND UTS | UNIT TYPE          | D T         | DPHT FACT | % COND      | TOT ADJ         | UNIT PRICE     | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY  | DECL   | FRZ               | YR | CONSRV |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| 1  | 0700       | C            | MISC RES             | 0         |          | A-1        | 0.00  | 0.00           | 1.90        | AC                 |             | 1.00      | 1.00        | 1.00            | 16,000.00      | 16,000.00      | 30,400     |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| <b>REVIEW DATE</b> 09/21/2017 <b>BY</b> BC   |            |              |                      |           |          |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |
| Total Acres: 1.90 Total Land Value: 30,400 Market: 0 Agricultural: 0 Common: 30,400 <b>PRINTED 05/12/2026 BY SYS</b> |            |              |                      |           |          |            |       |                |             |                    |             |           |             |                 |                |                |            |                             |      |  |        |                   |    |        |  |  |  |  |  |                   |         |           |          |           |         |            |           |           |            |   |     |    |     |