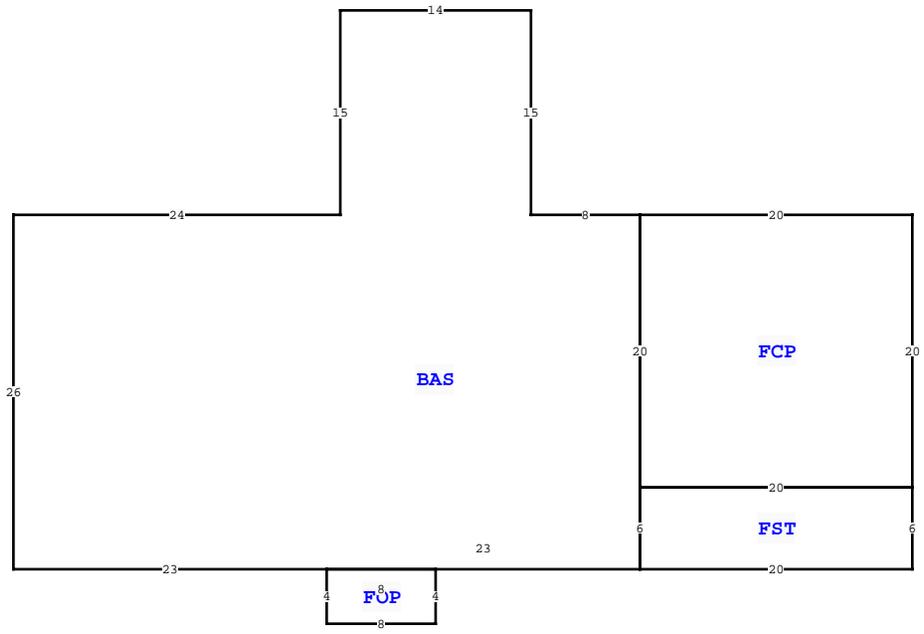


| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Exterior Wall            | 19               | COMMON BRK 100 |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floor           | 14               | CARPET 90      |      |              |                      |
| Interior Floor           | 06               | VINYL ASB 10   |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms                 |                  | 3 100          |      |              |                      |
| Bathrooms                |                  | 2 100          |      |              |                      |
| Frame                    | 01               | NONE 100       |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Architectual Units       | 05               | CONV 100       |      |              |                      |
| Condition Adj            | 03               | 03 100         |      |              |                      |
| Kitchen Adjus            | 01               | 01 100         |      |              |                      |
| Quality                  | 05               | 05             |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  |                  | MKT AREA 06    |      |              |                      |
| NEIGHBORHOOD/LOC         | 34317.070        | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,406            | 100            |      | 1,406        | 123,806              |
| FCP                      | 400              | 25             |      | 100          | 8,806                |
| FOP                      | 32               | 30             |      | 10           | 881                  |
| FST                      | 120              | 55             |      | 66           | 5,812                |
| TOTALS                   | 1,958            |                |      | 1,582        | 139,304              |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |                 |      |      |       |        |  |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|-----------------|------|------|-------|--------|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB             | ECON | FNCT | NORM  | % COND |  |
| 0100               | 01  | 1,582     | 118.8300    | 135.47            | 214,314        | 1966 | 1966            | 0    | 0    | 35.00 | 65.00  |  |
| 1 SINGLE FAM       |     |           | 100% - 1999 | Heated Area: 1406 |                |      | HX Base Yr 1999 |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY                          |             |           |             |
|---|-------------|-----------|-------------|
| VALUATION SUMMARY                                 |             |           | PAGE 1 of 1 |
| VALUATION BY                                      |             | STANDARD  |             |
| Tax Group: 2                                      |             | Tax Dist: |             |
| BUILDING MARKET VALUE                             |             | 139,304   |             |
| TOTAL MARKET OB/XF VALUE                          |             | 5,900     |             |
| TOTAL LAND VALUE - MARKET                         |             | 20,905    |             |
| TOTAL MARKET VALUE                                |             | 166,109   |             |
| SOH/AGL Deduction                                 |             | 75,490    |             |
| ASSESSED VALUE                                    |             | 90,619    |             |
| TOTAL EXEMPTION VALUE                             |             | 51,411    |             |
| BASE TAXABLE VALUE                                |             | 39,208    |             |
| TOTAL JUST VALUE                                  |             | 166,109   |             |
| NCON VALUE  |             | 0         |             |
| INCOME VALUE                                      |             |           |             |
| PREVIOUS YEAR MKT VALUE                           |             | 163,661   |             |
| SALE:1:1: LOT 4 BLK 5 COUNTRY CLUB ESTATES REPLAT |             |           |             |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED      |

| SALES DATA              |            |           |     |     |        |            |
|-------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number       | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1185/2247               | 12/15/2009 | QC        | U   | I   | 11     | 100        |
| GRANTOR: WILLIAM A COOK |            |           |     |     |        |            |
| GRANTEE: SUSAN L COOK   |            |           |     |     |        |            |
| 1046/2350               | 4/28/2005  | QC        | Q   | I   | 01     | 100        |
| GRANTOR: WILLIAM A COOK |            |           |     |     |        |            |
| GRANTEE: SUSAN L COOK   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0   | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 500             |       |
| 2              | 0210       | GARAGE U    | 0   | 100 | 24  | 24 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 5,000           |       |
| 3              | 0120       | CLFENCE     | 4   | 0   | 100 | 0  | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 400             |       |

| BUILDING NOTES               |  |  |  |
|------------------------------|--|--|--|
| 116 SE TRIBBLE ST, LAKE CITY |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |
|--|--|--|--|
| BAS= W8 N15 W14 S15 W24 S26 E23 FOP= S4 E8 N4 W8 E23 FST= E20 N6 W20 S6 N6 FCP= E20 N20 W20 S20 N20. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF      | 2100.00 | 132.00 | 1.00        | LT        |     | 1.00     | 1.00        | 1.13    | 18,500.00  | 20,905.00      | 20,905     |                             |      |         |      |     |    |        |