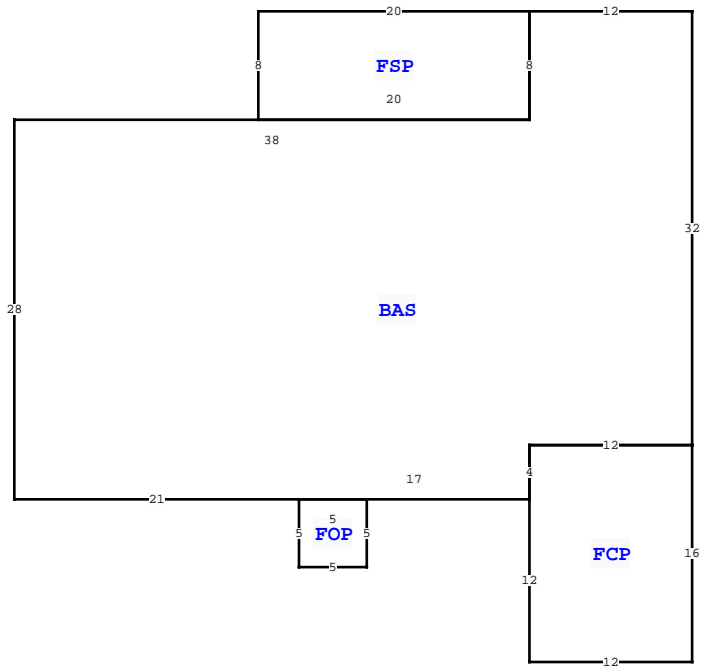


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 3417.1100 | 1.10/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,448 | 100 | |
| FCP | 192 | 25 | |
| FOP | 25 | 30 | |
| FSP | 160 | 40 | |
| TOTALS | 1,825 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2025 | 142.70 | 223,754 | 1990 | 2000 | 0 | 0 | 31.25 | 68.75 |
| Heated Area: 1448 HX Base Yr 2025 | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---------|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 153,831 |
| TOTAL MARKET OB/XF VALUE | | | 720 |
| TOTAL LAND VALUE - MARKET | | | 24,750 |
| TOTAL MARKET VALUE | | | 179,301 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 179,301 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 127,890 |
| TOTAL JUST VALUE | | | 179,301 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 182,098 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1505/400 | 12/22/2023 | WD Q | Q | I | 01 | 185,000 |
| GRANTOR: SCHEIB ELIZABETH MARY | | | | | | |
| GRANTEE: EMRICH PATRICIA | | | | | | |
| 1448/2053 | 9/28/2021 | WD Q | Q | I | 01 | 180,000 |
| GRANTOR: DEWEY KENNETH J | | | | | | |
| GRANTEE: SCHEIB JEROME E | | | | | | |

| EXTRA FEATURES | | 226 SE SABLE LN, LAKE CITY | |
|----------------|------------|----------------------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0166 | CONC, PAVMT | 1.40 |
| 2 | 0166 | CONC, PAVMT | 0.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 04/21/2023 | MLU |
|----------|---------|----------|----------|-----------|---------|------------|-----|
| | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W12 FSP= W20 S8 E20 N8\$ S8 W38 S28 E21 FOP= S5 E5 N5 W5\$ E17 FCP= S12 E12 N16 W12 S4\$ N4 E12 N32\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | 720 | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.10 | 22,500.00 | 24,750.00 | 24,750 | | | | | | | |