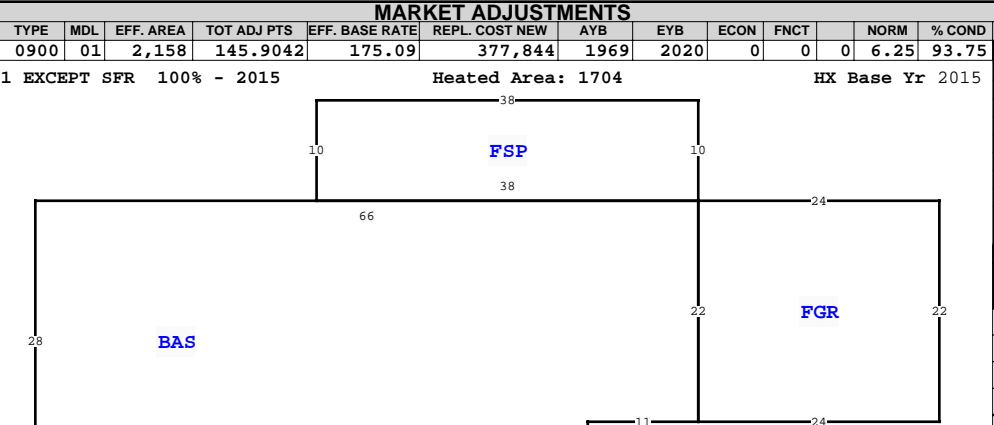


| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Exterior Wall | 15 | CONC BLOCK 100 |
| Roof Structur | 08 | IRREGULAR 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 12 | HARDWOOD 100   |
| Air Condition | 03 | CENTRAL 100    |
| Heating Type  | 04 | AIR DUCTED 100 |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Frame         | 01 | NONE 100       |
| Stories       | 1. | 1. 100         |
| Architectual  | 05 | CONV 100       |
| Units         |    | 0 100          |
| Condition Adj | 04 | 04 100         |
| Kitchen Adjus | 02 | 02 100         |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 1,704            | 100         |      | 1,704        | 279,706              |
| FGR           | 528              | 55          |      | 290          | 47,603               |
| FOP           | 40               | 30          |      | 12           | 1,970                |
| FSP           | 380              | 40          |      | 152          | 24,951               |
| <b>TOTALS</b> | <b>2,652</b>     |             |      | <b>2,158</b> | <b>354,229</b>       |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| 0900 | 01  | 2,158     | 145.9042    | 175.09         | 377,844        | 1969 | 2020 | 0    | 0    | 6.25 | 93.75  |

| VALUATION BY                     |           | STANDARD |
|----------------------------------|-----------|----------|
| Tax Group: 3                     | Tax Dist: |          |
| <b>BUILDING MARKET VALUE</b>     |           | 354,229  |
| <b>TOTAL MARKET OB/XF VALUE</b>  |           | 18,119   |
| <b>TOTAL LAND VALUE - MARKET</b> |           | 40,000   |
| <b>TOTAL MARKET VALUE</b>        |           | 412,348  |
| SOH/AGL Deduction                |           | 243,323  |
| <b>ASSESSED VALUE</b>            |           | 169,025  |
| <b>TOTAL EXEMPTION VALUE</b>     | HX HB 13  | 169,025  |
| <b>BASE TAXABLE VALUE</b>        |           | 0        |
| <b>TOTAL JUST VALUE</b>          |           | 412,348  |
| NCON VALUE                       |           | 0        |
| <b>INCOME VALUE</b>              |           |          |
| <b>PREVIOUS YEAR MKT VALUE</b>   |           | 406,371  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000051563  | Generator        | 0      | 11/19/2024 |
| 000045023  | Roof Replacement | 20,350 | 07/22/2022 |
| 000042532  | Remodel          | 70,000 | 08/12/2021 |
| 26630      | MAINT/ALTR       | 60     | 01/16/2008 |
| 17120      | M H              | 125    | 06/22/2000 |
| 10124      | POOL             | 11,350 | 08/25/1995 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0286/0915                      | 12/15/2014 | WD        | Q     | I     | 01     | 185,900    |
| GRANTOR: HUBERT M & ROSE F LAP |            |           |       |       |        |            |
| GRANTEE: JEFFREY A WOODS       |            |           |       |       |        |            |
| 0785/2277                      | 12/30/1993 | WD        | Q     | I     | 01     | 100        |
| GRANTOR: WILLIAM F & THEDA V D |            |           |       |       |        |            |
| GRANTEE: RICHARD J DEVOE & D   |            |           |       |       |        |            |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | UT | 0.00     | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2   | 9947       | Septic      | 0       | 100 | 0 | 0     | UT | 3,000.00 | 3,000.00       | 100       |         |             | 3 | 100    | 6,000           |       |
| 3   | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | UT | 1.50     | 1.50           | 100       | 1997    | 1997        | 3 | 100    | 4,919           |       |
| 4   | 0190       | FPLC PF     | 0       | 100 | 0 | 0     | UT | 1,200.00 | 1,200.00       | 100       | 2010    | 2010        | 3 | 100    | 1,200           |       |
| 5   | 0104       | GENERATOR   | 0       | 100 | 0 | 0     | UT | 6,000.00 | 6,000.00       | 100       | 2026    | 2025        |   | 95     | 5,700           |       |

| EXTRA FEATURES |         | 6694 S US HIGHWAY 441 , LAKE CITY |            |
|----------------|---------|-----------------------------------|------------|
| BLD DATE       | XF DATE | INC DATE                          | LGL DATE   |
|                |         |                                   | 05/06/2026 |
|                |         |                                   | MLU        |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| FSP= N10 W38 S10 E38\$ BAS= W66 S28 E29 FOP= S2 E8 N5 W8S3\$ N3 E26 N3 E11 FGR= E24 N22 W24 S22\$ N22\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 18,119 |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS                | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                  | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 2.50        | AC        |     | 1.00     | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 40,000     |                             |      |         |      |     |    |        |