

BEG NW COR OF SW1/4 OF SE1/4,
 RUN E 665.95 FT, S 299.97 FT,
 W'LY 68.79 FT ALONG ARC OF

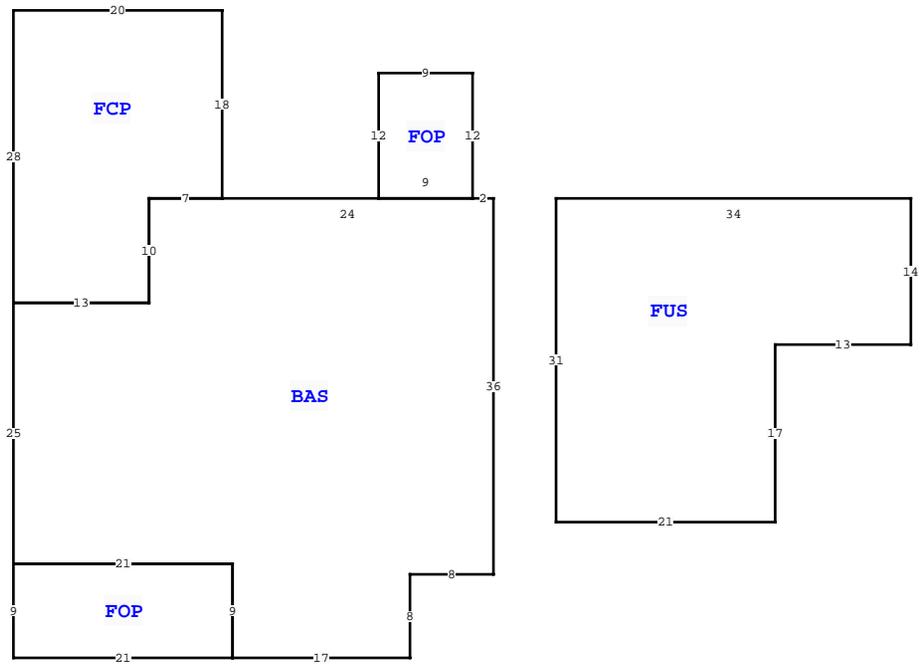
HALEY WILLIAM J
 C/O JO ANN HALEY, P O BOX 1385
 LAKE CITY, FL 32056

2026

34-4S-16-03276-002


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 10 | ABOVE AVG. | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 15 | HARDTILE | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | | N/A | 100 |
| Stories | 1.5 | 1.5 | 100 |
| Architectual Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 07 | 07 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 34416.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,641 | 100 | |
| FCP | 490 | 25 | |
| FOP | 108 | 30 | |
| FOP | 189 | 30 | |
| FUS | 833 | 100 | |
| TOTALS | 3,261 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,685 | 134.5829 | 153.42 | 411,933 | 1992 | 1995 | | 0 | 0 | 30.00 |
| 1 SINGLE FAM 0% - 0 Heated Area: 2474 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|--|-------------|---------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | | 288,353 |
| TOTAL MARKET OB/XF VALUE | | | 11,540 |
| TOTAL LAND VALUE - MARKET | | | 60,000 |
| TOTAL MARKET VALUE | | | 359,893 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 359,893 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 359,893 |
| TOTAL JUST VALUE | | | 359,893 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | 0 |
| PREVIOUS YEAR MKT VALUE | | | 353,884 |

SALE:1:1: 5 AC @ \$3520/AC - MKT=\$2600/AC.

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1173/2421 | 5/04/2009 | WD | U | I | 12 | 196,900 |
| GRANTOR: U S BANK NATIONAL ASS | | | | | | |
| GRANTEE: WILLIAM J HALEY | | | | | | |
| 1163/1202 | 11/05/2008 | CT | Q | I | 01 | 100 |
| GRANTOR: CLERK OF COURT | | | | | | |
| GRANTEE: US BANK NATIONAL AS | | | | | | |

| EXTRA FEATURES | | 400 SW OAKWOOD CT, LAKE CITY | |
|----------------|------------|------------------------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0021 | BARN, FR AE | 14.00 |
| 2 | 0251 | LEAN TO W/ | 3.00 |
| 3 | 0166 | CONC, PAVMT | 3.00 |
| 4 | 0252 | LEAN-TO W/ | 2.00 |
| 5 | 0180 | FPLC 1STRY | 2,000.00 |

| TOTAL OB/XF | | | | | | | | | | | | 11,540 | | | |
|-------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0021 | BARN, FR AE | 0 | 0 | 0 | 0 | 0 | 14.00 | 100 | 0 | 0 | 3 | 100 | 6,720 | |
| 2 | 0251 | LEAN TO W/ | 0 | 0 | 10 | 24 | | 3.00 | 100 | 1993 | 1993 | 3 | 100 | 720 | |
| 3 | 0166 | CONC, PAVMT | 0 | 0 | 18 | 30 | | 3.00 | 100 | 1993 | 1993 | 3 | 100 | 1,620 | |
| 4 | 0252 | LEAN-TO W/ | 0 | 0 | 10 | 24 | | 2.00 | 100 | 1993 | 1993 | 3 | 100 | 480 | |
| 5 | 0180 | FPLC 1STRY | 0 | 0 | 0 | 0 | | 2,000.00 | 100 | 1993 | 1993 | 3 | 100 | 2,000 | |

| BUILDING NOTES | |
|----------------|--|
| | |

BUILDING DIMENSIONS
 BAS= W2 FOP= N12 W9 S12 E9\$ W24 FCP= N18 W20 S28 E13 N10
 E7\$W7 S10 W13 S25 FOP= E21 S9\$E21 S9 E17 N8 E8 N36\$
 PTR=E40 FUS= W34 S31 E21 N17 E13 N14\$W40\$.

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 5.00 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 60,000 | | | | | | | |