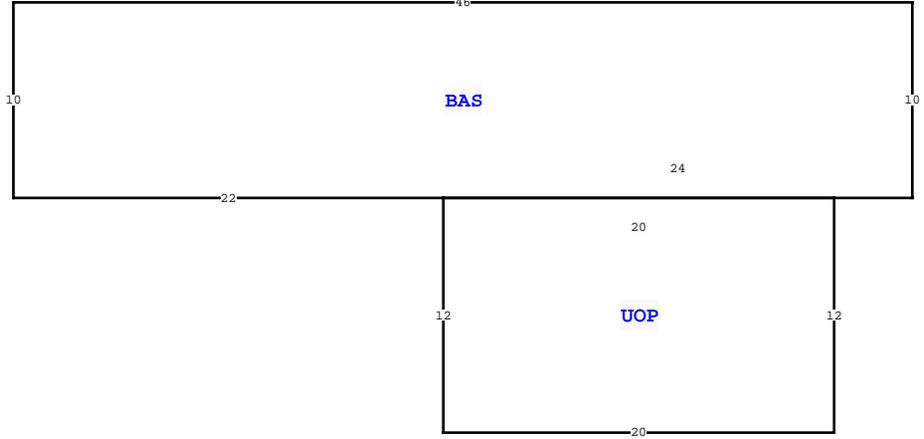


BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	03	BELOW AVG. 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	01	MINIMUM 100
Interior Wall	04	PLYWOOD 100
Interior Floo	08	SHT VINYL 100
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		0 100
Bathrooms		0 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100
Quality	03	03
DOR CODE	0217MH/OFFICE	
MAP NUM	MKT AREA	06
NEIGHBORHOOD/LOC	34317.070 1.00/	
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
BAS	460	100
UOP	240	25
TOTALS	700	520

MARKET ADJUSTMENTS												
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND	
0800	02	520	69.3000	43.66	22,703	1988	1988	0	0	60.00	40.00	
1 MOBILE HME 0% - 2025 Heated Area: 460 HX Base Yr												



COLUMBIA COUNTY PROPERTY		
VALUATION SUMMARY		STANDARD
VALUATION BY	Tax Group: 2 Tax Dist:	
BUILDING MARKET VALUE	9,081	
TOTAL MARKET OB/XF VALUE	2,880	
TOTAL LAND VALUE - MARKET	28,125	
TOTAL MARKET VALUE	40,086	
SOH/AGL Deduction	0	
ASSESSED VALUE	40,086	
TOTAL EXEMPTION VALUE	0	
BASE TAXABLE VALUE	40,086	
TOTAL JUST VALUE	40,086	
NCON VALUE	0	
INCOME VALUE	0	
PREVIOUS YEAR MKT VALUE	39,654	

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1532/1396	2/04/2025	QC	U	I	11	1,000
GRANTOR: THOMAS RICHARD DANIEL						
GRANTEE: BLANKENSHIP PARKER						
1514/2477	5/15/2024	QC	U	I	11	100
GRANTOR: THOMAS RICHARD DANIEL						
GRANTEE: THOMAS RICHARD DANI						

EXTRA FEATURES												
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON
1	0140	CLFENCE 6	0	0	0	0	400.00	UT	3.80	3.80	100	1993
2	0296	SHED METAL	0	0	0	0	1.00	UT	200.00	200.00	50	2001
3	0294	SHED WOOD/	0	0	16	20	320.00	UT	6.00	6.00	50	2001
4	0166	CONC, PAVMT	0	0	10	20	200.00	UT	1.50	1.50	100	2001

TOTAL OB/XF												
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON

BUILDING NOTES												

BUILDING DIMENSIONS												
BAS= W46 S10 E22 UOP= S12 E20 N12 W20\$ E24 N10\$.												

LAND DESCRIPTION												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT
1	0217	C	MH/OFFICE	0		CI	125.00	100.00	12,500.00	SF		1.00