LOT 12 HUNTERS OAK S/D.
ORB 744-002, 760-419, 796-113, 796-623, 818-738, 882-430 &

COLE RODNEY E
331 SW OAKWOOD CT
LAKE CITY, FL 32024

**2027**

**34-4S-16-03276-112**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |

MAP NUM | MKT AREA 01

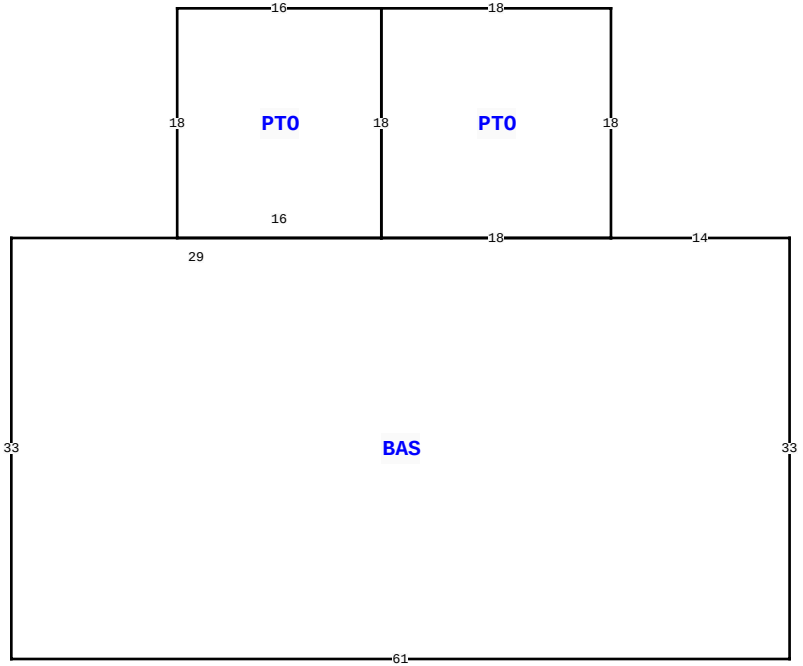
NEIGHBORHOOD/LOC 34416.030 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 2,013 | 100 | | 2,013 | 172,022 |
| PTO | 288 | 5 | | 14 | 1,196 |
| PTO | 324 | 5 | | 16 | 1,367 |
| TOTALS | 2,625 | | | 2,043 | 174,585 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 2,043 | 109.4160 | 120.36 | 245,895 | 1996 | 1996 | 0 | 0 | 0 | 29.00 | 71.00 |

1 SINGLE FAM 100% - 2020 Heated Area: 2013 HX Base Yr 2020




331 SW OAKWOOD CT, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/20/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1,202.00 | UT | 1.50 | 1.50 | 100 | 1996 | 1996 | 3 | 100 | 1,803 | |
| 2 | 0210 | GARAGE U | 0 | 100 | 24 | 40 | 960.00 | UT | 12.00 | 12.00 | 100 | 2001 | 2001 | 3 | 100 | 11,520 | |
| 3 | 0280 | POOL R/CON | 0 | 100 | 16 | 32 | 512.00 | UT | 70.00 | 70.00 | 100 | 2003 | 2003 | 3 | 40 | 14,336 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 400 | |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 800 | |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 600 | |
| 7 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2007 | 2007 | 3 | 100 | 600 | |
| 8 | 0104 | GENERATOR | 0 | 100 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 | 2024 | 2023 | | 85 | 5,100 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 3

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 174,585 |
| TOTAL MARKET OB/XF VALUE | | 35,159 |
| TOTAL LAND VALUE - MARKET | | 34,784 |
| TOTAL MARKET VALUE | | 244,528 |
| SOH/AGL Deduction | | 52,830 |
| ASSESSED VALUE | | 191,698 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 140,287 |
| TOTAL JUST VALUE | | 244,528 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 247,706 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000047493 | Electrical Servic | 0 | 06/16/2023 |
| 20546 | POOL | 100 | 03/24/2003 |
| 18574 | PUMP/UTPOL | 30 | 08/02/2001 |
| 11102 | SFR | 315 | 05/03/1996 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1271/0623 | 1/22/2011 | QC | U | I | 11 | 100 |
| GRANTOR: STEPHANIE M COLE | | | | | | |
| GRANTEE: RODNEY E COLE | | | | | | |
| 0882/0430 | 6/09/1999 | WD | Q | I | | 100,000 |
| GRANTOR: DAMPIER | | | | | | |
| GRANTEE: COLE | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W14 PTO= N18 W18 S18 E18$ W18 PTO= N18 W16 S18 E16$ W29 S33 E61 N33$.

## LAND DESCRIPTION

TOTAL OB/XF 35,159

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 153.00 | 619.00 | 2.17 | AC | | 1.00 | 1.00 | 1.00 | 16,000.00 | 16,000.00 | 34,784 | | | | | | | |

REVIEW DATE 06/20/2023 BY TW Total Acres: 2.17 Total Land Value: 34,784 Market: 0 Agricultural: 0 Common: 34,784 PRINTED 11/17/2026 BY SYS