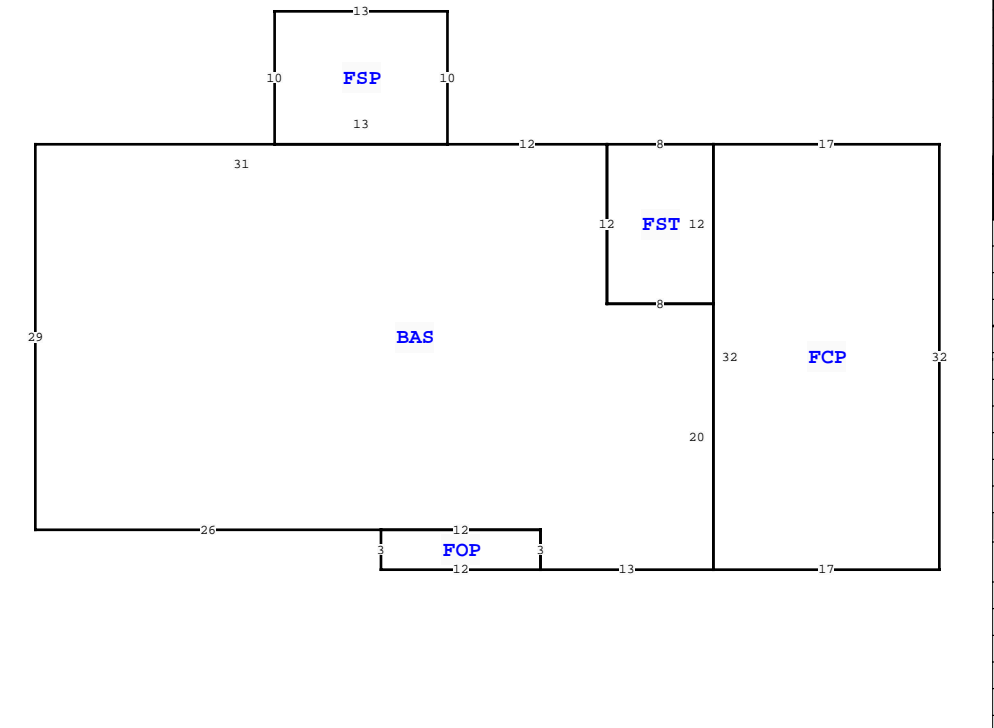


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 04 BUILT-UP 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 90 |
| Interior Floor | 08 SHT VINYL 10 |
| Air Condition | 02 WINDOW 100 |
| Heating Type | 03 FORCED AIR 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 1,674 | 95.9616 | 107.48 | 179,922 | 1962 | 1962 | 0 | 0 | 35.00 | 65.00 | | |



| Quality | | DOR CODE | | MAP NUM | | NEIGHBORHOOD/LOC | |
|-----------|------------------|-------------|---------------|--------------|----------------------|------------------|-------|
| 03 | 03 | 0100 | SINGLE FAMILY | | | 34317.070 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE | | |
| BAS | 1,422 | 100 | | 1,422 | 99,344 | | |
| FCP | 544 | 25 | | 136 | 9,501 | | |
| FOP | 36 | 30 | | 11 | 768 | | |
| FSP | 130 | 40 | | 52 | 3,633 | | |
| FST | 96 | 55 | | 53 | 3,702 | | |
| TOTALS | 2,228 | | | 1,674 | 116,949 | | |

| VALUATION BY | | | STANDARD |
|---------------------------|-----------|--|----------|
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 116,949 |
| TOTAL MARKET OB/XF VALUE | | | 1,750 |
| TOTAL LAND VALUE - MARKET | | | 18,500 |
| TOTAL MARKET VALUE | | | 137,199 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 137,199 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 137,199 |
| TOTAL JUST VALUE | | | 137,199 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 137,199 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1461/2731 | 3/14/2022 | WD | U | I | 38 | 65,400 |
| GRANTOR: BURNETT LAURIE D | | | | | | |
| GRANTEE: EQUITY TRUST COMPAN | | | | | | |
| 1200/1701 | 8/30/2010 | WD | Q | I | 01 | 63,700 |
| GRANTOR: THOMAS W SKINNER SR | | | | | | |
| GRANTEE: LAURIE D BURNETT | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | 470 SE DEFENDER DR, LAKE CITY | | | |
|--------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|-------------------------------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 600 | |
| 2 | 0258 | PATIO | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 150 | |
| 3 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 700 | |
| TOTAL OB/XF | | | | | | | | | | | | | | | | 1,750 | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W12 FSP= N10 W13 S10 E13\$ W31 S29 E26 FOP= S3 E12 N3 W12\$ E12 S3 E13 FCP= E17 N32 W17 S32\$ N20 FST= N12 W8 S12 E8\$ W8 N12\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | RSF-2 | 94.00 | 127.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |