LOT 3 BLOCK 2 ANDREWS PARK ADDIT
631-640, 634-526, 762-079, 774-1

SHERMAN BERTHA CRAIGO
288 SE ANDREW PARK DRIVE
LAKE CITY, FL 32025

2027

34-3S-17-07053-000

BUILDING CHARACTERISTICS

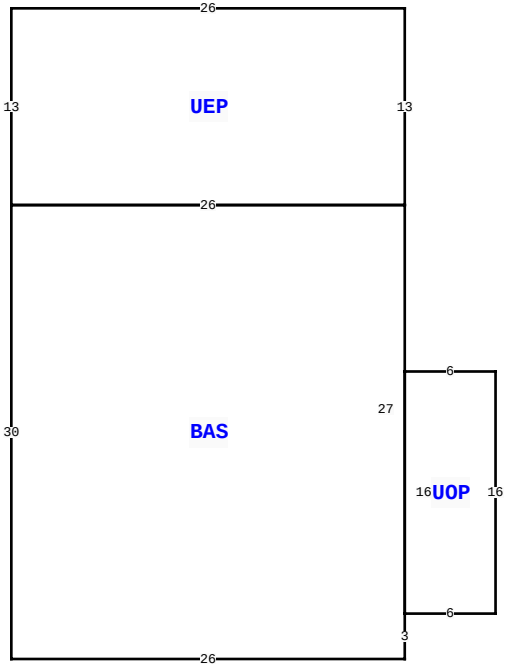
ELEMENT	CD	CONSTRUCTION
Exterior Wall	03	BELOW AVG. 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	12	MODULAR MT 100
Interior Wall	05	DRYWALL 100
Interior Floo	09	PINE WOOD 100
Air Condition	03	CENTRAL 100
Heating Type	02	CONVECTION 100
Bedrooms		3 100
Bathrooms		1 100
Frame	01	NONE 100
Stories	1.	1. 100
Architectual	05	CONV 100
Units		0 100
Condition Adj	02	02 100
Kitchen Adjus	01	01 100
Quality	03	03
DOR CODE	0100	SINGLE FAMILY
MAP NUM		MKT AREA 06
NEIGHBORHOOD/LOC	34317.050	1.00/

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	780	100		780	42,751
UEP	338	60		203	11,126
UOP	96	20		19	1,041
TOTALS	1,214			1,002	54,918

MARKET ADJUSTMENTS

TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT		NORM	% COND
0100	01	1,002	76.6584	84.32	84,489	1961	1961	0	0	0	35.00	65.00

1 SINGLE FAM 100% - 0 Heated Area: 780 HX Base Yr



288 SE ANDREW PARK DR, LAKE CITY

BLD DATE		LGL DATE	
XF DATE		LAND DATE	
INC DATE		AG DATE	

EXTRA FEATURES

LN	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0296	SHED METAL	0	100	16	18	1.00	UT	0.00	0.00	100	0	0	3	100	300	
2	0060	CARPORT F	0	100	0	0	1.00	UT	500.00	500.00	50	1993	1993	3	50	250	
3	0190	FPLC PF	0	100	0	0	1.00	UT	1,200.00	1,200.00	100	1993	1993	3	100	1,200	
4	0296	SHED METAL	0	100	0	0	1.00	UT	0.00	0.00	100	2012	2012	3	100	200	

COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

VALUATION BY		STANDARD
Tax Group: 2	Tax Dist:	
BUILDING MARKET VALUE		54,918
TOTAL MARKET OB/XF VALUE		1,950
TOTAL LAND VALUE - MARKET		8,509
TOTAL MARKET VALUE		65,377
SOH/AGL Deduction		36,727
ASSESSED VALUE		28,650
TOTAL EXEMPTION VALUE	HX HB	25,000
BASE TAXABLE VALUE		3,650
TOTAL JUST VALUE		65,377
NCON VALUE		0
INCOME VALUE		
PREVIOUS YEAR MKT VALUE		66,380

SALE:4:1: $.60 STAMPS

SALE:3:1: $.70 STAMPS

SALE:2:1: $.70 STAMPS

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA

OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
0835/1390	3/03/1997	WD	Q	I	02	0
GRANTOR: NEWTON- SHERIDAN- SIN						
GRANTEE: BERTHA CRAIGO SHERM						
0778/2101	8/20/1993	WD	Q	I	02	0
GRANTOR: NEWTON-SMITH						
GRANTEE: NEWTON-SMITH-SINGLE						

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W26 S30 E26 N3 UOP= E6 N16 W6 S16$ N27$ UEP= N13 W26 S13 E26$.

LAND DESCRIPTION

TOTAL OB/XF 1,950

LN	USE CODE	CLS	LAND USE DESCRIPTION	CAP	RD	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	DT	DPTH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0100	C	SFR	100			0.00	0.00	0.36	AC		1.00	1.00	1.63	14,500.00	23,635.00	8,509							

REVIEW DATE 02/02/2017 BY DF Total Acres: 0.36 Total Land Value: 8,509 Market: 0 Agricultural: 0 Common: 8,509 PRINTED 11/17/2026 BY SYS