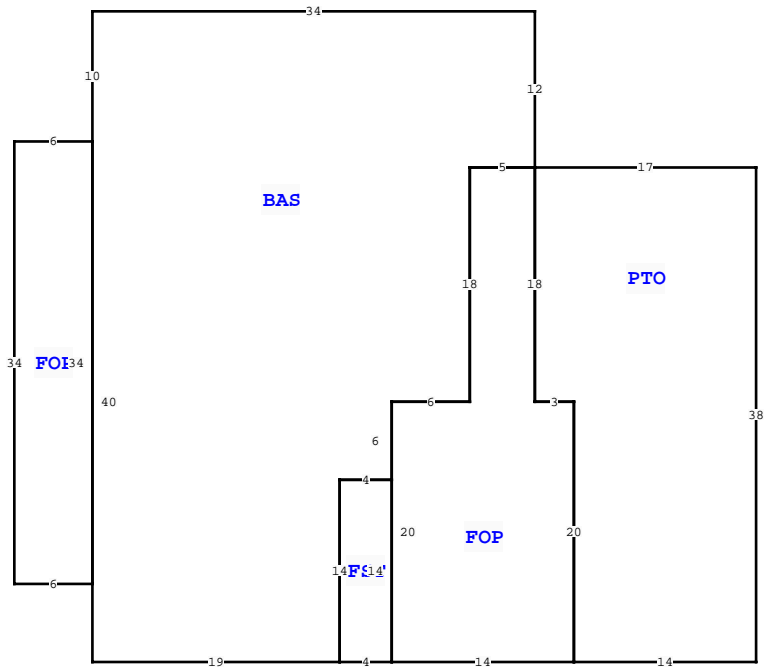




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 32 | HARDIE BRD | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 12 | HARDWOOD | 80 |
| Interior Floo | 15 | HARDTILE | 20 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 34417.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,334 | 100 | |
| FOP | 574 | 30 | |
| FST | 56 | 55 | |
| PTO | 586 | 5 | |
| TOTALS | 2,550 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 1,566 | 135.7620 | 152.05 | 238,110 | 2020 | 2020 | 0 | 0 | 5.00 | 95.00 |
| 1 SINGLE FAM 100% - 2021 Heated Area: 1334 HX Base Yr 2021 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 226,204 |
| TOTAL MARKET OB/XF VALUE | | | 340 |
| TOTAL LAND VALUE - MARKET | | | 53,000 |
| TOTAL MARKET VALUE | | | 240,664 |
| SOH/AGL Deduction | | | 66,927 |
| ASSESSED VALUE | | | 173,737 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 122,326 |
| TOTAL JUST VALUE | | | 279,544 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 278,926 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 38266 | SFR | 707 | 06/24/2019 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1385/2024 | 5/31/2019 | WD U | V | V | 11 | 100 |
| GRANTOR: JAMES A & BRENDA T JO | | | | | | |
| GRANTEE: JAMES A & BRENDA T | | | | | | |
| 1380/0839 | 3/14/2019 | WD U | V | V | 11 | 100 |
| GRANTOR: JAMES A & BRENDA T JO | | | | | | |
| GRANTEE: JAMES A & BRENDA T | | | | | | |

| EXTRA FEATURES | | 808 SE ALFRED MARKHAM ST, LAKE CITY | |
|----------------|------------|-------------------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0166 | CONC, PAVMT | 0 100 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 05/06/2026 | MLU | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W34 S10 FOP= W6 S34 E6 N34\$ S40 E19 FST= E4 FOP= E14 PTO= E14 N38 W17 S18 E3 S20\$ N20 W3 N18 W5 S18 W6 S20\$ N14 W4 S14\$ N14 E4 N6 E6 N18 E5 N12\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 340 | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 1,120 | | | | | | | |
| 2 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 10,000.00 | 10,000.00 | 40,000 | | | | | | | |
| 3 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 13,000 | | | | | | | |