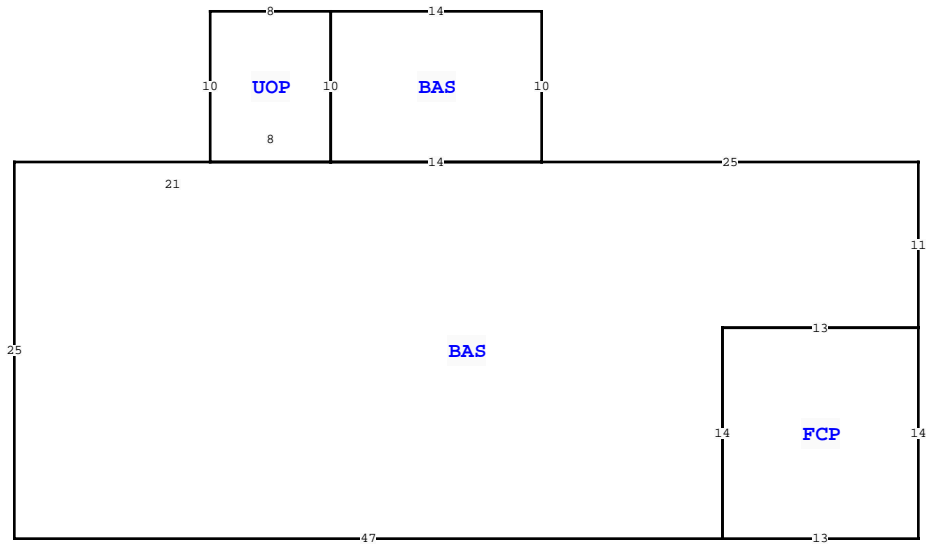


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 19 | COMMON BRK 90  |
| Exterior Wall  | 05 | AVERAGE 10     |
| Roof Structure | 03 | GABLE/HIP 100  |
| Roof Cover     | 03 | COMP SHNGL 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 06 | VINYL ASB 10   |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 1 100          |
| Frame          | 01 | NONE 100       |
| Stories        | 1. | 1. 100         |
| Architectural  | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100   | 01  | 1,520     | 109.4940    | 122.63         | 186,398        | 1962 | 1962 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 100% - 2009 Heated Area: 1458 HX Base Yr 2009 |     |           |             |                |                |      |      |      |      |       |        |  |  |



| Quality          |                  | 05 05              |      |              |                      |
|------------------|------------------|--------------------|------|--------------|----------------------|
| DOR CODE         |                  | 0100 SINGLE FAMILY |      |              |                      |
| MAP NUM          | MKT AREA         | 06                 |      |              |                      |
| NEIGHBORHOOD/LOC |                  | 34317.070 1.00/    |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE        | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 140              | 100                |      | 140          | 11,159               |
| BAS              | 1,318            | 100                |      | 1,318        | 105,057              |
| FCP              | 182              | 25                 |      | 46           | 3,667                |
| UOP              | 80               | 20                 |      | 16           | 1,275                |
| <b>TOTALS</b>    | <b>1,720</b>     |                    |      | <b>1,520</b> | <b>121,159</b>       |

114 SE GOLF CLUB AVE, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 300             |       |
| 2              | 0120       | CLFENCE 4   | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |

| COLUMBIA COUNTY PROPERTY  |              |  |  |
|---------------------------|--------------|--|--|
| VALUATION SUMMARY         |              |  |  |
| VALUATION BY              | STANDARD     |  |  |
| Tax Group: 2              | Tax Dist:    |  |  |
| BUILDING MARKET VALUE     | 121,159      |  |  |
| TOTAL MARKET OB/XF VALUE  | 600          |  |  |
| TOTAL LAND VALUE - MARKET | 20,905       |  |  |
| TOTAL MARKET VALUE        | 142,664      |  |  |
| SOH/AGL Deduction         | 64,787       |  |  |
| ASSESSED VALUE            | 77,877       |  |  |
| TOTAL EXEMPTION VALUE     | HX HB 51,411 |  |  |
| BASE TAXABLE VALUE        | 26,466       |  |  |
| TOTAL JUST VALUE          | 142,664      |  |  |
| NCON VALUE                | 0            |  |  |
| INCOME VALUE              |              |  |  |
| PREVIOUS YEAR MKT VALUE   | 142,664      |  |  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000046651  | Roof Replacement | 10,000 | 03/06/2023 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1160/2566                     | 10/09/2008 | WD        | Q     | I     |        | 95,000     |
| GRANTOR: ANNIE DIXON          |            |           |       |       |        |            |
| GRANTEE: RONALD & WAMEKA BER  |            |           |       |       |        |            |
| 0817/1735                     | 2/16/1996  | WD        | Q     | I     |        | 45,000     |
| GRANTOR: DAISY EDWARDS & ETAL |            |           |       |       |        |            |
| GRANTEE: ANNIE DIXON          |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W25 BAS= N10 W14 S10 E14\$ W14 UOP= N10 W8 S10 E8\$ W21 S25 E47 FCP= E13 N14W13 S14\$ N14 E13 N11\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF      | 2110.00 | 121.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.13        | 18,500.00  | 20,905.00      | 20,905     |                             |      |         |      |     |    |        |