

| ELEMENT | CD | CONSTRUCTION |
|---------------------|-----------|----------------|
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1.1 | 1.100 |
| Architectural Units | 05 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 04 | 04 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34317.070 | 1.00/ |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| 0100 | 01 | 1,927 | 105.5118 | 118.17 | 227,714 | 1967 | 1967 | 0 | 0 | 10 | 35.00 | 55.00 |

1 SINGLE FAM 100% - 2002 Heated Area: 1665 HX Base Yr 2002

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 125,243 | |
| TOTAL MARKET OB/XF VALUE | | 2,400 | |
| TOTAL LAND VALUE - MARKET | | 18,500 | |
| TOTAL MARKET VALUE | | 146,143 | |
| SOH/AGL Deduction | | 66,522 | |
| ASSESSED VALUE | | 79,621 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | 28,210 | |
| TOTAL JUST VALUE | | 146,143 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 146,143 | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 264 | 100 | | 264 | 17,158 |
| BAS | 1,401 | 100 | | 1,401 | 91,056 |
| FGR | 231 | 55 | | 127 | 8,254 |
| FOP | 60 | 30 | | 18 | 1,170 |
| FST | 60 | 55 | | 33 | 2,145 |
| USP | 240 | 35 | | 84 | 5,459 |
| TOTALS | 2,256 | | | 1,927 | 125,243 |

| L | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|------------|-------------|-----|-----|----|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 600 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 4 | 0296 | SHED METAL | 0 | 100 | 10 | 12 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |

| EXTRA FEATURES | | 343 SE GOLF CLUB AVE, LAKE CITY | |
|----------------|--|---------------------------------|------------|
| BLD DATE | | LGL DATE | 04/21/2023 |
| XF DATE | | LAND DATE | MLU |
| INC DATE | | AG DATE | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0893/0141 | 12/01/1999 | WD | Q | I | 01 | 55,500 |
| GRANTOR: DEWAYNE & PATRICIA EL | | | | | | |
| GRANTEE: A TYLER & AUDRA ELD | | | | | | |
| 0769/0802 | 12/29/1992 | WD | Q | I | | 41,000 |
| GRANTOR: KAREN SUE BELCHER | | | | | | |
| GRANTEE: DEWAYNE ELDER | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS= W38 S27 E23 FOP= S5 E6 N10 W6 S5\$ N5 E6 S5 E24 BAS= E12 FGR= E11 N21 W11 S21\$ N22W12 S22\$ N22 FST= E12 N5 W12 S5\$ N5 USP= N16 W15 S16 E15\$ W15\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | | 2,400 | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF | 2139.00 | 102.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |